

CITY OF OPA-LOCKA

The City of Bright Opportunities



REGULAR COMMISSION MEETING Agenda

**Wednesday, December 13, 2023
7:00 PM**

*Commission Chamber
780 Fisherman Street, 3rd Floor
Opa-locka, FL 33054*

City Commission

**Mayor John H. Taylor, Jr.
Vice Mayor Natasha L. Ervin
Commissioner Sherelean Bass
Commissioner Joseph L. Kelley
Commissioner Veronica Williams**

Appointed Officials

**Interim City Manager Darvin Williams
City Attorney Burnadette Norris-Weeks
City Clerk Joanna Flores, CMC**

SPEAKING BEFORE THE CITY COMMISSION

NOTE: All persons speaking shall come forward and give your full name and address, and the name and address of the organization you are representing.

There is a three (3) minute time limit for speaker/citizens forum and participation at all city commission meetings and public hearings. Your cooperation is appreciated in observing the three (3) minute time limit policy. If your matter requires more than three (3) minutes, please arrange a meeting or an appointment with the City Clerk prior to the commission meeting. City of Opa-locka Code of Ordinances Section 2-57

DECORUM POLICY

Any person making impertinent or slanderous remarks or who become boisterous while addressing the commission, shall be declared to be out of order by the presiding officer, and shall be barred from further audience before the Commission by the presiding officer, unless permission to continue or again address the commission be granted by the majority vote of the commission members. City of Opa-locka Code of Ordinances Section 2-58

NOTICE TO ALL LOBBYISTS

Any person appearing in a paid or remunerated representative capacity before the city staff, boards, committees and the City Commission is required to register with the City Clerk before engaging in lobbying activities. *City of Opa-locka Code of Ordinances Section 2-18*

FLORIDA STATUTES, CHAPTER 285.0105

"If a person decides to appeal any decision made by the Board, Agency or Commission with respect to the proceedings, and that, for such purpose, that person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based."

PROCEDURES FOR PUBLIC PARTICIPATION

How to watch the meeting

Members of the public can watch public meetings and public hearings at <https://www.youtube.com/user/CityofOpaLocka>

City Commission Meetings are held in-person while allowing virtual participation. Members of the public wishing to address the Commission may do so in person or virtually.

To participate virtually, please register by 7:00 p.m. on the scheduled meeting date via the City of Opa-locka website at www.opalockafl.gov.

CITY OF OPA-LOCKA
"The City of Bright Opportunities"

AGENDA
REGULAR COMMISSION MEETING
December 13, 2023
7:00 PM

1. CALL TO ORDER:

2. ROLL CALL:

3. INVOCATION:

4. PLEDGE OF ALLEGIANCE:

5. AWARDS/PROCLAMATIONS/ACKNOWLEDGMENTS:

Special presentation by Commissioner Dr. Sherelean Bass for Veterans Day Event

6. APPROVAL OF CONSENT AGENDA AND PULL LIST (deferrals and deletions):

7. APPROVAL OF AGENDA:

8. APPROVAL OF MINUTES:

Workshop Meeting Minutes - October 20, 2023
Workshop Meeting Minutes - October 25, 2023
Special Commission Meeting Minutes - November 1, 2023
Workshop Meeting Minutes - November 8, 2023
Regular Commission Meeting Minutes - November 8, 2023

9. DISTRICT ONE / DISTRICT TWO - COUNTY COMMISSIONER REPORT:

1. Representative Ashley V. Gantt
Florida House of Representatives, District 109

10. PUBLIC PRESENTATIONS:

11. CITIZENS' FORUM:
(Opportunity for discussion of any concerns – please limit to 3 minutes)

12. ACTION ITEMS (items from consent agenda pull list):

13. ADMINISTRATION:

CONSENT AGENDA:

1. **A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF OPA-LOCKA, FLORIDA, DIRECTING THE INTERIM CITY MANAGER TO TAKE ALL NECESSARY STEPS TO SUPPORT THE OPA-LOCKA PRESERVATION ASSOCIATION IN THE CREATION AND DEVELOPMENT OF THE OPA-LOCKA HERITAGE TRAIL, A 15-STATION OUTDOOR WALKING MUSEUM EXPERIENCE LOCATED IN THE DOWNTOWN AREA OF THE CITY; PROVIDING FOR INCORPORATION OF RECITALS; PROVIDING FOR AN EFFECTIVE DATE. *Sponsored by Mayor Taylor***
2. **A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF OPA-LOCKA, FLORIDA, DIRECTING THE INTERIM CITY MANAGER TO DEVELOP AN OPA-LOCKA CITYWIDE HOUSING TASK FORCE TO ENSURE THAT ALL HOUSING COMPLEXES WITHIN THE CITY ARE ADHERING TO MUNICIPAL, COUNTY, STATE AND FEDERAL REGULATIONS AND ARE OF LIVABLE STANDARDS; PROVIDING FOR INCORPORATION OF RECITALS; PROVIDING FOR AN EFFECTIVE DATE. *Sponsored by Mayor Taylor***
3. **A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF OPA-LOCKA, FLORIDA, DIRECTING THE INTERIM CITY MANAGER AND CITY CLERK TO WORK WITH MAYOR JOHN H. TAYLOR TO DEVELOP AND IMPLEMENT A “BRIGHT HOME OF THE MONTH” PROGRAM, ENCOURAGING AND INCENTIVIZING RESIDENTS TO BEAUTIFY THEIR HOMES; PROVIDING FOR INCORPORATION OF RECITALS; PROVIDING FOR AN EFFECTIVE DATE. *Sponsored by Mayor Taylor***
4. **A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF OPA-LOCKA, FLORIDA, DIRECTING THE CITY ATTORNEY TO EXPLORE, RESEARCH AND TAKE NECESSARY STEPS TO JOIN THE WATER CONTAMINATION CLASS ACTION LAWSUIT PERTAINING TO POLYFLUOROALKYL SUBSTANCES (PFAS), IF DEEMED TO BE IN THE BEST INTEREST OF THE CITY OF OPA-LOCKA; PROVIDING FOR INCORPORATION OF RECITALS; PROVIDING FOR AN EFFECTIVE DATE. *Sponsored by Mayor Taylor***
5. **A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF OPA-LOCKA, FLORIDA, DIRECTING THE INTERIM CITY MANAGER TO MULCH ALL CITY THOROUGHFARES, ROUNDABOUTS, AND OTHER AREAS DEEMED NECESSARY FOR BEAUTIFYING THE CITY NO LATER THAN JANUARY 9, 2024, AT A TOTAL COST NOT TO EXCEED SIX THOUSAND, FOUR HUNDRED AND FIFTY DOLLARS (\$6,450.00); PROVIDING FOR INCORPORATION OF RECITALS; PROVIDING FOR AN EFFECTIVE DATE. *Sponsored by Commissioner Kelley***

6. **A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF OPA-LOCKA, FLORIDA, DIRECTING THE INTERIM CITY MANAGER TO PROVIDE A DETAILED REPORT OF ALL EXPENDITURES NOT EXCEEDING THE TWENTY-FIVE THOUSAND DOLLAR (\$25,000.00) PURCHASING AUTHORITY OF THE INTERIM CITY MANAGER, OR PAST CITY MANAGER, FOR THE PERIOD JANUARY 1, 2022 THROUGH SEPTEMBER 1, 2023 NO LATER THAN DECEMBER 29, 2023; PROVIDING FOR INCORPORATION OF RECITALS; PROVIDING FOR AN EFFECTIVE DATE. *Sponsored by Commissioner Kelley***
7. **A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF OPA-LOCKA, FLORIDA, DIRECTING THE INTERIM CITY MANAGER TO PROVIDE THE CITY COMMISSION WITH AN UPDATED AND DETAILED REPORT OF THE CITY'S 5-YEAR FINANCIAL RECOVERY PLAN NO LATER THAN JANUARY 5, 2024; PROVIDING FOR INCORPORATION OF RECITALS; PROVIDING FOR AN EFFECTIVE DATE. *Sponsored by Commissioner Kelley***
8. **A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF OPA-LOCKA, FLORIDA, TERMINATING THE PUBLIC RELATIONS AND MARKETING CONSULTANT SERVICES AGREEMENT WITH ROAR MEDIA, LLC. FOR CONVENIENCE; PROVIDING FOR A THIRTY-DAY NOTICE OF TERMINATION; PROVIDING FOR AN EFFECTIVE DATE. *Sponsored by Commissioner Kelley***
9. **A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF OPA-LOCKA, FLORIDA, APPROVING THE RECOMMENDATION OF THE HISTORIC ENVIRONMENTAL PRESERVATION BOARD TO ISSUE A SPECIAL CERTIFICATE OF APPROPRIATENESS FOR COMPLETE INTERIOR RENOVATION OF THE EXISTING STRUCTURE AND STRIP EXTERIOR WALLS TO CONCRETE MASONRY UNIT; KITCHEN AND ALL BATHROOM PLUMBING FIXTURES TO BE RECONFIGURED AND REPLACED; ALL EXTERIOR WINDOWS AND DOORS TO BE REMOVED AND REPLACED WITH IMPACT WINDOWS AND DOORS TO CODE; REMOVE AND REPLACE EXISTING FLOOR JOISTS AS NEEDED; REPAIR CEILING RAFTERS AS NEEDED; REPAIR EXTERIOR STUCCO AS NEEDED AND REPAINT; RAISE WEST ELEVATION WINDOWS TO THEIR ORIGINAL HEIGHT OF 3 FEET ABOVE FINISHED FLOOR TO COMPLETE THE RESTORATION AND RENOVATION OF THE STRUCTURE AT 1011 SHARAR AVENUE PROPOSED FOR THIS REGISTERED HISTORIC PROPERTY; PROVIDING FOR AN EFFECTIVE DATE. *Sponsored by Interim City Manager***

14. NEW ITEMS:

15. PLANNING & ZONING:

A. PUBLIC HEARINGS:

B. APPEALS:

16. ORDINANCES/RESOLUTIONS/PUBLIC HEARINGS:

A. FIRST READING ORDINANCE(S)/PUBLIC HEARING(S):

B. SECOND READING ORDINANCE(S)/PUBLIC HEARING(S):

C. RESOLUTION(S):

17. CITY MANAGER'S REPORT:

1. Update on the City's 5-Year Financial Recovery Plan

18. OFFICIAL BOARD REPORTS:

19. MAYOR/COMMISSION REPORTS:

1. Mayor John H. Taylor Jr.
Financial Oversight Update provided by Interim City Manager Darvin Williams
Next Steps for City Manager Search
2. Commissioner Joseph L. Kelley
Jet Ski Waterway Enforcement
Legislative Review of Resolution No. 23-181 reference Outside Entity Human
Resources Director
3. Commissioner Veronica J. Williams
Citywide Beautification Plan

20. OFFICIAL BOARD APPOINTMENTS:

Civil Service Board

- 1 individual appointment (Commissioner Bass)
- 1 individual appointment (Commissioner Williams)

Housing Authority and Nuisance Abatement Board

- 1 individual appointment (Mayor Taylor)
- 1 individual appointment (Commissioner Williams)

Local Financial Oversight Board

- 1 at-large appointment

Teen & Young Adult Advisory Board

1 individual appointment (Commissioner Bass)

1 individual appointment (Commissioner Kelley)

21. ADJOURNMENT:

SCHEDULE OF FUTURE WORKSHOPS/OFFICIAL ACTIVITIES

1. City of Opa-locka Mayor & Commission invite you to BINGO sponsored by Mayor John H. Taylor, Jr. on **Friday, December 8, 2023** at 6:00 p.m., Sherbondy Park, 215 Perviz Avenue, Opa-locka, FL.
2. City of Opa-locka Mayor & Commission invite you to Commissioner Joseph L. Kelley's Meet Me Monday, **December 11, 2023** at 6:00 PM, Helen L. Miller Center, 2331 NW 143 Street, Opa-locka, Florida.
3. City of Opa-locka Planning & Zoning Board of Appeals Meeting, **Tuesday, December 12, 2023** at 7:00 p.m., City Commission Chambers, 780 Fisherman Street, 3rd Floor, Opa-locka, Florida.
4. City of Opa-locka Commissioner Joseph L. Kelley presents Florida Highway Safety and Motor Vehicles (FLHSMV) Florida Licensing on Wheels mobile office, **Friday, December 15, 2023** from 9:00 a.m. - 1:00 p.m., Helen L. Miller Center, 2331 NW 143rd Street, Opa-locka, FL. Please call 305.953.2868 Ext. 1104 to schedule your appointment.
5. City of Opa-locka Mayor & Commission, in partnership with Feeding South Florida, invites the community to a Monthly Free Food Walk-Thru Distribution hosted by Commissioner Joseph L. Kelley, **Friday, December 15, 2023** from 10:00 A.M. - 1:00 P.M., first come, first served, at Segal Park, 2331 NW 143 Street, Opa-locka, Florida.
6. City of Opa-locka Mayor & Commission presents Light Up Opa-locka Holiday Lights Contest hosted by Commissioner Joseph L. Kelley. Register by **Friday, December 15, 2023** by calling 305.953.2800 Ext. 1104. Prizes will be awarded to the top 3 homes.
7. City of Opa-locka Mayor & Commission, Parks & Recreation Department and the Opa-locka Booster Club present the Annual Holiday in the Park Toy Giveaway, **Saturday, December 16, 2023 from 11:00 AM - 4:00 PM**, Sherbondy Village, 215 Perviz Avenue, Opa-locka, Florida. Pre-registration required, please call 305-953-2875.
8. City of Opa-locka Mayor & Commission in partnership with Farm Share and Miami-Dade County invites the community to a Monthly Free Food Walk-Thru Distribution hosted by Commissioner Joseph L. Kelley, **Wednesday,**

January 3, 2024 from 10:00 A.M. - 1:00 P.M., first come, first served, at Sherbondy Park Pavilion, 777 Sharazad Boulevard, Opa-locka, Florida.

9. Free aerobics classes sponsored by Mayor John H. Taylor, Jr. **every Monday & Wednesday** from 6 p.m. - 7 p.m., Sherbondy Village, 215 Perviz Avenue, Opa-locka, FL.

For further information, please contact the Office of the City Clerk by telephone at (305) 953-2800 or email jflores@opalockafl.gov.

CITY OF OPA-LOCKA
"The City of Bright Opportunities"

WORKSHOP

Friday, October 20, 2023

3:00 PM

1. CALL TO ORDER:

Vice Mayor Natasha L. Ervin called the workshop to order at 3:35 PM on Friday, October 20, 2023, at the Opa-locka Government Center, City Clerk's Conference Room, 780 Fisherman Street, 4th Floor, Opa-locka, Florida.

2. ROLL CALL:

The following members of the City Commission were present: Commissioner Sherelean Bass (virtual), Commissioner Veronica Williams and Vice Mayor Natasha L. Ervin. Also, in attendance were: Assistant City Manager George Ellis and City Clerk Joanna Flores. Commissioner Joseph L. Kelley and Mayor John H. Taylor were not in attendance.

3. INVOCATION:

The invocation was delivered by Commissioner Bass.

4. PLEDGE OF ALLEGIANCE:

The pledge of allegiance was recited in unison.

5. PUBLIC INPUT:

Vice Mayor Ervin opened Public Input. There being no persons to speak, public input was closed.

6. DISCUSSION ITEM:

City of Opa-locka Breast Cancer Awareness Event

Commissioner Williams discussed her recommendations for the City of Opa-locka Breast Cancer Awareness Event and asked for input from her colleagues, Commissioner Bass and Vice Mayor Ervin.

Commissioner Bass mentioned that November was a busy month because she has two events planned.

Clerk Flores advised that the turkey giveaways would also be held in November.

Commissioner Williams suggested that the Breast Cancer Event is held on November 4, 2023 and the event should focus on pampering Breast Cancers Survivors, perhaps a Spa Day. She said she would reach out to her school who has a cosmetology program to see what kind of services could be provided. Additionally, she suggested that the local beauty schools be contacted for participation.

Commissioner Bass suggested a Breast Cancer Fashion Show, however, due to the 2 weeks timeframe, it would not provide enough time for the planning.

Assistant City Manager Ellis suggested that the Spa Day include facials. He also recommended reaching out to all the medial centers in the city for participation and or co-sponsorship.

Commissioner Williams said she would really like to have at least three massage chairs at the event.

Assistant City Manager Ellis volunteered to reach out to some of his contacts about providing services for Spa Day as in kind.

Following further discussion on the planning of the event, it was the consensus of the members present to have the Breast Cancer Spa Day on November 4, 2023 at Sherbondy Village. Ms. Myia Hepburn would assist with the planning and would provide a follow-up.

7. ADJOURNMENT:

There being no further business to come before the City Commission, the meeting adjourned at 4:18 PM.

John H. Taylor Jr., Mayor

Attest:

Joanna Flores, City Clerk

CITY OF OPA-LOCKA
"The City of Bright Opportunities"

CITY COMMISSION WORKSHOP

Wednesday, October 25, 2023

6:00 PM

1. CALL TO ORDER:

Mayor Taylor called the workshop to order at 6:09 PM on Wednesday, October 25, 2023, at the Opa-locka Government Center, Commission Chambers, 780 Fisherman Street, Opa-locka, Florida.

2. ROLL CALL:

The following members of the City Commission were present: Vice Mayor Natasha L. Ervin; Commissioner Joseph L. Kelley and Mayor John H. Taylor, Jr. Also, in attendance were Planning and Development Director Gregory Gay and City Clerk Joanna Flores. Commissioner Sherelean Bass and Commissioner Veronica J. Williams were not in attendance.

3. INVOCATION:

The invocation was delivered by Commissioner Kelley

4. PLEDGE OF ALLEGIANCE:

The pledge of allegiance was recited in unison.

5. DISCUSSION ITEM:

Comprehensive Master Plan and Commercial Zoning Discussion

Mr. Gregory Gay, Planning and Development Director, introduced the item. He noted they are required to complete an Evaluation and Appraisal Report. He introduced members of the consultant team, including Mr. Alex Davis, who joined virtually and Ms. Karla Eberbach.

Ms. Ebenbach introduced herself to the Commission. She introduced Antonio Algelo, who will take notes of their feedback. She reviewed the following: Timeline; Comprehensive Plan Review Process; and Proposed Changes To The Comprehensive Development Master Plan; Future Land Use Element; and Redevelopment and Economic Development Element.

Commissioner Kelley asked if there was funding for new opportunity zones. Ms. Ebenbach replied she would have to research the information and report back.

Commissioner Kelley asked about their approach to alternative commercial sites and relocation assistance. Ms. Ebenbach said existing individual commercial property holders would need to be notified on a project basis.

Commissioner Kelley inquired about gentrification. Ms. Ebenbach said Miami-Dade is a growing County with many investment dollars and acknowledged gentrification could impact Opa-locka.

Mayor Taylor asked if relocation is an affordability option. Ms. Ebenbach said yes.

Ms. Ebenbach continued the presentation and reviewed the following: Transportation Element; and Housing Element.

Commissioner Kelley agreed with the inclusionary challenges with housing. He asked about laws passed and implementation. Ms. Ebenbach explained there are affordable housing areas in West Palm Beach they could look at for examples. Ms. Ebenbach said departments must work together regarding housing, which may require an overhaul.

Mayor Taylor asked if the suggestion is Public Private Partnerships. Ms. Ebenbach replied affirmatively.

Ms. Ebenbach continued the presentation and reviewed the following: Infrastructure and Aquifer Recharge Element; Conservation Element; and Recreation an Open Space Element.

Mayor Taylor asked why they didn't add Kaboom as a City Park. Mr. Gay stated that part of the park is under private ownership. Commissioner Kelley recommended adding Coachman Garden Park to the map.

Ms. Ebenbach continued the presentation and reviewed the following: Public School and Education Element; Intergovernmental Coordination Element; and Capital Improvements Element.

Commissioner Kelley suggested the requirement to provide regular updates after Capital Improvements are completed.

Ms. Ebenbach continued the presentation and reviewed the following: Property Rights Element; and Next Steps.

Mayor Taylor asked for individual meetings to be scheduled with the City Commission prior to First Reading.

Mr. Gay noted they will reschedule the item concerning Commercial Zoning.

6. ADJOURNMENT:

There being no further business to come before the City Commission, the meeting was adjourned at 6:54 p.m.

John H. Taylor Jr., Mayor

Attest:

Joanna Flores, City Clerk

CITY OF OPA-LOCKA
“The City of Bright Opportunities”

Special Commission Meeting
Wednesday, November 1, 2023
5:30 PM

1. CALL TO ORDER:

Mayor Taylor called the workshop to order at 5:44 PM on Wednesday, November 1, 2023, at the Opa-locka Government Center, Commission Chambers, 780 Fisherman Street, Opa-locka, Florida.

2. ROLL CALL:

The following members of the City Commission were present: Commissioner Sherelean Bass, Vice Mayor Natasha L. Ervin, Commissioner Joseph L. Kelley and Mayor John H. Taylor, Jr. Also, in attendance were: Assistant City Manager Shamecca Lawson, and City Clerk Joanna Flores. Commissioner Veronica Williams was not in attendance.

3. INVOCATION:

The invocation was delivered by Commissioner Kelley.

4. PLEDGE OF ALLEGIANCE:

The pledge of allegiance was recited in unison.

5. PUBLIC INPUT:

Mayor Taylor opened Public Input. No one came forth to speak. Mayor Taylor closed Public Input.

6. DISCUSSION ITEM:

City of Opa-locka Annual Turkey Giveaway

Commissioner Kelley referenced the turkey drive flyer on the dais for November 20th. He indicated Feeding South Florida wants to provide vouchers for 250 turkeys on Opa-locka's distribution day of November 17th. He noted they cannot move the regular distribution to the 20th, although Commissioner Kelley's did ask.

Mayor Taylor asked about the turkey vouchers. Commissioner Kelley stated that Feeding South Florida would drop off the vouchers for the City to distribute to the residents.

Mayor Taylor said the radio station also wants to donate turkeys to the City on November 16th at Sherbondy Park.

Commissioner Kelley noted their goal was 500. Mayor Taylor said the radio station will donate 100 turkeys and another entity is willing to donate 100. Commissioner Bass stated she is working with Publix and can secure 100 turkeys for November 16th.

Vice Mayor Ervin said the prices are too high. Mayor Taylor suggested they have the number of turkeys covered and the City may not need to purchase additional turkeys.

Commissioner Kelley asked if they could purchase additional turkeys at Walmart. Assistant City Manager Lawson said they can contact Walmart. Vice Mayor Ervin said she has a contact at Walmart.

Commissioner Kelley asked about ordering and storage.

Mr. Junior Bergel, Procurement Officer, said they need 2-3 weeks to order and will require storage.

Mayor Taylor said the radio station will be arriving at the Sherbondy Park at 2:00 PM for a 4:00 PM distribution. Commissioner Bass said she has not yet confirmed delivery with Publix, but they will likely be dropping off the turkeys as well.

Commissioner Kelley expressed concern about not distributing the same type of items at each distribution areas.

Discussion ensued purchasing additional turkeys by the City. Assistant City Manager Lawson said if they can secure turkeys from Walmart, the City would work out payment.

Consensus was reached to purchase up to 250 turkeys, after Mayor Taylor receives a follow up response.

Mayor Taylor recommended the flyer include language indicating that Opa-locka residents are required to register with the City Clerk's Office. City Clerk Flores recommended a sign-up deadline by the day before the distribution dates, or while supplies last.

Mayor Taylor suggested adding the sponsor logos to the flyer.

Vice Mayor Ervin said they need to do their best to get the information out to residents. Mayor Taylor cautioned against too much marketing with only having 500 turkeys for 17,000+ residents.

Mayor Taylor asked Commissioner Kelley to be the point person for the event. He agreed.

7. RESOLUTION:

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF OPA-LOCKA, FLORIDA, AUTHORIZING THE INTERIM CITY MANAGER TO ISSUE A REQUEST FOR PROPOSALS (RFP) FOR QUALIFIED BANKING INSTITUTIONS TO OFFER BOND FINANCING TERMS FOR THE REPLACEMENT OF THE CITY'S AIR CONDITIONING CHILLER SYSTEM; PROVIDING FOR INCORPORATION OF RECITALS; PROVIDING FOR AN EFFECTIVE DATE. *Sponsored by Interim City Manager*

The item was deferred.

8. ADJOURNMENT:

There being no further business to come before the City Commission, the meeting was adjourned at 6:20 p.m.

John H. Taylor Jr., Mayor

Attest:

Joanna Flores, City Clerk

CITY OF OPA-LOCKA

"The City of Bright Opportunities"

CITY COMMISSION WORKSHOP

Wednesday, November 8, 2023

6:00 PM

1. CALL TO ORDER:

Vice Mayor Ervin called the workshop to order at 6:16 PM on Wednesday, November 8, 2023, at the Opa-locka Government Center, Commission Chambers, 780 Fisherman Street, Opa-locka, Florida.

2. ROLL CALL:

The following members of the City Commission were present: Vice Mayor Natasha L. Ervin, Commissioner Veronica Williams, and Mayor John H. Taylor Jr. (arrived at 6:24 p.m.). Also, in attendance were: Interim City Manager Darvin Williams, Assistant City Manager Shamecca Lawson, Assistant City Attorney Candice Cobb, City Attorney Burnadette Norris-Weeks, and City Clerk Joanna Flores. Commissioner Sherelean Bass and Commissioner Joseph L. Kelley were not in attendance.

3. INVOCATION:

The invocation was delivered by Commissioner Williams.

4. PLEDGE OF ALLEGIANCE:

The pledge of allegiance was recited in unison.

5. DISCUSSION ITEM:

City of Opa-locka RFQ No. 23-1107100 Outside Entity Human Resources Director

City Clerk Flores introduced the item. She noted that five proposals were received by the deadline and are included in the packet. She reviewed the names of Respondents who submitted proposals.

Assistant City Attorney Cobb suggested the City Commission take 15 minutes to review the submissions prior to discussion.

Mayor Taylor asked about the process. Assistant City Attorney Cobb recommended a discussion about each proposal separately and then identify two candidates for a short list to be discussed at the City Commission Regular Meeting.

Commissioner Williams asked if they are address Respondents who may be in attendance. Assistant City Attorney Cobb replied they can ask questions of anyone in attendance. City Clerk Flores stated that links for the workshop and the regular City Commission meeting were sent to all Respondents.

Mayor Taylor asked if anyone was online. Interim City Manager Williams said there are three people joining virtually.

Vice Mayor Ervin asked about the budget for an HR Director. Interim City Manager Williams said the budget is approximately \$90K, plus benefits. He noted, with benefits, the total is approximately \$125K.

Vice Mayor Ervin asked if they are only considering what is in front of them or whether they should consider other candidates who may be identified by the Interim City Manager. Interim City Manager Williams stated they do go through a process with five potential candidates, narrowed it down to three, and are now holding on the process at this time.

Vice Mayor Ervin asked why they are holding on the process. Interim City Manager Williams said because of the RFQ process.

Vice Mayor Ervin said the amounts listed on the proposal do not look good to her.

Assistant City Attorney Cobb clarified the RFQ was for an individual or a firm.

Vice Mayor Ervin asked how many additional employees are in HR. Assistant City Manager Lawson said two, one full-time position and one temporary position.

Mayor Taylor asked the total budget for the entire HR Department. Interim City Manager Williams said it is \$364K for the department.

Vice Mayor Ervin asked how many employees are usually in their HR Department. Interim City Manager Williams responded four.

Vice Mayor Ervin inquired whether they have been in communication with the three applicants. Interim City Manager Williams confirmed they have communicated with the candidates and told them the process was currently on hold.

Commissioner Williams expressed concern about the salary and pausing the process. She said they need quality applicants and employees.

Mayor Taylor asked any Respondents in attendance to come forward.

Ms. Mary Adams, owner Employee Relations Group, said her understanding of the RFQ was that there was only one other person of staff so her proposal included another head count, which would be provided by her firm. She apologized if she misunderstood. She said her price is negotiable. She summarized her professional experience and her firm.

Ms. Chan Bryan Abney, Respondent, summarized her professional experience. She stated she is open to negotiation and asked about the benefits package.

Interim City Manager Williams said they can provide the specifics regarding the benefits package to a candidate, if selected.

Ms. Katie Garcia, owner KDG Support, said her proposal also included an HR Generalist, aside from herself. She summarized her professional experience and her firm.

Ms. Harriet Stricklen, owner Altrian, summarized the firm's experience. She noted their pricing is by hour.

City Attorney Norris-Weeks clarified that they could discuss the candidates, but a vote will not be taken until the City Commission meeting. She noted they will create a shortlist of two candidates and the Interim City Manager will make the final decision.

Commissioner Williams said she would not shortlist Circle Strategies based on the firm's location in Boston. She said her two choices would be Employee Relations Group and Chan Abney PA.

Vice Mayor Ervin said she would also select Employee Relationship Group and Chan Abney PA.

Mayor Taylor said he had set the same two proposals aside, but also pulled the Altrian firm.

6. ADJOURNMENT:

There being no further business to come before the City Commission, the meeting was adjourned at 7:09 p.m.

John H. Taylor Jr., Mayor

Attest:

Joanna Flores, City Clerk

CITY OF OPA-LOCKA

"The City of Bright Opportunities"

REGULAR COMMISSION MEETING

Wednesday, November 8, 2023

7:00 PM

1. CALL TO ORDER:

Mayor Taylor called the meeting to order at 7:17 PM on Wednesday, November 8, 2023, Opa-locka Government Center, City Commission Chambers, 780 Fisherman Street, Opa-locka, Florida.

2. ROLL CALL:

The following members of the City Commission were present: Commissioner Sherelean Bass; Vice Mayor Natasha L. Ervin, and Mayor John H. Taylor, Jr. Also, in attendance were: Interim City Manager Darvin Williams, Assistant City Manager Shamecca Lawson, City Attorney Burnadette Norris-Weeks, Assistant City Attorney Candice Cobb, Assistant City Clerk Chris Willis, and City Clerk Joanna Flores. Commissioner Joseph L. Kelley was not in attendance.

3. INVOCATION:

The invocation was delivered by Commissioner Bass.

4. PLEDGE OF ALLEGIANCE:

The pledge of allegiance was recited in unison.

5. AWARDS/PROCLAMATIONS/ACKNOWLEDGMENTS:

Lifesaving Award by Chief of Police Kenneth Ottley

Chief Ottley presented the Lifesaving Award to Officer Bourne and Officer Ramos.

Special presentation by Mayor John H. Taylor Jr. honoring Retired Chief of Police James Smith

Mayor Taylor read the proclamation and honored the service of Retired Chief of Police James Smith.

6. APPROVAL OF CONSENT AGENDA AND PULL LIST (deferrals and deletions)

Commissioner Bass requested to have Item 2 pulled from the Consent Agenda.

City Clerk Flores stated, on behalf of Commissioner Kelley, he requested to defer Item 13-2, Item 13-3, and Item 13-4 until the next Regular Commission Meeting, unless a Special Meeting is held.

It was moved by Vice Mayor Ervin, seconded by Commissioner Williams, to approve the Consent Agenda.

There being no discussion, the motion to approve the Consent Agenda passed by a 4-0 vote.

Vice Mayor Ervin	Yes
Commissioner Kelley	Absent
Commissioner Williams	Yes
Commissioner Bass	Yes
Mayor Taylor	Yes

7. APPROVAL OF AGENDA:

City Clerk Flores advised that there were two add-on items. She read item 14-1 into the record:

14-1: A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF OPA-LOCKA, FLORIDA, APPROVING THE SALE OF ALCOHOLIC BEVERAGES AND TWO SPECIAL EVENT PERMITS FOR “THE ART OF TRANSFORMATION” EVENT HOSTED BY THE OPA-LOCKA COMMUNITY DEVELOPMENT CORPORATION, INC D/B/A TEN NORTH GROUP AND THE CITY OF OPA-LOCKA; PROVIDING FOR INCORPORATION OF RECITALS; PROVIDING FOR AN EFFECTIVE DATE.

Interim City Manager stated the emergency nature.

It was moved by Commissioner Bass, seconded by Vice Mayor Ervin, to add Item 14-1 to the Agenda.

There being no discussion, the motion to add Item 14-1 to the Agenda passed by a 4-0 vote.

Vice Mayor Ervin	Yes
Commissioner Kelley	Absent
Commissioner Williams	Yes
Commissioner Bass	Yes
Mayor Taylor	Yes

14-2: A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF OPA-LOCKA, FLORIDA, SHORTLISTING TWO (2) CANDIDATES FOR THE INTERIM CITY MANAGER’S SELECTION OF THE CITY’S OUTSIDE ENTITY HUMAN RESOURCES DIRECTOR; PROVIDING FOR INCORPORATION OF RECITALS; PROVIDING FOR CONFLICT; PROVIDING FOR AN EFFECTIVE DATE.

Clerk Flores read Item 14-2 into the record. City Attorney Norris-Weeks stated the emergency nature.

It was moved by Commissioner Bass, seconded by Vice Mayor Ervin, to add Item 14-2 to the Agenda.

There being no discussion, the motion to add Item 14-2 to the Agenda passed by a 4-0 vote.

Vice Mayor Ervin	Yes
Commissioner Kelley	Absent
Commissioner Williams	Yes
Commissioner Bass	Yes
Mayor Taylor	Yes

It was moved by Commissioner Bass, seconded by Vice Mayor Ervin, to approve the Agenda.

There being no discussion, the motion to approve the Agenda passed by a 4-0 vote.

Vice Mayor Ervin	Yes
Commissioner Kelley	Absent
Commissioner Williams	Yes
Commissioner Bass	Yes
Mayor Taylor	Yes

8. APPROVAL OF MINUTES:

Regular Commission Meeting Minutes – September 13, 2023

It was moved by Commissioner Williams, seconded by Commissioner Bass, to approve the Regular Commission Meeting Minutes of September 13, 2023.

There being no discussion, the motion to approve the Minutes passed by a 4-0 vote.

Vice Mayor Ervin	Yes
Commissioner Kelley	Absent
Commissioner Williams	Yes
Commissioner Bass	Yes
Mayor Taylor	Yes

Second Budget Hearing Minutes – September 27, 2023

It was moved by Vice Mayor Ervin, seconded by Commissioner Williams, to approve the Second Budget Hearing Minutes of September 27, 2023.

There being no discussion, the motion to approve the Minutes passed by a 4-0 vote.

Vice Mayor Ervin	Yes
Commissioner Kelley	Absent
Commissioner Williams	Yes

Commissioner Bass	Yes
Mayor Taylor	Yes

Regular Commission Meeting Minutes – September October 11, 2023

It was moved by Vice Mayor Ervin, seconded by Commissioner Bass, to approve the Regular Commission Meeting Minutes of October 11, 2023.

There being no discussion, the motion to approve the Minutes passed by a 4-0 vote.

Vice Mayor Ervin	Yes
Commissioner Kelley	Absent
Commissioner Williams	Yes
Commissioner Bass	Yes
Mayor Taylor	Yes

9. DISTRICT ONE / DISTRICT TWO - COUNTY COMMISSIONER REPORT:

There were none.

10. PUBLIC PRESENTATIONS:

Bruce Kaplan, Esq.

ref: Water Contamination Class Action Lawsuit

Mr. Bruce Kaplan introduced himself. He noted he will speak about PFAS contaminants in Florida municipal water supply. He described PFAS and spoke about ongoing litigation. He said Opa-locka has the opportunity to join a class action lawsuit. He said they need funding for testing and remediation. He said his firm would like to represent the City of Opa-locka.

Mayor Taylor asked what qualifies the City to join the lawsuit. Mr. Kaplan said because the City has a registered well and serviced 15,000 residents prior to it being sealed. He added it is not cost to join the lawsuit and costs will be recovered if a settlement is awarded.

Commissioner Bass asked when the well was closed and the location. Mr. Kaplan said he does not know but can get that information.

Dr. Cynthia Clay

ref: Dr. Robert B. Ingram Elementary School

Dr. Clay thanked the City Commission for offering their students unique opportunities. She highlighted their Science Program and showed a short video.

Mayor Taylor said he visited the science lab, and it is remarkable.

Commissioner Williams said that Dr. Clay is the standard when it comes to leadership. She said the City thanks her for her hard work.

Vice Mayor Ervin said to keep up the good work.

Commissioner Bass noted there are always opportunities for volunteering in the school.

11. CITIZENS' FORUM:

(Opportunity for discussion of any concerns – please limit to 3 minutes)

City Clerk Flores announced the protocol for public participation at City Commission meetings.

City Clerk Flores stated there are no virtual public comments.

Mayor Taylor opened the Citizens' Forum.

Mr. Brian Dennis, 2140 York Street, said he was verbally attacked last week by Stephanie Holdem. He said she also attacked Commissioner Kelley. He displayed a plaque he received in 1999 for his work on the Charter Review Board. He said he has a problem with being slandered. He stated the Interim City Manager is not qualified and they will recall those who support the Interim City Manager.

Ms. Audrey Dominguez stated she is going to translate for a resident. Mr. Osmani Gomez, 13421 Port Said Road, said for more than three years he has had a problem with the sewer line. He said it produces issues within the household and he tried to resolve the problem. He noted they have small children, and they would like a solution to the problem. He said the sewage is backing up and they cannot use the bathroom for three days. He added that the City has told him that development in the area is causing the backup. He said the City did fix their water pressure.

Ms. Trina Grady, 13210 Alexandria Drive, read a statement from the Glorieta Gardens Management.

Ms. Audrey Dominguez, 1147 Jann Avenue, thanked Public Works for cutting the overgrown grass on her avenue. She said she also received two calls about sewage backup on 141st Street. She spoke about the audit report timeline from the previous City Commission meeting. She said they need to do a better job of backing up items in systems.

Ms. Cheryl Cason publicly thanked the City Commission and the Interim City Manager for the support around the death of her nephew in Miami. She commended the City for bringing Chief Ottley to the City. She thanked the City Commission for their vision. She also thanked Mr. Kaplan for the information about the water. She acknowledged Chief Smith for his years of service.

Mayor Taylor closed the Citizens' Forum.

Mayor Taylor apologized to Mr. Dennis for the slander he experienced. He asked Interim City Manager Williams to connect with Mr. Gomez and to clarify what building he was addressing in his comments.

Mayor Taylor asked the City Attorney about Ms. Grady's issue. Interim City Manager Williams said they can provide an update. Interim City Manager Williams read a lengthy statement into record regarding Glorieta Gardens. City Attorney Norris-Weeks said outside counsel was hired by Glorieta Gardens to deal with the consent agreement. She noted she is still waiting on information from the Interim City Manager.

Mayor Taylor thanked Chief Cassein for her hard work and dedication.

12. ACTION ITEMS (items from consent agenda pull list):

13. ADMINISTRATION:

CONSENT AGENDA:

1. **A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF OPA-LOCKA, FLORIDA, AUTHORIZING "THE 3RD ANNUAL NIGHT OF THANKSGIVING" EVENT, TO BE SPONSORED BY COMMISSIONER SHERELEAN BASS; FURTHER AUTHORIZING RELATED EXPENDITURES IN AN AMOUNT NOT TO EXCEED ONE THOUSAND FIVE HUNDRED DOLLARS (\$1,500.00); PROVIDING FOR INCORPORATION OF RECITALS; PROVIDING FOR AN EFFECTIVE DATE. *Sponsored by Commissioner Bass***
2. **A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF OPA-LOCKA, FLORIDA, DIRECTING THE INTERIM CITY MANAGER TO MULCH ALL CITY THOROUGHFARES, ROUNDABOUTS, AND OTHER AREAS DEEMED NECESSARY FOR BEAUTIFYING THE CITY NO LATER THAN NOVEMBER 30, 2023, AT A TOTAL COST NOT TO EXCEED SIX THOUSAND FOUR HUNDRED AND FIFTY DOLLARS (\$6,450.00); PROVIDING FOR INCORPORATION OF RECITALS; PROVIDING FOR AN EFFECTIVE DATE. *Sponsored by Commissioner Kelley***
3. **A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF OPA-LOCKA, FLORIDA, DIRECTING THE INTERIM CITY MANAGER TO PROVIDE THE CITY COMMISSION WITH AN UPDATED AND DETAILED REPORT OF THE CITY'S 5-YEAR FINANCIAL RECOVERY PLAN NO LATER THAN DECEMBER 15, 2023; PROVIDING FOR INCORPORATION OF RECITALS; PROVIDING FOR AN EFFECTIVE DATE. *Sponsored by Commissioner Kelley***
4. **A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF OPA-LOCKA, FLORIDA, DIRECTING THE INTERIM CITY MANAGER TO PROVIDE A DETAILED REPORT OF ALL EXPENDITURES NOT EXCEEDING THE TWENTY-FIVE THOUSAND DOLLAR (\$25,000.00) PURCHASING AUTHORITY OF THE INTERIM CITY MANAGER, OR PAST CITY MANAGER, FOR THE PERIOD JANUARY 1, 2022 THROUGH SEPTEMBER 1, 2023 NO LATER THAN NOVEMBER 15, 2023; PROVIDING FOR**

INCORPORATION OF RECITALS; PROVIDING FOR AN EFFECTIVE DATE.
Sponsored by Commissioner Kelley

5. **A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF OPA-LOCKA, FLORIDA, AUTHORIZING A CHRISTMAS THEMED FISHING TOURNAMENT SPONSORED BY CITY COMMISSIONER JOSEPH L. KELLEY DURING THE MONTH OF DECEMBER 2023; FURTHER AUTHORIZING RELATED EXPENDITURES, IN AN AMOUNT NOT TO EXCEED THREE HUNDRED DOLLARS (\$300.00); PROVIDING FOR INCORPORATION OF RECITALS; PROVIDING FOR AN EFFECTIVE DATE.** Sponsored by Commissioner Kelley
6. **A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF OPA-LOCKA, FLORIDA, AUTHORIZING THE INTERIM CITY MANAGER TO ISSUE A REQUEST FOR PROPOSALS (RFP) FOR A QUALIFIED PROFESSIONAL CONTRACTOR FOR ON-DEMAND RIDESHARE SERVICES; PROVIDING FOR INCORPORATION OF RECITALS; PROVIDING FOR AN EFFECTIVE DATE.** *Sponsored by Interim City Manager*
7. **A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF OPA-LOCKA, FLORIDA, AUTHORIZING THE INTERIM CITY MANAGER TO ACCEPT GRANT FUNDING FROM THE MIAMI-DADE COUNTY COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM (“CDBG”), IN THE AMOUNT OF FIVE HUNDRED THOUSAND DOLLARS (\$500,000.00), TO ASSIST THE CITY WITH A SEWER INFRASTRUCTURE IMPROVEMENT PROJECT RELATED TO PUMP STATION 4; FURTHER AUTHORIZING THE INTERIM CITY MANAGER TO EXECUTE THE “FY 2022 COMMUNITY DEVELOPMENT BLOCK GRANT CONTRACT BETWEEN MIAMI-DADE COUNTY AND CITY OF OPA-LOCKA”; PROVIDING FOR INCORPORATION OF RECITALS; PROVIDING FOR AN EFFECTIVE DATE.** *Sponsored by Interim City Manager*
8. **A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF OPA-LOCKA, FLORIDA, AUTHORIZING THE INTERIM CITY MANAGER TO EXECUTE THE MUNICIPAL PARKING FINES REIMBURSEMENT PROGRAM AFFIDAVIT TO ALLOW THE CITY TO BE REIMBURSED FOR IMPROVED ACCESSIBILITY FOR PERSONS WITH DISABILITIES AND CONDUCT DISABILITY AWARENESS PROGRAMS; PROVIDING FOR INCORPORATION OF RECITALS; PROVIDING FOR AN EFFECTIVE DATE.** *Sponsored by Interim City Manager*

Vote taken on Consent Agenda items can be viewed under Agenda Item 6 - Approval of the Consent Agenda.

14. NEW ITEMS:

1. A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF OPA-LOCKA, FLORIDA, APPROVING THE SALE OF ALCOHOLIC BEVERAGES AND TWO SPECIAL EVENT PERMITS FOR THE ART OF TRANSFORMATION EVENT HOSTED BY THE OPA-LOCKA COMMUNITY DEVELOPMENT CORPORATION INC. D/B/A 10 NORTH GROUP AND THE CITY OF OPA-LOCKA PROVIDING FOR INCORPORATION OF RECITALS; PROVIDING FOR AN EFFECTIVE DATE. *Sponsored by Interim City Manager*

The above resolution was read by Assistant City Attorney Candice Cobb.

It was moved by Commissioner Williams, seconded by Commissioner Bass, to discuss Agenda Item 14-1.

Interim City Manager Williams introduced the item. He said it is the event sponsored by 10 North in conjunction with Art Basel. He noted Mr. Gay is available for questions.

There being no additional discussion, the motion to approve the Resolution passed by a 4-0 vote.

Vice Mayor Ervin	Yes
Commissioner Kelley	Absent
Commissioner Williams	Yes
Commissioner Bass	Yes
Mayor Taylor	Yes

2. A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF OPA-LOCKA, FLORIDA, SHORTLISTING TWO CANDIDATES FOR THE INTERIM CITY MANAGER'S SELECTION OF THE CITY'S OUTSIDE ENTITY HUMAN RESOURCES DIRECTOR PROVIDING FOR INCORPORATION OF RECITALS; PROVIDING FOR CONFLICT; PROVIDING FOR AN EFFECTIVE DATE. *Sponsored by City Commission*

The above resolution was read by Assistant City Attorney Candice Cobb.

It was moved by Commissioner Williams, seconded by Vice Mayor Ervin, to discuss Agenda Item 12-2.

City Attorney Norris-Weeks introduced the item.

Mayor Taylor asked if the Interim City Manager is required to select the final candidate tonight. City Attorney Norris-Weeks confirmed that is what the previous Resolution said.

Vice Mayor Ervin asked if the Interim City Manager received the same packet of information. Interim City Manager Williams said yes.

Commissioner Williams asked about negotiation. City Attorney Norris-Weeks said the RFP allows for negotiation.

Mayor Taylor asked if it is possible to give the Interim City Manager more time. City Attorney Norris-Weeks said they would need to amend the current Resolution.

Vice Mayor Ervin asked if the Interim City Manager is the negotiator. City Attorney Norris-Weeks said they can give the City Manager the authority to negotiate.

Commissioner Williams recommended the Employee Relations Group and Chan Bryant Abney.

Commissioner Bass recommended the Employee Relations Group and Chan Bryant Abney.

Vice Mayor Ervin recommended the Employee Relations Group and Chan Bryant Abney.

Mayor Taylor recommended the Employee Relations Group and Chan Bryant Abney.

It was moved by Vice Mayor Ervin, seconded by Commissioner Bass, to amend the Resolution to authorize the Interim City Manager to select a vendor and negotiate by close of business Monday and inform the City Commission individually. The selected candidate can begin work as soon as the decision is made.

There being no additional discussion, the motion to amend the Resolution passed by a 4-0 vote.

Vice Mayor Ervin	Yes
Commissioner Kelley	Absent
Commissioner Williams	Yes
Commissioner Bass	Yes
Mayor Taylor	Yes

There being no additional discussion, the motion to approve the Resolution, as amended, passed by a 4-0 vote.

Vice Mayor Ervin	Yes
Commissioner Kelley	Absent
Commissioner Williams	Yes
Commissioner Bass	Yes
Mayor Taylor	Yes

15. PLANNING AND ZONING

PL

A. PUBLIC HEARINGS:

There were none.

B. APPEALS:

There were none.

16. ORDINANCES/RESOLUTIONS/PUBLIC HEARINGS:

A. FIRST READING ORDINANCE(S)/PUBLIC HEARING(S):

There were none.

B. SECOND READING ORDINANCE(S)/PUBLIC HEARING(S):

1. **AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF OPA-LOCKA, FLORIDA, AMENDING THE ANNUAL ADOPTED GENERAL, PROPRIETARY AND SPECIAL REVENUE FUNDS BUDGETS FOR THE FISCAL YEAR COMMENCING OCTOBER 1, 2023 AND ENDING SEPTEMBER 30, 2024, ADJUSTING REVENUES AND EXPENDITURES AS REFLECTED IN EXHIBIT “A”; PROVIDING FOR THE EXPENDITURE OF FUNDS ESTABLISHED BY THE BUDGET; AUTHORIZING THE CITY MANAGER TO TAKE CERTAIN ACTIONS; PROVIDING FOR APPROPRIATION OF ALL BUDGETS AND EXPENDITURES; PROVIDING FOR FEES CONSISTENT WITH APPROPRIATIONS AND AMENDMENT; PROVIDING FOR INCORPORATION OF RECITALS; PROVIDING FOR CONFLICT AND REPEALER; PROVIDING FOR SEVERABILITY; PROVIDING FOR AN EFFECTIVE DATE.** *Sponsored by Interim City Manager*

The above Ordinance was read Assistant City Attorney Candice Cobb.

It was moved by Commissioner Williams, seconded by Vice Mayor Ervin, to discuss Agenda Item 16-B-1.

Interim City Manager Williams introduced the item.

Mayor Taylor opened the Public Hearing. Seeing no one come forth, Mayor Taylor closed the Public Hearing.

There being no additional discussion, the Ordinance passed by a 4-0 vote.

Vice Mayor Ervin	Yes
Commissioner Kelley	Absent
Commissioner Williams	Yes
Commissioner Bass	Yes
Mayor Taylor	Yes

2. **AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF OPA-LOCKA, FLORIDA, AMENDING THE ANNUAL ADOPTED GENERAL, PROPRIETARY AND SPECIAL REVENUE FUNDS BUDGETS FOR THE FISCAL YEAR COMMENCING OCTOBER 1, 2022 AND ENDING SEPTEMBER 30, 2023, ADJUSTING REVENUES AND EXPENDITURES AS REFLECTED IN EXHIBIT “A”; PROVIDING FOR THE EXPENDITURE OF FUNDS ESTABLISHED BY**

THE BUDGET; AUTHORIZING THE CITY MANAGER TO TAKE CERTAIN ACTIONS; PROVIDING FOR APPROPRIATION OF ALL BUDGETS AND EXPENDITURES; PROVIDING FOR FEES CONSISTENT WITH APPROPRIATIONS AND AMENDMENT; PROVIDING FOR INCORPORATION OF RECITALS; PROVIDING FOR CONFLICT AND REPEALER; PROVIDING FOR SEVERABILITY; PROVIDING FOR AN EFFECTIVE DATE. *Sponsored by Interim City Manager*

The above Ordinance was read Assistant City Attorney Candice Cobb.

It was moved by Vice Mayor Williams, seconded by Commissioner Bass, to discuss Agenda Item 16-B-2.

City Clerk Flores stated they received substitute backup materials for this item that replaces the information in the packet.

Interim City Manager Williams introduced the item.

Mayor Taylor opened the Public Hearing. Seeing no one come forth, Mayor Taylor closed the Public Hearing.

Mayor Taylor asked about the major changes.

Mr. Bob Ananthan, Budget Administrator, said they needed to add three lines of expenses that popped up.

There being no additional discussion, the Ordinance passed by a 4-0 vote.

Vice Mayor Ervin	Yes
Commissioner Kelley	Absent
Commissioner Williams	Yes
Commissioner Bass	Yes
Mayor Taylor	Yes

C. RESOLUTION(S):

There were none.

17. CITY MANAGER’S REPORT:

Interim City Manager Williams invited Roar Media to present.

Ms. Carolina Lozano, Roar Media, showed a presentation and reviewed the following: Halloween Event Recap; Halloween Content Organic Social Scorecard; Halloween Content User Generated; Media Coverage; Flyers; “The Lamp” Newsletter; Newsletter Mission; In This Issue; Commissioner Connect; City Events; Shine A Light; City Corner; Coming Soon; Marketing and Promotion; Email Database; Newsletter Section; and Reporting.

Commissioner Williams asked if a physical copy of the newsletter will be available. Interim City Manager Williams said they were going to start digital first and a paper copy will be available later. She asked how many people are in the email database.

Ms. Lozano said the email database is currently only the City Clerk's list, which has people's consent to subscribe to a newsletter. She said it is a small list of less than 100 people.

Commissioner Williams said the reach is not enough. She said something needs to be mailed to residents. Interim City Manager Williams said it would be costly to mail to all residents. Commissioner Williams said something needs to be mailed, even if it is once a year. Interim City Manager Williams said he can bring the mailing costs back. He said they paid the previous company approximately \$220K and Roar Media is going double the responsibility for half the costs.

Mayor Taylor requested a timeline for deployment of a physical copy and pricing. He asked the Interim City Manager if he can print out copies of the newsletter and have them available at the parks and City Hall.

Mayor Taylor asked if the holdup with Glorieta Gardens with the consent agreement or the plans. Interim City Manager Williams replied that he just forwarded two emails, one from the Asset Manager and the other from Aria Austin and the General Contractor. He said Mr. Austin approved the plans and sends a dedicated City employee to Glorieta Gardens every single day. He said they receive complaints from the residents each day and emphasized the City is not responsible the dire conditions. He said he wants to be united with the City Commission on this issue.

Mayor Taylor asked if they applied for the permits. Interim City Manager Williams said they did not apply, and he requested a status update this week. Mr. Austin was told the General Contractor would have something to him by the close of business tomorrow. He added the City is willing to move forward without a consent agreement because it is an emergency situation.

Mr. Aria Austin provided additional information about the outreach to Glorieta Gardens. He said he received an email from the General Contractor that he completed the form, but they are still awaiting the form and plans. He was told they would receive them by Thursday.

Interim City Manager explained the emergency condition of raw sewage issues at Buildings 4 and 7. He said Mr. Austin approved Glorieta Gardens to address that issue over two weeks ago.

Commissioner Williams asked why someone from Public Works is on site. Mr. Austin said they were trying to mobilize and help mitigate the raw sewage condition.

Commissioner Williams asked if the City Attorney was a part of the process since the beginning. City Attorney Norris-Weeks said no and confirmed she only received the draft consent agreement a little less than two weeks ago.

Commissioner Williams expressed concern that the City Attorney is not involved with issues that could involve litigation.

City Attorney Norris-Weeks said that if it deals with legal issues, she wants her office to be involved.

Interim City Manager Williams said he requested the cost of previous work that had been done on Glorieta Gardens and was told they spent \$17M. However, when he pulled the permits record, no plans were ever submitted.

Vice Mayor Ervin said they are slumlords. She said they are the first City Commission to try to help the residents. She stated the whole complex should be condemned. She said the problem is the owners.

Mayor Taylor said he wants a resolution.

18. OFFICIAL BOARD REPORTS:

There were none.

19. MAYOR/COMMISSION REPORTS:

Vice Mayor Ervin said when she ran for office, she self-funded her own campaign so she could be free to make the decisions she wanted to make. She said she will always do what is right for the community and she does not need to be threatened. She said Halloween was fantastic and the turnout was great. She said they will be implementing a not so scary Halloween event for next week. She announced tomorrow's Bingo event.

Commissioner Bass announced the 3rd Annual of Thanksgiving on November 16th. She asked the Interim City Manager to announce the Veterans Day event.

Interim City Manager Williams said the Veterans Day event will be held on Saturday, November 11th, which is open to all. Commissioner Williams thanked Commissioner Bass for spearheading the Veterans Day event.

She also thanked Parks and Recreation, Booster Club, and the City for the Haunted House event. Commissioner Bass clarified that the Veterans Day event was a collaboration between the Interim City Manager's Office, Police Department and Ms. Wilcox from Code Enforcement.

Mayor John H. Taylor Jr.

Financial Oversight Update provided by Interim City Manager Darvin Williams

Interim City Manager Williams said they met with the JLAG team yesterday and they were excited there are more people in the Finance Department and the hiring the City continues to do. He said they were comfortable with the proposed dates. He said they asked to meet again in-person in the first week of December.

Mayor Taylor thanked the City Commission and City staff for their hard work and dedication. He thanked the residents for their patience.

20. OFFICIAL BOARD APPOINTMENTS:

There were none.

21. ADJOURNMENT:

It was moved by Mayor Taylor, seconded by Commissioner Williams, to cancel the November 22, 2023, City Commission Meeting.

There being no additional discussion, the motion passed by a 4-0 vote.

Vice Mayor Ervin	Yes
Commissioner Kelley	Absent
Commissioner Williams	Yes
Commissioner Bass	Yes
Mayor Taylor	Yes

It was moved by Commissioner Williams, seconded by Vice Mayor Ervin to adjourn the meeting at 9:50 p.m.

John H. Taylor Jr., Mayor

Attest:

Joanna Flores, City Clerk

RESOLUTION NO. 23-XXXX

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF OPA-LOCKA, FLORIDA, DIRECTING THE INTERIM CITY MANAGER TO TAKE ALL NECESSARY STEPS TO SUPPORT THE OPA-LOCKA PRESERVATION ASSOCIATION IN THE CREATION AND DEVELOPMENT OF THE OPA-LOCKA HERITAGE TRAIL, A 15-STATION OUTDOOR WALKING MUSEUM EXPERIENCE LOCATED IN THE DOWNTOWN AREA OF THE CITY; PROVIDING FOR INCORPORATION OF RECITALS; PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, The Opa-Locka Preservation Association was established to connect with the Opa-Locka community through hosting events, such as walking tours to engage residents and reinvigorate interest in historical and environmental activities; and

WHEREAS, The Opa-Locka Preservation Association, in conjunction with the City of Opa-Locka and funded by The Opa-Locka Development Corporation d/b/a Ten North Group, created and developed the Opa-Locka Heritage Trail, a first-of-its-kind, 15-station outdoor walking museum experience; and

WHEREAS, The Heritage Trail has been supported by several county and state leaders, as well as subject matter experts, including Black historian and author Dr. Marvin Dunn, county archaeologist Jeff Ransom, FEC Railway historian and professor Seth Bramson, and others; and

WHEREAS, the purpose of this public installation is to showcase and celebrate the history of Opa-Locka and its people dating back to its founding years. The trail will consist of 15 signs that are 24x36" with double mounts, and two (2) wayfinding verticals strategically placed in highly trafficked areas; and

WHEREAS, with Ten North Group funding the creation and production of the signs, the City of Opa-Locka is being asked to permit and install the signs alongside the sidewalks in the proposed route. The Opa-Locka Heritage Trail supports the larger initiative to promote and protect the historical framework of the city of Opa-Locka's history; and

WHEREAS, each sign of the Heritage Trail will include rare images and forgotten stories that help educate residents and visitors. The Heritage Trail supports tourism, economic revitalization, and community engagement and walkability in the downtown core; and

WHEREAS, The Heritage Trail incorporated original artifacts, documents, and stories held at the University of Miami, History Miami Museum, the Miami Springs Historical Society and Museum, the Black Archives, Miami-Dade County, Miami-Dade Public Library System, the City of Opa-Locka, and the State of Florida; and

WHEREAS, the City Commission of the City of Opa-Locka finds that it is in the best interest of the City and its residents to direct the Interim City manager to take all necessary steps to support The Opa-Locka Preservation Association in the creation and development of the Opa-Locka Heritage Trail.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF OPA LOCKA, FLORIDA:

SECTION 1. RECITALS ADOPTED.

The recitals to the preamble herein are incorporated by reference.

SECTION 2. AUTHORIZATION

The City Commission of the City of Opa-Locka hereby directs the Interim City Manager, and any subsequent City Manager, to take all necessary steps to support The Opa-Locka Preservation Association in the creation and development of the Opa-Locka Heritage Trail, a 15-station outdoor walking museum experience for the downtown area of the City.

SECTION 3. SCRIVENER'S ERRORS.

Sections of this Resolution may be renumbered or re-lettered and corrections of typographical errors, which do not affect the intent of this Resolution may be authorized by the Interim City Manager, following review by the City Attorney, without need of public hearing, by filing a corrected copy of same with the City Clerk.

SECTION 4. EFFECTIVE DATE

This Resolution shall take effect upon the adoption and is subject to the approval of the Governor or Governor's Designee.

PASSED and ADOPTED this ____ day of _____, 2023.

John Taylor, Mayor

ATTEST:

Joanna Flores, City Clerk
APPROVED AS TO FORM AND
LEGAL SUFFICIENCY:

Burnadette Norris-Weeks, P.A.
City Attorney

Moved by: _____

Seconded by: _____

VOTE:

Commissioner Bass	_____ (Yes)	_____ (No)
Commissioner Kelley	_____ (Yes)	_____ (No)
Commissioner Williams	_____ (Yes)	_____ (No)
Vice Mayor Ervin	_____ (Yes)	_____ (No)
Mayor Taylor	_____ (Yes)	_____ (No)



City of Opa-locka Agenda Cover Memo

City Manager:	Darvin Williams		CM Signature:	DocuSigned by: C46C07C1E8DE482	
Commission Meeting Date:	12.13.2023	Item Type: (Enter X in box)	Resolution X	Ordinance	Other
Fiscal Impact: (Enter X in box)	Yes	No	Ordinance Reading: (Enter X in box)		1st Reading
			Public Hearing: (Enter X in box)		
				Yes	No
					X
Funding Source: Account#:	(Enter Fund & Dept) Ex: See Financial Impact		Advertising Requirement: (Enter X in box)		Yes
					No
					X
Contract/P.O. Required: (Enter X in box)	Yes	No	RFP/RFQ/Bid#:		
		X			
Strategic Plan Related (Enter X in box)	Yes	No	Strategic Plan Priority Area:		Strategic Plan Obj./Strategy: (list the specific objective/strategy this item will address)
	X		Enhance Organizational ☐ Bus. & Economic Dev ☒ Public Safety ☐ Quality of Education ☒ Qual. of Life & City Image ☒ Communication ☐		
Sponsor Name	Mayor Taylor		Department:		City Commission

Short Title:

A resolution of the City Commission of the City of Opa-locka directing the Interim City Manager to take all necessary steps to support The Opa-locka Preservation Association in the creation and development of the Opa-locka Heritage Trail, a 15-station outdoor walking museum experience located in the downtown area.

Staff Summary:

The Opa-locka Preservation Association, in conjunction with the City of Opa-locka and funded by Ten North Group, created and developed the Opa-locka Heritage Trail, a first-of-its-kind, 15-station outdoor walking museum experience

The Heritage Trail has been supported by several County and State leaders, as well as subject matter experts, including Black historian and author Dr. Marvin Dunn, County archaeologist Jeff Ransom, FEC Railway historian and professor Seth Bramson, and others.

The purpose of this public installation is to showcase and celebrate the history of Opa-locka and its people dating back to its founding years. The trail will consist of 15 signs that are 24x36" with double mounts, and two (2) wayfinding verticals strategically placed in highly trafficked areas

With Ten North Group funding the creation and production of the signs, the City of Opa-locka is being asked to permit and install the signs alongside the sidewalks on the proposed route. The Opa-locka Heritage Trail supports the larger initiative to promote and protect the historical framework of the City of Opa-locka's history.

Each sign of the Heritage Trail will include rare images and forgotten stories that help educate residents and visitors. The Heritage Trail supports tourism, economic revitalization, and community engagement and walkability in the downtown core

The Heritage Trail incorporates original artifacts, documents, and stories held at the University of Miami, HistoryMiami Museum, the Miami Springs Historical Society and Museum, the Black Archives, Miami-Dade County, Miami-Dade Public Library System, the City of Opa-locka, and the State of Florida.

Financial Impact: The cost of the required sign posts will be less than \$1,500. The signs will be installed by City staff.

Proposed Action
It is recommended the City Commission of the City of Opa-locka approves legislation directing the Interim City Manager to take all necessary steps to support The Opa-locka Preservation Association in the creation and development of the Opa-locka Heritage Trail.
Attachment:

RESOLUTION NO. 23-XXXX

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF OPA-LOCKA, FLORIDA, DIRECTING THE INTERIM CITY MANAGER TO DEVELOP AN OPA-LOCKA CITYWIDE HOUSING TASK FORCE TO ENSURE THAT ALL HOUSING COMPLEXES WITHIN THE CITY ARE ADHERING TO MUNICIPAL, COUNTY, STATE AND FEDERAL REGULATIONS AND ARE OF LIVABLE STANDARDS; PROVIDING FOR INCORPORATION OF RECITALS; PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS the City of Opa-Locka ("City") desires to take measures to ensure that sanitary, safe and habitable dwelling accommodations exists and are available to City residents; and

WHEREAS, in order to expand its initiative, the City desires to develop a citywide Housing Task Force to access rental housing complexes within the City and determine whether said complexes are adhering to municipal, county, state and federal regulations for basic livable standards; and

WHEREAS, structured plan to include a full listing of assigned staff, listing of housing complexes and a detailed deployment schedule shall be presented to commission within 30 days and prior to the deployment of the task force; and

WHEREAS the City Commission of the City of Opa-Locka finds that it is in the best interest of the City and its residents to direct the Interim City Manager no later than January 30, 2024 to formally develop an Opa-Locka Citywide Housing Task Force to review whether housing complexes within the City are adhering to municipal, county, state and federal regulations and of livable standards.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF OPA LOCKA, FLORIDA:

SECTION 1. RECITALS ADOPTED.

The recitals to the preamble herein are incorporated by reference.

SECTION 2. AUTHORIZATION

The City Commission of the City of Opa-Locka hereby directing the Interim City Manager by January 30, 2024, to formally develop an Opa-Locka Citywide Housing Task Force to review whether all housing complexes within the City are adhering to municipal, county, state and federal regulations and of livable standards.

SECTION 3. SCRIVENER'S ERRORS.

Sections of this Resolution may be renumbered or re-lettered and corrections of typographical errors, which do not affect the intent of this Resolution may be authorized by the Interim City Manager, following review by the City Attorney, without need of public hearing, by filing a corrected copy of same with the City Clerk.

SECTION 4. EFFECTIVE DATE

This Resolution shall take effect upon the adoption and is subject to the approval of the Governor or Governor's Designee.

PASSED and **ADOPTED** this _____ day of _____, 2023.

John Taylor, Mayor

ATTEST:

Joanna Flores, City Clerk

APPROVED AS TO FORM AND
LEGAL SUFFICIENCY:

Burnadette Norris-Weeks, P.A.
City Attorney

Moved by: _____

Seconded by: _____

VOTE:

Commissioner Bass	_____ (Yes)	_____ (No)
Commissioner Kelley	_____ (Yes)	_____ (No)

Resolution No. XX-XXXX

Commissioner Williams

_____ (Yes)

_____ (No)

Vice Mayor Ervin

_____ (Yes)

_____ (No)

Mayor Taylor

_____ (Yes)

_____ (No)



City of Opa-locka Agenda Cover Memo

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City Manager:	Darvin Williams		CM Signature:				
Commission Meeting Date:	12.13.2023	Item Type: <i>(Enter X in box)</i>	Resolution	Ordinance	Other		
			X				
Fiscal Impact: <i>(Enter X in box)</i>	Yes	No	Ordinance Reading: <i>(Enter X in box)</i>	1st Reading			
	X		Public Hearing: <i>(Enter X in box)</i>	Yes	No	Yes	No
				X		X	
Funding Source: <i>Account#:</i>	<i>(Enter Fund & Dept)</i> Ex: See Financial Impact		Advertising Requirement: <i>(Enter X in box)</i>	Yes		No	
						X	
Contract/P.O. Required: <i>(Enter X in box)</i>	Yes	No	RFP/RFQ/Bid#:				
		X					
Strategic Plan Related <i>(Enter X in box)</i>	Yes	No	Strategic Plan Priority Area: Enhance Organizational ☒ Bus. & Economic Dev ☐ Public Safety ☒ Quality of Education ☐ Qual. of Life & City Image ☒ Communication ☐	Strategic Plan Obj./Strategy: <i>(list the specific objective/strategy this item will address)</i>			
	X						
Sponsor Name	Mayor Taylor		Department:	City Commission			

Short Title:

A resolution of the City Commission of the City of Opa-locka directing the Interim City Manager to develop a citywide Housing Task Force to ensure all housing complexes are adhering to Municipal, County, State and Federal housing regulations and are maintaining acceptable living standards.

Staff Summary:

The City Commission has expressed that the health and safety of its residents is a very high priority. Recently, the City created a "Housing Task Force" to inspect and remediate the deplorable living and physical conditions of a complex after various complaints from the residents that reside there. The progress that stemmed from these efforts has led to an outpouring of inquiries from other residents seeking similar assistance and enforcement at other housing complexes throughout the City.

As a continuation of this work, the City Commission desires to formally develop a citywide Housing Task Force to ensure all Opa-locka housing complexes are providing livable standards and are adhering to the housing regulations adopted by the City, Miami-Dade County, the State of Florida and all Federal entities. A structured plan to include a full listing of assigned staff, listing of housing complexes and a detailed deployment schedule shall be presented to Commission within 30 days and prior to the deployment of the task force.

Financial Impact: The City’s primary investment in the current Housing Task Force is staff time, although it has been necessary to occasionally engage professional services for such things as mold assessment. The City is tasked with returning in 30 days with the structure of the organization and identification of housing complexes that could be included in this program. The staffing requirements will be defined by the number of complexes involved, the severity of the potential problems and the willingness of the property owners to rectify problems that have caused substandard living conditions. Since a Housing Task Force diverts staff from other regular duties, it may be necessary to hire additional full-time or part-time staff if the problem is broad enough. When staff returns in 30 days with an implementation plan, any additional cost requiring a budget amendment will be identified as part of the plan.

Proposed Action

It is recommended the City Commission of the City of Opa-locka approves legislation directing the Interim City Manager to formally develop a citywide Housing Task Force to ensure all housing complexes are adhering to City, County, State and Federal housing regulations and maintaining livable standards and return to the City Commission within 30 days with an implementation plan.

Attachment:

RESOLUTION NO. 23-XXXX

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF OPA-LOCKA, FLORIDA, DIRECTING THE INTERIM CITY MANAGER AND CITY CLERK TO WORK WITH MAYOR JOHN H. TAYLOR TO DEVELOP AND IMPLEMENT A “BRIGHT HOME OF THE MONTH” PROGRAM, ENCOURAGING AND INCENTIVIZING RESIDENTS TO BEAUTIFY THEIR HOMES; PROVIDING FOR INCORPORATION OF RECITALS; PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, in support of the beautification efforts within the City of Opa-Locka (“City”), the City Commission desires to create a community program that incorporates beautification as a core goal and mission; and

WHEREAS, a “Bright Home of the Month” Program, would recognize residents for their efforts to maintain the exterior area of homes in good condition and also encourage and incentivize residents to beautify their homes; and

WHEREAS, jointly, Mayor Taylor, the Interim City Manager and the City Clerk will work to develop and execute the “Bright Home of the Month Program” as a citywide initiative not to exceed a budget of Two Thousand, Five Hundred Dollars (\$2,500.00) annually; and

WHEREAS, the City Commission of the City of Opa-Locka finds that it is in the best interest of the City and its residents to direct the Interim City Manager and City Clerk to work with Mayor John H. Taylor to develop and implement a “Bright Home of the Month” Program, encouraging and incentivizing residents to beautify their homes.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF OPA LOCKA, FLORIDA:

SECTION 1. RECITALS ADOPTED.

The recitals to the preamble herein are incorporated by reference.

SECTION 2. AUTHORIZATION

The City Commission of the City of Opa-Locka hereby directs the Interim City Manager and City Clerk to work with Mayor John H. Taylor to develop and implement a “Bright Home of the Month” Program, encouraging and incentivizing residents to beautify their homes.

SECTION 3. SCRIVENER'S ERRORS.

Sections of this Resolution may be renumbered or re-lettered and corrections of typographical errors, which do not affect the intent of this Resolution may be authorized by the Interim City Manager, following review by the City Attorney, without need of public hearing, by filing a corrected copy of same with the City Clerk.

SECTION 4. EFFECTIVE DATE

This Resolution shall take effect upon the adoption and is subject to the approval of the Governor or Governor's Designee.

PASSED and **ADOPTED** this _____ day of _____, 2023.

John Taylor, Mayor

ATTEST:

Joanna Flores, City Clerk

APPROVED AS TO FORM AND
LEGAL SUFFICIENCY:

Burnadette Norris-Weeks, P.A.
City Attorney

Moved by: _____

Seconded by: _____

VOTE:

Commissioner Bass	_____ (Yes)	_____ (No)
Commissioner Kelley	_____ (Yes)	_____ (No)
Commissioner Williams	_____ (Yes)	_____ (No)
Vice Mayor Ervin	_____ (Yes)	_____ (No)
Mayor Taylor	_____ (Yes)	_____ (No)



City of Opa-locka Agenda Cover Memo

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City Manager:	Darvin Williams		CM Signature:				
Commission Meeting Date:	12.13.2023		Item Type: (Enter X in box)	Resolution X	Ordinance		Other
Fiscal Impact: (Enter X in box)	Yes	No	Ordinance Reading: (Enter X in box)	1st Reading		2nd Reading	
	X		Public Hearing: (Enter X in box)	Yes	No	Yes	No
Funding Source: Account#:	(Enter Fund & Dept) Ex: See Financial Impact		Advertising Requirement: (Enter X in box)	Yes		No	
						X	
Contract/P.O. Required: (Enter X in box)	Yes	No	RFP/RFQ/Bid#:				
		X					
Strategic Plan Related (Enter X in box)	Yes	No	Strategic Plan Priority Area: Enhance Organizational ☐ Bus. & Economic Dev ☐ Public Safety ☐ Quality of Education ☐ Qual. of Life & City Image ☒ Communication ☐	Strategic Plan Obj./Strategy: (list the specific objective/strategy this item will address)			
	X						
Sponsor Name	Mayor Taylor		Department:	City Commission			

Short Title:

A resolution of the City Commission of the City of Opa-locka directing the Interim City Manager and City Clerk to work with Mayor John H. Taylor to develop and roll out a "Bright Home of the Month Program", encouraging and incentivizing residents to beautify their homes.

Staff Summary:

As a part of the City's Beautification Efforts, the City would like to provide an incentive initiative that encourages residents to enhance and beautify their homes. Jointly, Mayor Taylor, the Interim City Manager and the City Clerk will work to develop and execute the "Bright Home of the Month Program" as a citywide initiative not to exceed a budget of \$2,500 annually.

Financial Impact: For the first year of this program, it will be charged to Non-Department – General Expense (19-519493) with a budget of \$25,000.

Proposed Action

It is recommended the City Commission of the City of Opa-locka approves legislation directing the Interim City Manager and City Clerk to work with Mayor John H. Taylor to develop and roll out a “Bright Home of the Month Program”, encouraging and incentivizing residents to beautify their homes.

Attachment:

RESOLUTION NO. 23-XXXX

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF OPA-LOCKA, FLORIDA, DIRECTING THE CITY ATTORNEY TO EXPLORE, RESEARCH AND TAKE NECESSARY STEPS TO JOIN THE WATER CONTAMINATION CLASS ACTION LAWSUIT PERTAINING TO POLYFLUOROALKYL SUBSTANCES (PFAS), IF DEEMED TO BE IN THE BEST INTEREST OF THE CITY OF OPA-LOCKA; PROVIDING FOR INCORPORATION OF RECITALS; PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, our federal and state governments have recognized that certain chemicals, specifically those found in firefighting foam products (known as “aqueous film forming foam” or “AFFF”) and/or other products containing per- and polyfluoroalkyl substances (“PFAS”) (including perfluorooctanoic acid (“PFOA” or “C8”), perfluoro octane sulfonate (“PFOS”), as well as other emerging contaminants such as 1,4-dioxane and micro-plastics, can produce harmful health effects; and

WHEREAS, such chemicals may contaminate drinking water sources and other sites, resulting in costly treatment protocols and remediation for municipalities; and

WHEREAS, local governments across the country have brought legal actions against the manufacturers and distributors of these chemicals for the cost of treatment protocols and remediation; and

WHEREAS, at the Regular Commission Meeting on November 8, 2023, a public presentation was made to inform the City Commission of the City of Opa-Locka of a water contamination caused by the harmful chemicals per- and polyfluoroalkyl substances (known as PFAS) that has affected many municipalities countrywide, particularly affecting the City of Opa-Locka (“City”) through the use of a Municipal Water Utility that is currently dormant. The presenter advised that there is a Water Contamination Lawsuit that he believes the City has the opportunity to join as a Class Action lawsuit and may be entitled to proceeds from a multi-billion-dollar settlement; and

WHEREAS, the City of Opa-Locka desires direct the City Attorney to take necessary steps to join the water contamination class action lawsuit, if deemed to be in the best interests of the City.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF OPA LOCKA, FLORIDA:

SECTION 1. RECITALS ADOPTED.

The recitals to the preamble herein are incorporated by reference.

SECTION 2. AUTHORIZATION

The City Commission of the City of Opa-Locka hereby directing the City Attorney to explore and take necessary steps to join the Water Contamination Class Action Lawsuit pertaining to PFAS if deemed to be in the best interest of the City of Opa-Locka following exploration and research.

SECTION 3. SCRIVENER'S ERRORS.

Sections of this Resolution may be renumbered or re-lettered and corrections of typographical errors, which do not affect the intent of this Resolution may be authorized by the Interim City Manager, following review by the City Attorney, without need of public hearing, by filing a corrected copy of same with the City Clerk.

SECTION 4. EFFECTIVE DATE

This Resolution shall take effect upon the adoption and is subject to the approval of the Governor or Governor's Designee.

PASSED and ADOPTED this ____ day of _____, 2023.

John Taylor, Mayor

ATTEST:

Joanna Flores, City Clerk

APPROVED AS TO FORM AND
LEGAL SUFFICIENCY:

Burnadette Norris-Weeks, P.A.
City Attorney

Moved by: _____

Seconded by: _____

VOTE:

Commissioner Bass	_____ (Yes)	_____ (No)
Commissioner Kelley	_____ (Yes)	_____ (No)
Commissioner Williams	_____ (Yes)	_____ (No)
Vice Mayor Ervin	_____ (Yes)	_____ (No)
Mayor Taylor	_____ (Yes)	_____ (No)



City of Opa-locka Agenda Cover Memo

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City Manager:	Darvin Williams		CM Signature:				
Commission Meeting Date:	12.13.2023		Item Type: (Enter X in box)	Resolution X	Ordinance	Other	
Fiscal Impact: (Enter X in box)	Yes	No	Ordinance Reading: (Enter X in box)	1st Reading		2nd Reading	
		X	Public Hearing: (Enter X in box)	Yes	No	Yes	No
					X		X
Funding Source: Account#:	(Enter Fund & Dept) Ex: See Financial Impact		Advertising Requirement: (Enter X in box)	Yes		No	
						X	
Contract/P.O. Required: (Enter X in box)	Yes	No	RFP/RFQ/Bid#:				
		X					
Strategic Plan Related (Enter X in box)	Yes	No	Strategic Plan Priority Area: Enhance Organizational ☐ Bus. & Economic Dev ☐ Public Safety ☐ Quality of Education ☐ Qual. of Life & City Image ☐ Communication ☐	Strategic Plan Obj./Strategy: (list the specific objective/strategy this item will address)			
		X					
Sponsor Name	Mayor Taylor		Department:	City Commission			

Short Title:

A resolution of the City Commission of the City of Opa-locka directing the City Attorney to explore and take all necessary steps to join a Water Contamination Lawsuit if it is in the best interest of the City to do so.

Staff Summary:

At the Regular Commission Meeting on November 8, 2023, a presentation was made to inform the City Commission of water contamination caused by the harmful chemicals per-and polyfluoroalkyl substances (known as PFAS) that have affected many municipalities nationwide. In particular, this could pertain to the City which previously used a City water well to provide water to its utility customers. This well is now sealed. The presenter advised that there is a Class Action Water Contamination Lawsuit that he believes the City has the opportunity to join, and the City may be entitled to proceeds from a multi-billion-dollar settlement. If it is in the best interest of the City of Opa-locka and its residents, the City Attorney shall take the necessary steps to join the Water Contamination Lawsuit.

Financial Impact: It is understood that this lawsuit is proceeding on a contingency basis with no expenditure required from the City unless the City receives a portion of a financial settlement which might ensue.

Proposed Action

It is recommended the City Commission approves legislation directing the City Attorney to explore and take all necessary steps to join the Water Contamination Lawsuit if it is determined to be in the best interest of the City.

Attachment:

RESOLUTION NO. 23-XXXX

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF OPA-LOCKA, FLORIDA, DIRECTING THE INTERIM CITY MANAGER TO MULCH ALL CITY THOROUGHFARES, ROUNDABOUTS, AND OTHER AREAS DEEMED NECESSARY FOR BEAUTIFYING THE CITY NO LATER THAN JANUARY 9, 2024, AT A TOTAL COST NOT TO EXCEED SIX THOUSAND, FOUR HUNDRED AND FIFTY DOLLARS (\$6,450.00); PROVIDING FOR INCORPORATION OF RECITALS; PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, beautification of the City is a top priority to the City and its residents;
and

WHEREAS, the City Commission of the City of Opa-Locka finds that it is in the best interest of the City and its residents to direct the Interim City Manager to mulch all City thoroughfares, roundabouts, and other areas deemed necessary for beautifying the City no later than January 9, 2024; and

WHEREAS, the Interim City Manager estimates that approximately One Thousand, Six Hundred (1,600) bags of mulch will be required for a cost of approximately Three Thousand, Seven Hundred Dollars (\$3,700.00). The Interim City Manager has projected that depending on the workload of City staff, the City's landscaping service may be used to spread up to fifty percent (50%) of the mulch for an additional cost of up to Two Thousand, Seven Hundred Fifty Dollars (\$2,750.00), with a total approximate cost to the City of Six Thousand Four Hundred Fifty Dollars (\$6,450.00).

NOW THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF OPA LOCKA, FLORIDA:

SECTION 1. RECITALS ADOPTED.

The recitals to the preamble herein are incorporated by reference.

SECTION 2. AUTHORIZATION

The City Commission of the City of Opa-Locka hereby directs the Interim City Manager to mulch all City thoroughfares, roundabouts, and other areas deemed necessary for beautifying the City no later than January 9, 2024, at a cost not to exceed Six Thousand, Four Hundred Fifty Dollars (\$6,450.00) from the Beautification and Maintenance Department, Grounds Maintenance account.

SECTION 3. SCRIVENER'S ERRORS.

Sections of this Resolution may be renumbered or re-lettered and corrections of typographical errors, which do not affect the intent of this Resolution may be authorized by the Interim City Manager, following review by the City Attorney, without need of public hearing, by filing a corrected copy of same with the City Clerk.

SECTION 4. EFFECTIVE DATE

This Resolution shall take effect upon the adoption and is subject to the approval of the Governor or Governor's Designee.

PASSED and **ADOPTED** this ____ day of _____, 2023.

John Taylor, Mayor

ATTEST:

Joanna Flores, City Clerk

APPROVED AS TO FORM AND
LEGAL SUFFICIENCY:

Burnadette Norris-Weeks, P.A.
City Attorney

Moved by: _____

Seconded by: _____

Resolution No. XX-XXXX

VOTE:

Commissioner Bass	_____ (Yes)	_____ (No)
Commissioner Kelley	_____ (Yes)	_____ (No)
Commissioner Williams	_____ (Yes)	_____ (No)
Vice Mayor Ervin	_____ (Yes)	_____ (No)
Mayor Taylor	_____ (Yes)	_____ (No)



City of Opa-locka Agenda Cover Memo

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City Manager:	Darvin Williams			CM Signature:			
Commission Meeting Date: (Enter X in box)	12.13.2023		Item Type: (Enter X in box)	Resolution	Ordinance		Other
				X			
Fiscal Impact: (Enter X in box)	Yes	No	Ordinance Reading: (Enter X in box)	1st Reading		2nd Reading	
				Public Hearing: (Enter X in box)	Yes	No	Yes
	X				X		
Funding Source: Account#:	(Enter Fund & Dept) Ex: See Financial Impact		Advertising Requirement: (Enter X in box)	Yes		No	
						X	
Contract/P.O. Required: (Enter X in box)	Yes	No	RFP/RFQ/Bid#:				
		X					
Strategic Plan Related (Enter X in box)	Yes	No	Strategic Plan Priority Area: Enhance Organizational ☐ Bus. & Economic Dev ☐ Public Safety ☐ Quality of Education ☐ Qual. of Life & City Image ☒ Communication ☐	Strategic Plan Obj./Strategy: (list the specific objective/strategy this item will address)			
	X						
Sponsor Name	Commissioner Kelley		Department:	City Commission			

Short Title:

A resolution of the City Commission of the City of Opa-locka directing the Interim City Manager to mulch all City thoroughfares, roundabouts, and other areas deemed necessary for beautifying the City. The task shall be completed no later than January 9, 2024.

Staff Summary:

The City created a Beautification Division that assists in maintaining the landscaping, park improvements and preventative maintenance within the City. Currently, there are areas within the City for which mulch could be added to enhance their beauty. As a continuation of the City's initiative to enhance its appearance, the Interim City Manager is directed to lay mulch in all City thoroughfares, roundabouts, and other areas deemed appropriate. This task shall be completed no later than January 9, 2024.

Financial Impact – It is estimated that approximately 1,600 bags of mulch will be required for a cost of approximately \$3,700 per application. The presence of mulch dissipates with time. It is estimated that the mulch would have to be totally replaced at least four times annually for an annual cost of \$14,800. This program hadn’t been envisioned in the recently presented City Beautification Plan. This comprehensive Beautification plan requires a major commitment of Beautification Division staff time to meet the current requirements of the plan. Consequently, in the absence of available City staff time, the placement, restoration and ongoing maintenance of the mulch would have to be contracted out to the City’s landscaping service at an estimated labor cost of \$10,000 to \$15,000 annually. The Adopted 2024 Budget includes a Grounds Maintenance Budget of \$20,000. The total estimated annual cost of this program is estimated to be in the range of \$25,000 to \$30,000, necessitating a \$10,000 budget amendment upon the adoption of this resolution.

Proposed Action

Attachment:

RESOLUTION NO. 23-XXXX

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF OPA-LOCKA, FLORIDA, DIRECTING THE INTERIM CITY MANAGER TO PROVIDE A DETAILED REPORT OF ALL EXPENDITURES NOT EXCEEDING THE TWENTY-FIVE THOUSAND DOLLAR (\$25,000.00) PURCHASING AUTHORITY OF THE INTERIM CITY MANAGER, OR PAST CITY MANAGER, FOR THE PERIOD JANUARY 1, 2022 THROUGH SEPTEMBER 1, 2023 NO LATER THAN DECEMBER 29, 2023; PROVIDING FOR INCORPORATION OF RECITALS; PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, Ordinance 2020-07, pertaining to “Purchasing” allows for the award of services and supplies not exceeding twenty-five thousand dollars (\$25,000.00) to be secured by a City Manager, subject to certain conditions requiring documented quotes that cannot be artificially divided to fall below the twenty-five thousand dollars (\$25,000.00) threshold amount; and

WHEREAS, purchases are required to be made from the most responsive and responsible quoter. For instance, for “purchases of supplies and contractual services when the estimated value is between two thousand, five hundred dollars and one cent (\$2,500.01) and seven thousand, five hundred dollars (\$7,500.00) may be made upon receipt of not less than three (3) documented telephone quotes”; and

WHEREAS, purchases of supplies and contractual services “when the estimated value is between seven thousand, five hundred dollars and one cent (\$7,500.01) and twenty-five thousand dollars (\$25,000.00) may be made upon receipt of not less than three (3) written quotes”; and

WHEREAS, a formal bidding procedure is only required when the amount for services will exceed twenty-five thousand dollars (\$25,000.00), and in such case, unless exempted, all purchases of supplies and contractual services must be approved the city commission before the purchase is made; and

WHEREAS, Section 2.5 (5) of the City of Opa-Locka’s Charter entitled “Powers” provides that the City Commission may “inquire into the conduct of any office, department or agency of the city and make investigations as to municipal affairs; and

WHEREAS, the City Commission desires to inquire as to all expenditures not exceeding the twenty-five thousand dollars (\$25,000.00) threshold amount paid by the Interim City Manager, or former City Manager, for the period January 1, 2022 through September 1, 2023. Specifically, the City Commission desires that the Interim City Manager produce a detailed report describing: 1) the date specific services were

provided; 2) the type of services provided; 3) the amount paid by the City for the service(s) and whether the purchase met the requirements of aforementioned Ordinance 2020-07; and

WHEREAS, the Interim City Manager shall be required to respond to the inquiry of this Resolution no later than December 29, 2023; and

WHEREAS, the City Commission of the City of Opa-Locka finds that it is in the best interest of the City and its residents to direct the Interim City Manager to provide the City Commission with the detailed report of all expenditures not exceeding twenty-five thousand dollars (\$25,000.00) no later than December 29, 2023 for the period January 1, 2022 through September 1, 2023.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF OPA LOCKA, FLORIDA:

SECTION 1. RECITALS ADOPTED.

The recitals to the preamble herein are incorporated by reference.

SECTION 2. AUTHORIZATION

The City Commission of the City of Opa-Locka hereby directs the Interim City Manager to provide the City Commission with a detailed report of all expenditures not exceeding twenty-five thousand dollars (\$25,000.00) for the period January 1, 2022 through September 1, 2023. Specifically, the Interim City Manager shall produce a detailed report describing: 1) the date specific services were provided; 2) the type of services provided; 3) the amount paid by the City for the service(s); and 4) whether the purchase met the requirements of Ordinance 2020-07 no later than December 29, 2023.

SECTION 3. SCRIVENER'S ERRORS.

Sections of this Resolution may be renumbered or re-lettered and corrections of typographical errors, which do not affect the intent of this Resolution may be authorized by the Interim City Manager, following review by the City Attorney, without need of public hearing, by filing a corrected copy of same with the City Clerk.

SECTION 4. EFFECTIVE DATE

This Resolution shall take effect upon the adoption and is subject to the approval of the Governor or Governor's Designee.

PASSED and **ADOPTED** this ____ day of _____, 2023.

John Taylor, Mayor

ATTEST:

Joanna Flores, City Clerk

APPROVED AS TO FORM AND
LEGAL SUFFICIENCY:

Burnadette Norris-Weeks, P.A.
City Attorney

Moved by: _____

Seconded by: _____

VOTE:

Commissioner Bass	_____ (Yes)	_____ (No)
Commissioner Kelley	_____ (Yes)	_____ (No)
Commissioner Williams	_____ (Yes)	_____ (No)
Vice Mayor Ervin	_____ (Yes)	_____ (No)
Mayor Taylor	_____ (Yes)	_____ (No)



City of Opa-locka Agenda Cover Memo

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City Manager:	Darvin Williams		CM Signature:				
Commission Meeting Date: <i>(Enter X in box)</i>	12.13.2023		Item Type: <i>(Enter X in box)</i>	Resolution	Ordinance		Other
				X			
Fiscal Impact: <i>(Enter X in box)</i>	Yes	No	Ordinance Reading: <i>(Enter X in box)</i>	1st Reading		2nd Reading	
		X					
				Public Hearing: <i>(Enter X in box)</i>	Yes	No	Yes
					X		
Funding Source: <i>Account#:</i>	<i>(Enter Fund & Dept)</i> Ex: See Financial Impact		Advertising Requirement: <i>(Enter X in box)</i>	Yes		No	
						X	
Contract/P.O. Required: <i>(Enter X in box)</i>	Yes	No	RFP/RFQ/Bid#:				
		X					
Strategic Plan Related <i>(Enter X in box)</i>	Yes	No	Strategic Plan Priority Area: Enhance Organizational ☐ Bus. & Economic Dev ☐ Public Safety ☐ Quality of Education ☐ Qual. of Life & City Image ☐ Communication ☐	Strategic Plan Obj./Strategy: <i>(list the specific objective/strategy this item will address)</i>			
		X					
Sponsor Name	Comm. Kelley		Department:	City Commission			

Short Title:

A resolution of the City Commission of the City of Opa-locka directing the Interim City Manager to provide the City Commission a detailed report of all expenditures approved from January 1, 2022, through September 1, 2023 authorized by the Interim City Manager as the final approving authority.

Staff Summary:

The Interim City Manager is authorized to exercise final approval for all purchases up to \$25,000. The Interim City Manager is a charter member which allows for periodic review and audit of the purchases made through this process. The City Commission is requesting a detailed report of all purchase orders approved from January 1, 2022, through September 1, 2023, when the Interim City Manager was the final approving authority. The report shall be submitted no later than December 29, 2023. For the requested twenty-month period, it is estimated that this will result in a report of at least 2,500 purchase orders. This period includes purchase orders approved by three City Managers and Interim City Managers, including City Manager Pate, Interim City Manager Wright (three months) and Interim City Manager Williams, who was appointed on April 5, 2022.

Financial Impact – There is no incremental expense associated with this item.

Proposed Action

Staff recommends the City Commission direct the Interim City Manager to have a report prepared reflecting all approved purchase orders for the period January 1, 2022, to September 1, 2023, where the City Manager / Interim City Manager was the final approving authority, with the report to be submitted no later than December 29, 2023.

Attachment:

RESOLUTION NO. 23-XXXX

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF OPA-LOCKA, FLORIDA, DIRECTING THE INTERIM CITY MANAGER TO PROVIDE THE CITY COMMISSION WITH AN UPDATED AND DETAILED REPORT OF THE CITY'S 5-YEAR FINANCIAL RECOVERY PLAN NO LATER THAN JANUARY 5, 2024; PROVIDING FOR INCORPORATION OF RECITALS; PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, pursuant to the State and Local Agreement of Cooperation between the Governor of the State of Florida ("Governor") and the City of Opa-Locka ("City"), the City was to approve and submit in writing to the Governor, a 5-Year Financial Recovery Plan (Plan); and

WHEREAS, at the beginning of each fiscal year, a fifth year shall be added to the financial recovery plan and must include the information and data of the preceding years; and

WHEREAS, the plan will be reviewed for recommendations and/or approved by the Governor's Designee; and

WHEREAS, the City Commission is requesting an updated and detailed report of the City's 5-year plan to be provided no later than January 5, 2024; and

WHEREAS, the City Commission of the City of Opa-Locka finds that it is in the best interest of the City and its residents to direct the Interim City Manager to provide the City Commission with an updated and detailed report of the City's 5-year Financial Recovery Plan no later than January 5, 2024.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF OPA LOCKA, FLORIDA:

SECTION 1. RECITALS ADOPTED.

The recitals to the preamble herein are incorporated by reference.

SECTION 2. AUTHORIZATION

The City Commission of the City of Opa-Locka hereby directs the Interim City Manager to provide the City Commission with an updated and detailed report of the City's 5-year Financial Recovery Plan no later than January 5, 2024.

SECTION 3. SCRIVENER'S ERRORS.

Sections of this Resolution may be renumbered or re-lettered and corrections of typographical errors, which do not affect the intent of this Resolution may be authorized by the Interim City Manager, following review by the City Attorney, without need of public hearing, by filing a corrected copy of same with the City Clerk.

SECTION 4. EFFECTIVE DATE

This Resolution shall take effect upon the adoption and is subject to the approval of the Governor or Governor's Designee.

PASSED and **ADOPTED** this ____ day of _____, 2023.

John Taylor, Mayor

ATTEST:

Joanna Flores, City Clerk

APPROVED AS TO FORM AND
LEGAL SUFFICIENCY:

Burnadette Norris-Weeks, P.A.
City Attorney

Moved by: _____

Seconded by: _____

Resolution No. XX-XXXX

VOTE:

Commissioner Bass	_____ (Yes)	_____ (No)
Commissioner Kelley	_____ (Yes)	_____ (No)
Commissioner Williams	_____ (Yes)	_____ (No)
Vice Mayor Ervin	_____ (Yes)	_____ (No)
Mayor Taylor	_____ (Yes)	_____ (No)



City of Opa-locka Agenda Cover Memo

DocuSigned by:

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City Manager:	Darvin Williams		CM Signature:				
Commission Meeting Date: (Enter X in box)	12.13.2023		Item Type: (Enter X in box)	Resolution	Ordinance		Other
				X			
Fiscal Impact: (Enter X in box)	Yes	No	Ordinance Reading: (Enter X in box)	1st Reading		2nd Reading	
	X						
				Public Hearing: (Enter X in box)	Yes	No	Yes
					X		
Funding Source: Account#:	(Enter Fund & Dept) Ex: See Financial Impact		Advertising Requirement: (Enter X in box)	Yes		No	
						X	
Contract/P.O. Required: (Enter X in box)	Yes	No	RFP/RFQ/Bid#:				
		X					
Strategic Plan Related (Enter X in box)	Yes	No	Strategic Plan Priority Area: Enhance Organizational ☒ Bus. & Economic Dev ☐ Public Safety ☐ Quality of Education ☐ Qual. of Life & City Image ☐ Communication ☐	Strategic Plan Obj./Strategy: (list the specific objective/strategy this item will address)			
	X						
Sponsor Name	Commissioner Kelley		Department:	City Commission			

Short Title:

A resolution of the City Commission of the City of Opa-locka directing the Interim City Manager to provide the City Commission with an updated and detailed report of the City's 5-year plan. The report shall be submitted no later than January 5, 2024.

Staff Summary:

Pursuant to the State and Local Agreement of Cooperation between the Governor and the City of Opa-locka, the City was required to approve and submit a 5-year financial recovery plan. At the beginning of each fiscal year, a fifth year shall be added to the financial recovery plan and must include the information and data of the preceding years. The plan is to be reviewed for recommendations and/or approved by the Governor's Designee. The City Commission is requesting an updated and detailed report of the City's 5-year plan to be provided no later than January 5, 2024.

Financial Impact – There is no additional cost associated with this item.

Proposed Action

It is recommended the City Commission of the City of Opa-locka approves legislation directing the Interim City Manager to provide the City Commission with a detailed report of the City’s 5-year plan. The report shall be submitted no later than January 5,2024.

Attachment:

RESOLUTION NO. 23-XXXX

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF OPA-LOCKA, FLORIDA, TERMINATING THE PUBLIC RELATIONS AND MARKETING CONSULTANT SERVICES AGREEMENT WITH ROAR MEDIA, LLC. FOR CONVENIENCE; PROVIDING FOR A THIRTY DAY NOTICE OF TERMINATION; PROVIDING FOR AN EFFECTIVE DATE

WHEREAS, the City of Opa-Locka ("City") issued RFP 22-0614100 ("RFP"), seeking a professional company for the provision of public relations and marketing consultant services for the City; and

WHEREAS, at the City Commission meeting of November 14, 2022, the City Commission selected Roar Media, LLC to perform public relations and marketing consultant services, consistent with the scope of services set forth in the RFP for an amount not to exceed One Hundred Forty-Four Thousand Dollars (\$144,000); and

WHEREAS, pursuant to Article 11, Paragraph 11.1 of the Agreement entered into between the parties on or about March 10, 2023, the Agreement was to be effective for one (1) fiscal year, with two renewable options for one year, subject to negotiations; and

WHEREAS, pursuant to Article 11, Paragraph 11.2 the Agreement, the Agreement "may be terminated by either party for cause, or the City for convenience, upon thirty (30) days written notice by the City to Contractor in which event the Contractor shall be paid its compensation for services performed to termination date"; and

WHEREAS, the City Commission desires to authorize and require termination with a thirty (30) day notice letter to be provided by the City Manager to Roar Media, LLC within twenty-four hours from passage of this resolution; and

WHEREAS, the City Commission of the City of Opa-Locka finds that it is in the best interest of the City and its residents to terminate the public relations and marketing consultant services agreement with Roar Media, LLC.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF OPA LOCKA, FLORIDA:

SECTION 1. RECITALS ADOPTED.

The recitals to the preamble herein are incorporated by reference.

SECTION 2. AUTHORIZATION

The City Commission of the City of Opa-Locka hereby terminates the public

relations and marketing consultant services agreement with Roar Media, LLC.

SECTION 3. SCRIVENER'S ERRORS.

Sections of this Resolution may be renumbered or re-lettered and corrections of typographical errors, which do not affect the intent of this Resolution may be authorized by the Interim City Manager, following review by the City Attorney, without need of public hearing, by filing a corrected copy of same with the City Clerk.

SECTION 4. EFFECTIVE DATE

This Resolution shall take effect upon the adoption and is subject to the approval of the Governor or Governor's Designee.

PASSED and **ADOPTED** this ____ day of _____, 2023.

John Taylor, Mayor

ATTEST:

Joanna Flores, City Clerk

APPROVED AS TO FORM AND
LEGAL SUFFICIENCY:

Burnadette Norris-Weeks, P.A.
City Attorney

Moved by: _____

Seconded by: _____

VOTE:

Commissioner Bass	_____ (Yes)	_____ (No)
Commissioner Kelley	_____ (Yes)	_____ (No)
Commissioner Williams	_____ (Yes)	_____ (No)
Vice Mayor Ervin	_____ (Yes)	_____ (No)
Mayor Taylor	_____ (Yes)	_____ (No)



City of Opa-locka Agenda Cover Memo

DocuSigned by:

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City Manager:	Darvin Williams		CM Signature:				
Commission Meeting Date:	12.13.2023		Item Type: (Enter X in box)	Resolution X	Ordinance		Other
Fiscal Impact: (Enter X in box)	Yes	No	Ordinance Reading: (Enter X in box)	1st Reading		2nd Reading	
	X		Public Hearing: (Enter X in box)	Yes	No	Yes	No
Funding Source: Account#:	(Enter Fund & Dept) Ex: See Financial Impact		Advertising Requirement: (Enter X in box)	Yes		No	
						X	
Contract/P.O. Required: (Enter X in box)	Yes	No	RFP/RFQ/Bid#:				
		X					
Strategic Plan Related (Enter X in box)	Yes	No	Strategic Plan Priority Area: Enhance Organizational ☐ Bus. & Economic Dev ☐ Public Safety ☐ Quality of Education ☐ Qual. of Life & City Image ☒ Communication ☐	Strategic Plan Obj./Strategy: (list the specific objective/strategy this item will address)			
	X						
Sponsor Name	Commissioner Kelley		Department:	City Commission			

Short Title:

A resolution of the City Commission of the City of Opa-locka authorizing the non-renewal of the City's contract for Public Relations and Marketing services with Roar Media.

Staff Summary:

On November 14, 2022, the City Commission passed Resolution No. 22-061, to enter into an agreement with Roar Media, LLC for Public Relations and Marketing services. The terms of this agreement were for "one fiscal year with a two (1) year renewable clause subject to negotiation of terms with the contractor and the concurrence of the City of Opa-locka City Commission".

At the completion of one year, the City Commission is seeking to exercise its right to decline to renew the City's contract with Roar Media as outlined in the terms of the agreement.

Financial Impact: The FY 24 Adopted includes \$200,000 for various Public Relations and Marketing Services. Under the current contract through December 31, 2023, Roar Media charges will be approximately \$37,000 of this budget.

Proposed Action

The City Administration doesn't recommend termination of Roar Media. Roar Media has started from scratch to implement a comprehensive program of responding to media requests, preparing City officials for media events, media placement to increase public awareness of City events, development of flyers in support of City events and a significant social media presence. Roar Media relies on a comprehensive measurement system to assess the effectiveness of its communications and assist in refining its approach to address the reality that a substantial portion of the community doesn't possess the skills necessary to be receptive to social media and other forms of electronic communications. The termination of Roar Media would require a new RFP and the likelihood that the City would be without effective Public Relations and Marketing Services for a four to five month period while a new firm was selected and then developed their own plan for addressing the City's needs. This would not only adversely impact near-term day-to-day events but would also adversely impact future major events such the Arabian Nights Festivals which requires extensive long-term planning and involvement of public information and marketing skills.

Attachment:

RESOLUTION NO. _____

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF OPA-LOCKA, FLORIDA, APPROVING THE RECOMMENDATION OF THE HISTORIC ENVIRONMENTAL PRESERVATION BOARD TO ISSUE A SPECIAL CERTIFICATE OF APPROPRIATENESS FOR THE COMPLETE INTERIOR RENOVATION OF THE EXISTING STRUCTURE AND STRIP EXTERIOR WALLS TO CONCRETE MASONRY UNIT; KITCHEN AND ALL BATHROOM PLUMBING FIXTURES TO BE RECONFIGURED AND REPLACED; ALL EXTERIOR WINDOWS AND DOORS TO BE REMOVED AND REPLACED WITH IMPACT WINDOWS AND DOORS TO CODE; REMOVE AND REPLACE EXISTING FLOOR JOISTS AS NEEDED; REPAIR CEILING RAFTERS AS NEEDED; REPAIR EXTERIOR STUCCO AS NEEDED AND REPAINT; RAISE WEST ELEVATION WINDOWS TO THEIR ORIGINAL HEIGHT OF 3 FEET ABOVE FINISHED FLOOR TO COMPLETE THE RESTORATION AND RENOVATION OF THE STRUCTURE AT 1011 SHARAR AVENUE PROPOSED FOR THIS REGISTERED HISTORIC PROPERTY; PROVIDING FOR AN EFFECTIVE DATE

WHEREAS, the City of Opa-Locka, Florida, has established a Historic Preservation Ordinance, and established the Historic Environmental Tree Preservation Board by Ordinance 16-13 in order to preserve and protect the City's historic and cultural heritage and to foster civic pride; and

WHEREAS, the Historic Environmental Preservation Board also established to protect the green environment especially, the preservation of trees in the City in order to support Arbor Day principles; and

WHEREAS, the City is required to have a fully functional process as required by Miami-Dade County in order to maintain the City's separate, independent Historic Preservation Ordinance. The City has adopted Ordinance 2022-02 to establish minimum standards for municipal historic preservation programs as set forth in the Miami-Dade County Historic Preservation Ordinance Section 16A-3.1; and

WHEREAS, the Historic Preservation Ordinance permits issuance of a Special Certificate of Appropriateness for a building permit to allow for the following

improvements: the complete interior renovation of the existing structure and strip exterior walls to concrete masonry unit, the kitchen and all bathroom plumbing fixtures to be reconfigured and replaced; all exterior windows and doors to be removed and replaced with impact windows and doors to code; remove and replace existing floor joists as needed; repair ceiling rafters as needed; repair exterior stucco as needed and repaint; raise west elevation windows to their original height of 3 feet above finished floor on the structure at 1011 Sharar Avenue after an approval recommendation by the Historic Environmental Preservation Board, and review and approval by the City Commission in accordance with Ordinance 2022-02; and

WHEREAS, at its meeting of October 26, 2023, the Historic and Environmental Preservation Board unanimously approved the request for a certificate of appropriateness for the historic renovation of the structure at 1011 Sharar Avenue and for new construction on the property.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COMMISSION OF THE CITY OF OPA-LOCKA, FLORIDA AS FOLLOWS:

Section 1. Recitals. The recitals to the preamble herein are incorporated by reference.

Section 2. Approving Issuance of Certificate of Appropriateness. The City Commission of the City of Opa-Locka hereby accepts the recommendation of the Historic Environmental Preservation Board to issue a Special Certificate of Appropriateness for the structure at 1011 Sharar Avenue to allow for the following improvements: to the complete interior renovation of the existing structure and strip exterior walls to concrete masonry unit, the kitchen and all bathroom plumbing fixtures to be reconfigured and replaced; all exterior windows and doors to be removed and replaced with impact windows and doors to code; remove and replace existing floor joists as needed; repair ceiling rafters as needed; repair exterior stucco as needed and repaint; raise west elevation windows to their original height of 3 feet above finished floor on the structure at 1011 Sharar Avenue on this registered historic property.

Section 3. Scrivener's Errors. If any clause, section, or other part or application of this Resolution is held by any court of competent jurisdiction to be unconditional or invalid, in part or in application, it shall not affect the validity of the remaining portions or application of this Resolution.

Section 4. Effective Date. All resolutions or parts of resolutions in conflict herewith are hereby repealed.

PASSED AND ADOPTED this _____ day of _____, 2023.

John Taylor, Mayor

ATTEST:

Joanna Flores, City Clerk

**APPROVED AS TO FORM AND
LEGAL SUFFICIENCY:**

Burnadette Norris-Weeks, P.A.
City Attorney

Moved by: _____

Seconded by: _____

VOTE:

Commissioner Williams	(Yes) _____	(No) _____
Commissioner Kelley	(Yes) _____	(No) _____
Commissioner Bass	(Yes) _____	(No) _____
Vice-Mayor Ervin	(Yes) _____	(No) _____
Mayor Taylor	(Yes) _____	(No) _____



City of Opa-locka Agenda Cover Memo

Department Director:	Gregory D. Gay		Department Director Signature:	 DocuSigned by: C46C07C1E8DE492...		
City Manager:	Darvin E. Williams		CM Signature	 C46C07C1E8DE492...		
Commission Meeting Date:	December 13, 2023		Item Type: (Enter X in box)	Resolution X	Ordinance	Other
Fiscal Impact: (Enter X in box)	Yes	No	Resolution Reading: (Enter X in box)	1st Reading X		2nd Reading
		X	Public Hearing: (Enter X in box)	Yes X	No	Yes X
Funding Source: Account# :	(Enter Fund & Dept) Ex: N/A See Financial Impact section below		Advertising Requirement: (Enter X in box)	Yes X		No
ILA Required: (Enter X in box)	Yes	No X	RFP/RFQ/Bid#:			
Strategic Plan Related (Enter X in box)	Yes X	No	Strategic Plan Priority Area: Enhance Organizational ☐ Bus. & Economic Dev ☒ Public Safety ☐ Quality of Education ☐ Qual. of Life & City Image ☒ Communication ☐	Strategic Plan Obj./Strategy: (list the specific objective/strategy this item will address)		
Sponsor Name	City Manager		Department: Planning & Community Development			

Short Title:

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF OPA-LOCKA, FLORIDA, ISSUING A SPECIAL CERTIFICATE OF APPROPRIATENESS FOR THE COMPLETE INTERIOR RENOVATION OF THE EXISTING STRUCTURE AT 1011 SHARAR AVENUE TO STRIP EXTERIOR WALLS OF CONCRETE MASONRY UNIT; RECONFIGURE AND REPLACE KITCHEN AND ALL BATHROOM PLUMBING FIXTURES; REMOVE AND REPLACE ALL EXTERIOR WINDOWS AND DOORS WITH IMPACT WINDOWS AND DOORS, PER CODE; REMOVE AND REPLACE EXISTING FLOOR JOISTS, AS NEEDED; REPAIR CEILING RAFTERS, AS NEEDED; REPAIR AND REPAINT EXTERIOR STUCCO, AS NEEDED; RAISE WEST ELEVATION WINDOWS TO THEIR ORIGINAL HEIGHT OF 3 FEET ABOVE FINISHED FLOOR, ON THIS REGISTERED HISTORIC PROPERTY; PROVIDING FOR INCORPORATION OF RECITALS; PROVIDING FOR SCRIVENER'S ERRORS; PROVIDING FOR AN EFFECTIVE DATE.

Staff Summary:

The City has adopted Ordinance 22- 02 to establish minimum standards for municipal historic preservation programs and in agreement with Miami -Dade County Historic Preservation Ordinance Section 16A- 3. The Historic Environmental Preservation Board per Ordinance 22- 02, Section 2- 570. 84 (2) (B) Special Certificate of Appropriateness: " For all applications for a special certificate of appropriateness involving the demolition, removal, reconstruction or new construction at an individual site or in a district, a special certificate of appropriateness is required that is issued by recommendation of the Historic Environmental Preservation Board" and review and approval by the City Commission. The Historic Environmental Preservation Board scheduled a meeting for July 31, 2023, to discuss current projects and to consider a request for a certificate of appropriateness approval for the historic renovation of the structure at 1011 Sharar Avenue. This request was not presented to the Historic Environmental Preservation Board at the scheduled July 31, 2023, meeting because of a lack of quorum.

Subsequently the request was presented to the HEPB at its meeting of October 26, 2023. The Board voted unanimously to approve the Certificate of Appropriateness for the historic renovation of the structure at 1011 Sharar Avenue.

Financial Impact

Account	Description	Available	Project	Remaining Balance

There is no negative financial impact from the approval of this legislation.

Proposed Action:

PCD Staff recommends approval of this legislation.

Attachments:

Draft Resolution to approve Special Certificate of Appropriateness
 HEPB Staff Report – 1011Sharar Avenue
 Site Plan -1011 Sharar Avenue
 HEPB Vice Chair E-mail Comments

1st Reading: January 14, 2015
2nd Reading: February 11, 2015
Public Hearing: February 11, 2015
Adopted: February 11, 2015
Effective Date: February 12, 2015
Sponsored by: City Manager

Ordinance No. 15-03

AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF OPA-LOCKA, AMENDING THE CITY'S HISTORIC PRESERVATION ORDINANCE AT SECTION 11.1-4 STYLED "DEFINITIONS", BY ADDING SECTION 11.1-4 (2)(C), ALLOWING THE CITY MANAGER TO ISSUE REGULAR AND SPECIAL CERTIFICATES OF APPROPRIATENESS, SUBJECT TO THE APPROVAL OF THE CITY COMMISSION; AMENDING 11.1-24, STYLED "APPEALS", BY ADDING SUBSECTIONS 11.1-24 (1) AND 11.1-24 (2); PROVIDING FOR INCORPORATION OF RECITALS; PROVIDING FOR CONFLICT AND REPEALER; PROVIDING FOR CODIFICATION; PROVIDING FOR SEVERABILITY; PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, the City of Opa-locka, Florida, has established a Historic Preservation Ordinance, and Preservation Board, in order to preserve and protect the City's historic and cultural heritage in order to foster civic pride; and

WHEREAS, the City is required to have a fully functional process as required by Miami-Dade County in order to maintain our separate, independent Historic Preservation Ordinance; and

WHEREAS, as there has been great difficulty in obtaining quorums of the Board in order to properly administer the applications coming before the City, the City Commission desires to allow the City Manager to grant Certificates of Appropriateness, subject to the approval of a majority of the City Commission.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COMMISSION OF THE CITY OF OPA-LOCKA, FLORIDA AS FOLLOWS:

Section 1. The recitals to the preamble herein are incorporated by reference.

Section 2. That Section 11.1-4 (2) (C) of the Code of Ordinances is amended by the addition of the following language:

11.1-4 (2) (c) – In the absence of a quorum of the Board, the City Manager may issue Regular or Special Certificates of Appropriateness, subject to a majority vote of the City Commission, in accordance with all administrative requirements pursuant to Sections 11.1-1 through 11.1-26 of the Historic Preservation Ordinance.

Section 3. Section 11.1-24. Styled “Appeals” shall be amended as follows:

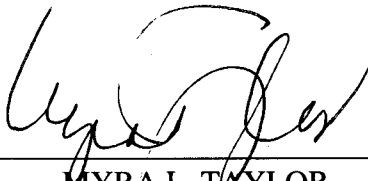
- (1) Upon a written decision of the Board or the City Manager, an aggrieved party may appeal the decision by filing a written notice of appeal with the city clerk. The notice of appeal shall state the decision which is being appealed, the grounds for the appeal, and a brief summary of the relief which is sought. Subsequently, the City Commission shall conduct a public hearing at which time they may affirm, modify or reverse the decision of the Board. Nothing contained herein shall prelude the City Commission from seeking additional information prior to rendering a final decision. The decision of the City Commission shall be reflected in the minutes and a copy of the minutes shall be forwarded to the Board and the appealing party.
- (2) Appeals from any decision of the City Commission’s written decision granting or denying a Regular or Special Certificate or Appropriateness shall be by a Petition for Certiorari to the Circuit Court.

Section 4. If any clause, section, or other part or application of this Ordinance is held by any court of competent jurisdiction to be unconstitutional or invalid, in part or in application, it shall not affect the validity of the remaining portions or application of this Ordinance.

Section 5. All ordinances or resolutions or parts of ordinances or resolutions in conflict herewith, are hereby repealed.

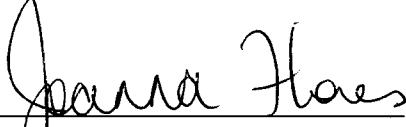
Section 6. This Ordinance shall be codified in the Code of Ordinances when the code is recodified.

PASSED AND ADOPTED this 11th day of February, 2015.



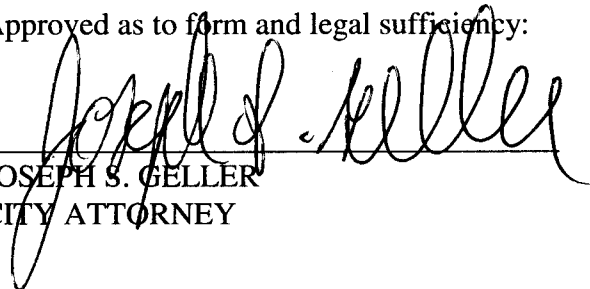
MYRA L. TAYLOR
MAYOR

Attest to:



JOANNA FLORES
CITY CLERK

Approved as to form and legal sufficiency:



JOSEPH S. GELLER
CITY ATTORNEY

Moved by:	COMMISSIONER KELLEY
Second by:	COMMISSIONER PINDER
Commission Vote:	4-0
Commissioner Kelley:	YES
Commissioner Pinder:	YES
Commissioner Santiago:	YES
Vice Mayor Holmes:	YES
Mayor Taylor:	NOT PRESENT

REACH US

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NEIGHBORHOOD NEWS

• CORAL GABLES

TALK ON HISTORY OF DISCRIMINATION IN SOUTH FLORIDA

Professor Seth H. Bramson, the official historian for the city of Miami Beach, will present "The History of Discrimination in South Florida: More than 60 years of Jim Crow and more than 40 years of restricted clientele" at 2:30 p.m. Sunday at the meeting of the Miami Pioneers/Natives of Dade at Central Christian Church, 222 Menores Ave., Coral Gables.

Parking is available behind church; those driving can enter the lot from Mendoza Avenue. The talk will feature memorabilia from The Bramson Archive, the largest private collection of Miami memorabilia and Floridiana in America.

• MIAMI-DADE COUNTY

FREE INCOME TAX HELP FROM MIAMI-DADE PARKS AND THE IRS

Until April 15, Miami-Dade County Parks will offer free income tax preparation at 4 Technology Learning Centers for the elderly, disabled and non-English speaking. Volunteers from the Internal Revenue Service (IRS) will help taxpayers prepare their returns.

Tax preparation sites include:

- Goulds Park, 11350 SW 216th St., 305-255-2399
- Westwind Lakes Park, 6805 SW 152nd Ave., 305-388-4771
- Country Village Park, 6550 NW 188th Ter., 305-622-2594
- Arcola Lakes Park, 1301

NW 83rd St., 305-836-5095

• CORAL GABLES

ANDRES BUKOWINSKY AT CORAL GABLES MUSEUM

The Centro Cultural Brasil-USA and the Coral Gables Museum will host a talk with award-winning director, Andres Bukowsky at 6 p.m., Feb. 9 at 285 Aragon Ave. His films will be shown in Portuguese with English subtitles.

RSVP for this free event at ccbru@centroculturalbrasilusa.org or 305-569-0078.

• CORAL GABLES

CORAL GABLES FORUM LUNCHEON

The Coral Gables Forum will host a luncheon at noon Monday at JohnMartin's

Restaurant, 253 Miracle Mile. Cathy Swanson-Rivenbark, Coral Gables' new city manager, will be the guest speaker. Lunch is \$20 for members and \$25 for non-members.

The Coral Gables Forum meets on the first and third Mondays of the month at JohnMartin's. RSVP at coralgablesforum@gmail.com

• CUTLER RIDGE

CHAMBER MUSIC CONCERT AT DEERING ESTATE

Part of the Living Artist Concert Series, "Classical America" will be held at 5:30 p.m. Feb. 22, with a meet-the-artist reception at 5 p.m. at the Deering Estate, 16701 SW 72nd Ave. Tickets are \$25 for adults and \$12 for students, with ID.

The Estate Chamber Ensemble founding members, along with Charles Castleman, will perform a range of classical music.

To purchase tickets, visit www.deeringestate.org or call 305-235-1668, ext. 233.

• MIAMI BEACH

JEWISH WOMEN SCHOLARS LECTURE

Join Israeli professor To-va Cohen for a lecture about women who crossed gender barriers to learn Hebrew at 7 p.m., Feb. 16 at the Jewish Museum of Florida-FIU, 301 Washington Ave. Event is \$10 for the public, \$5 for museum members and free for students with ID.

For more information or to purchase tickets, contact info@jewishmuseum.com or 786-972-3175.



Join Commissioner Barbara Jordan and City of Miami Gardens Councilman Rodney Harris as they celebrate...





BLACK HERITAGE Festival

Celebrating a Century of Black Life, History & Culture

Saturday, February 7, 2015
Noon - 3 p.m.
Betty T. Ferguson Recreational Complex
3000 NW 199 Street, Miami Gardens, FL 33056

African Fashions, Musical Entertainment, Dancers, Face Painting, Rock Climbing, and Bounce House. Vendors will also showcase their wares.

Call (305) 474-3011 for more information.



Other Sponsors Include: AT&T, Inc., Marlins Foundation, Santana Moss Foundation, Inc. D. Stephenson Construction, Inc., and EAC Consulting, Inc.



CITY OF OPA-LOCKA, FLORIDA
NOTICE TO THE PUBLIC

NOTICE IS HEREBY GIVEN that the City Commission of the City of Opa-locka, Florida will hold public hearings at its Regular Commission Meeting on Wednesday, February 11, 2015 at 7:00 p.m. in the Auditorium at Sherbondy Village, 215 President Barack Obama (Perviz) Avenue, Opa-locka, Florida to consider the following item:

SECOND READING ORDINANCE/PUBLIC HEARING:

AN ORDINANCE OF THE CITY OF OPA-LOCKA, FLORIDA, AMENDING THE CITY'S HISTORIC PRESERVATION ORDINANCE AT SECTION 11.1-4 STYLED "DEFINITIONS", BY ADDING SECTION 11.1-4 (2)(c), ALLOWING THE CITY MANAGER TO ISSUE REGULAR AND SPECIAL CERTIFICATES OF APPROPRIATENESS, SUBJECT TO THE APPROVAL OF CITY COMMISSION; AMENDING 11.1-24, STYLED "APPEALS", BY ADDING SUB-SECTIONS 11.1-24 (1) AND 11.1-24 (2); PROVIDING FOR INCORPORATION OF RECITALS; PROVIDING FOR CONFLICT AND REPEALER; PROVIDING FOR CODIFICATION; PROVIDING FOR SEVERABILITY; PROVIDING FOR AN EFFECTIVE DATE (first reading held on January 14, 2015).

Additional information on the above items may be obtained in the Office of the City Clerk, 3400 NW 135th Street, Bldg. B, Opa-locka, Florida. All interested persons are encouraged to attend this meeting and will be heard with respect to the public hearing.

PURSUANT TO FS 286.0105: *Anyone who desires to appeal any decision made by any board, agency, or commission with respect to any matter considered at such meeting or hearing will need a record of the proceedings, and for that reason, may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal may be based.*

JOANNA FLORES, CMC
CITY CLERK

HISTORIC & ENVIRONMENTAL PRESERVATION BOARD

July 31, 2023

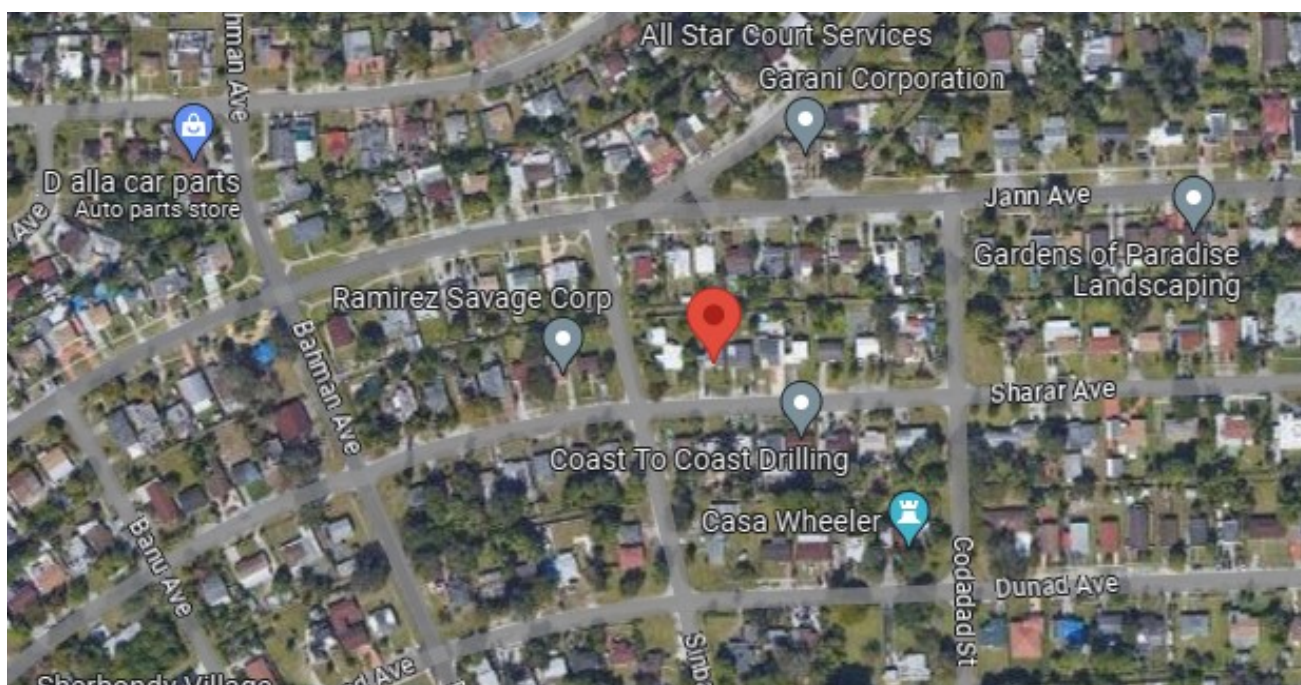


1011 Sharar Avenue: Special Certificate of Appropriateness

Staff Report

APPLICANT'S REQUEST:

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF OPA-LOCKA, FLORIDA, APPROVING THE RECOMMENDATION OF THE HISTORIC ENVIRONMENTAL PRESERVATION BOARD TO ISSUE A SPECIAL CERTIFICATE OF APPROPRIATENESS FOR THE COMPLETE INTERIOR RENOVATION OF THE EXISTING STRUCTURE AT 1011 SHARAR AVENUE TO STRIP EXTERIOR WALLS OF CONCRETE MASONRY UNIT; RECONFIGURE AND REPLACE KITCHEN AND ALL BATHROOM PLUMBING FIXTURES; REMOVE AND REPLACE ALL EXTERIOR WINDOWS AND DOORS WITH IMPACT WINDOWS AND DOORS, PER CODE; REMOVE AND REPLACE EXISTING FLOOR JOISTS, AS NEEDED; REPAIR CEILING RAFTERS, AS NEEDED; REPAIR AND REPAINT EXTERIOR STUCCO, AS NEEDED; RAISE WEST ELEVATION WINDOWS TO THEIR ORIGINAL HEIGHT OF 3 FEET ABOVE FINISHED FLOOR, ON THIS REGISTERED HISTORIC PROPERTY; PROVIDING FOR INCORPORATION OF RECITALS; PROVIDING FOR SCRIVENER'S ERRORS; PROVIDING FOR AN EFFECTIVE DATE.



I. Site Background

- According to Miami-Dade County Property Appraiser's website, the subject Property's legal description is as follows:

21 52 41

OPA LOCKA PLAT NO 1 PB NO 1 PB 25-44

LOT 19 BLK 38

LOT SIZE 51.710 X 124

OR 11030-2380 0381 1

- The subject property, with a single-family-detached home, is currently owned by Prizm Projects Inc according with the Miami-Dade County Property appraiser's website. The application is for the historic renovation of the property in order to keep its use.
- The site is relatively unchanged since the 1926 Bernhard Muller-designed home was built. Only the home exists on the site.

II. Project Details

Originally the Cravero House, 1011 Sharar Street is the last remaining sultan chimney house where the chimney exists as originally drawn and is one of some 80 houses from the original Opa-locka development. It is one of a limited number of houses that is both nationally and locally designated.

The applicant intends to undertake a complete historic renovation of the 1926 residence inclusive of replacement of non-compliant rectangular non-original windows with code compliant windows that match the shape and configuration of the original horseshow windows. The two main windows on the front/south façade will feature horseshoe arches as per the originals. Throughout awning windows will be replaced with single pane awning windows. The long-since removed dome over the porte-cochere will be replaced with one that meets the current South Florida Building Code. Applied eaves currently covered in asphalt tile and shingles will be covered in Cuban tile to match the original condition. The crenellated parapet will be retained and strengthened to meet code.

Interior work will feature the reconfiguration and replacement of kitchen and all bathroom plumbing fixtures; removal and replacement of all exterior windows and doors with impact windows and doors, per code; removal and replacement of existing floor joists, as needed; repair ceiling rafters, as needed; repair and repaint exterior stucco, as needed; and raise west elevation windows to their original height of 3 feet above finished floor.

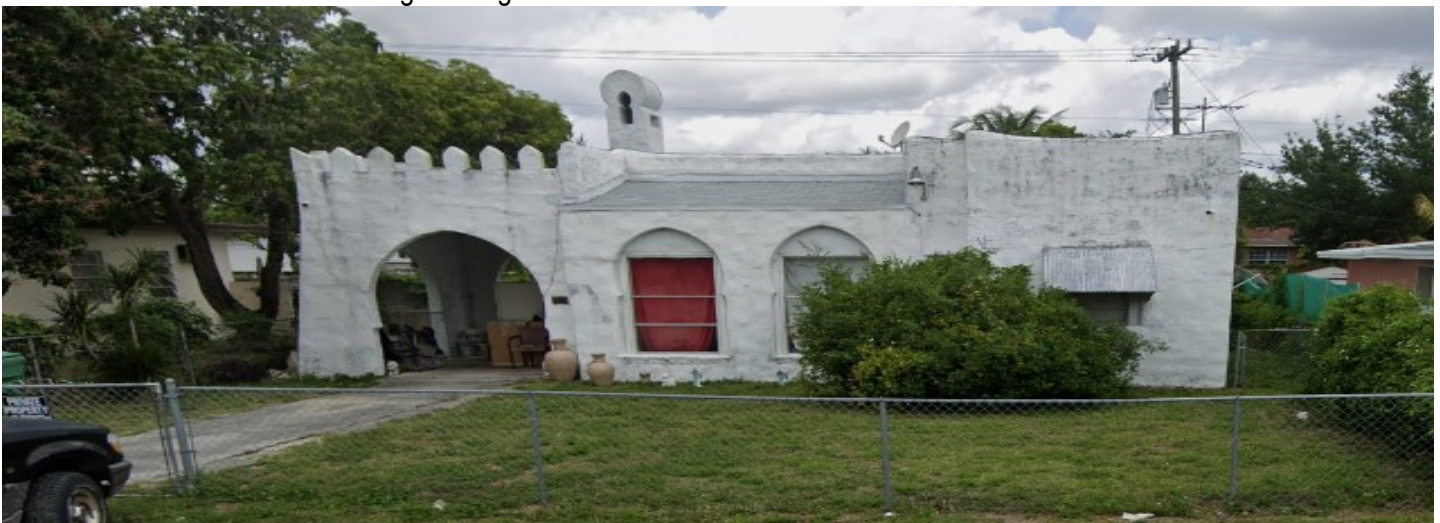


Figure 1: Google Street View, dated: 202

I. Project Details

Land Development Regulation / Zoning Code	
Applicant	Prizm Projects Inc
Folio Number (s)	Opa-locka: 08-2121-002-5720
Address Location	1011 Sharar Avenue
Building Area	1,562
Site Area	Total 6,412 SF
Zoning	R1
Existing Land Use	Single-Family-Detached Residential
Future Land Use Designation	Low Density Residential
	-
	-

III. Overall Analysis

Existing Conditions:

- The Subject Property is near the center of the city's largest single-family-detached home area and the only single family-zoned area in the 1926 plan.
- The entire area is zoned R1 for single family-detached home density.
- The house, approaching the century mark, is in need of a new structural system and as a historically-designated property is need of a complete exterior historic renovation.
- Tree Preservation:** *The proposed landscape plan meets or exceeds Tree Preservation Ordinance required pursuant to City ORDINANCE NO.10-03*
 - Findings:**
 - The Applicant is proposing to include 22 new assorted trees and 50 shrub plants (Please see attached Landscape Plan for Trees detailed information)..**

II. Staff Recommendation:

- Staff recommend approval of this Site Plan as set forth herein.. Approval of this site plan should include the following Attachment: Development Plan

Planning and Community Development Department

	Name and Title	Initials
Project Planner	Randall Robinson, City Planner	
Zoning	Gerald J. Lee, Zoning Official	
Approved by	Gregory D. Gay, Director Planning and Community Development	

III. Staff Report Will be Updated After the Historic and Environmental Preservation Board Meeting, July 31 2023. *Reflected Actions:*

- I. Historic and En Board Decision: (PLEASE SEE MEETING MINUTES FOR DETAIL DISCUSSIONS)

Resolution No. 2023-027-31,
RESOLUTION OF THE PLANNING AND ZONING BOARD, OF THE CITY OF OPA-LOCKA,

WHEREAS, applicant has appeared before this Board for the request in the application, and all evidence, documents and exhibits have been received and marked pursuant to the Code of Ordinance of the City of Opa-locka.

NOW, THEREFORE, IT IS RESOLVED AS FOLLOWS:

- 1) That the request in the application by the applicant be and the same is hereby
 - a. APPROVED ☐ DATE: 07-31-2023
 - b. DENIED ☐
 - c. NOT DETERMINE ☐ until additional consideration at the regular meeting to be held on__ / __ / ____
- 2) That the following special condition be and they are hereby imposed, conditioning the determination aforementioned:
 - a.
 - b.

*** The Historic and Environmental Preservation Board Approval of this request was approved by a - vote***

I HEREBY CERTIFY that the resolution containing the determination of this Board is a true and correct copy as is reflected upon the public records of the City of Opa-locka this day of

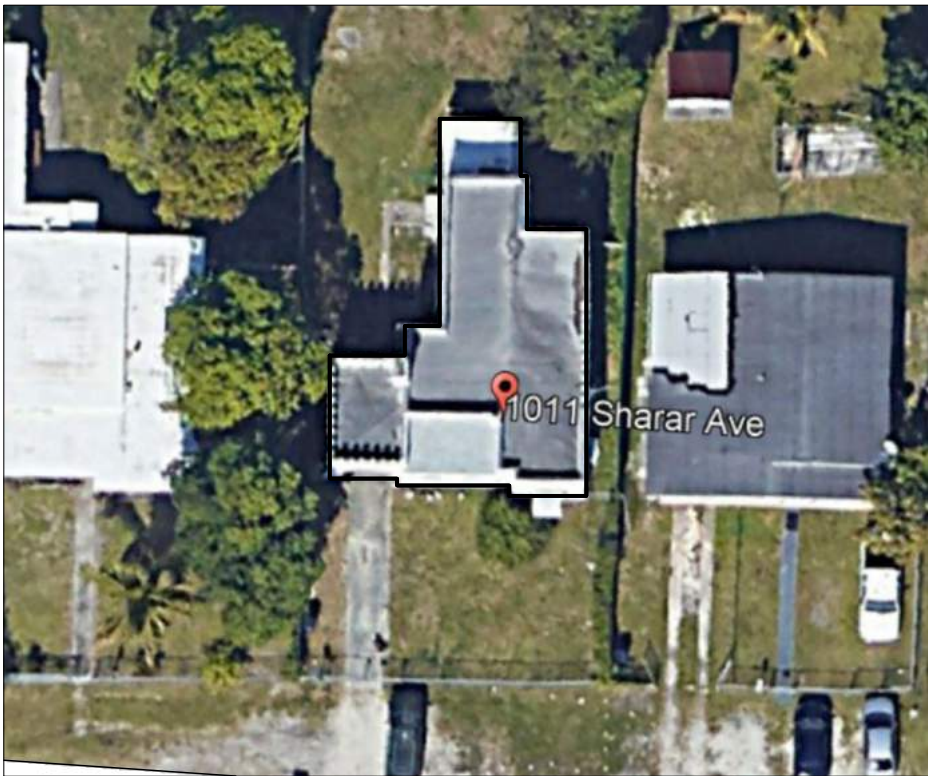
Chairperson or Designee

The subject Property's legal description is as follows:

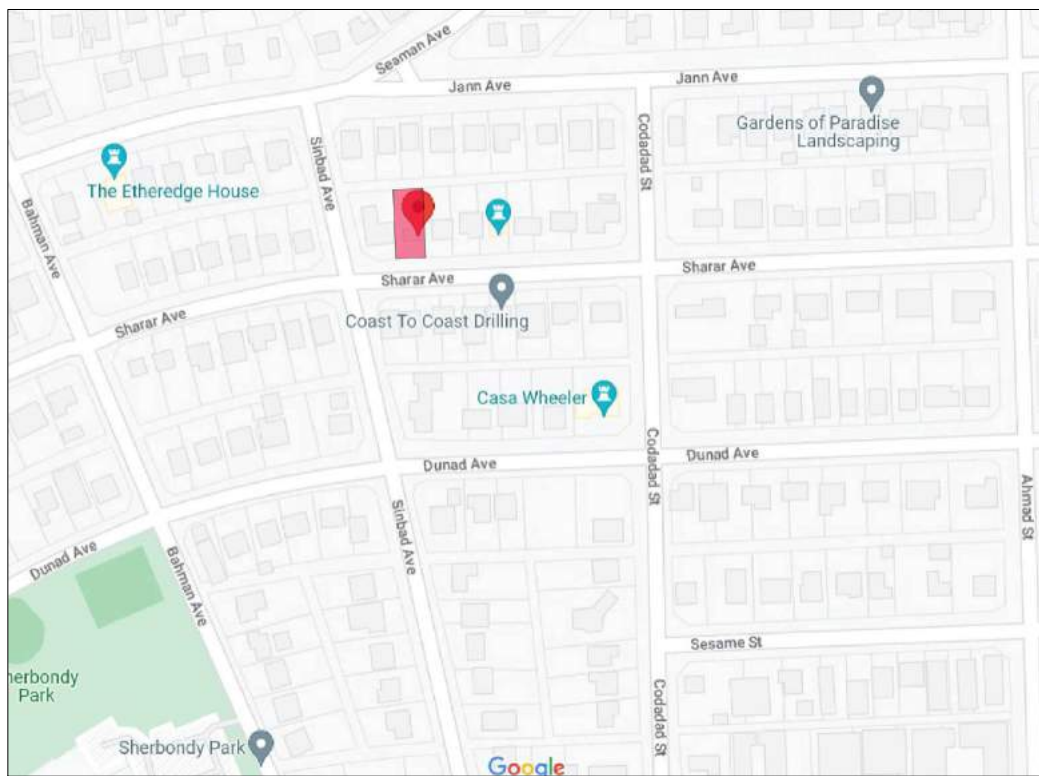
21 52 41
 OPA LOCKA PLAT NO 1 PB NO 1 PB 25-44
 LOT 19 BLK 38
 LOT SIZE 51.710 X 124
 OR 11030-2380 0381 1



AREA ARIAL



LOCATION PLAN



PROJECT DIRECTORY
OWNER:MIKHAILE SOLOMON
Prizm Projects, Inc.
1011 Sharar Ave
OPA-LOCKA, FL 33054
PH: 954.372.6241
CONTACT: Mikhaile Solomon

ARCHITECT:
DESIGN2FORM
2001 Tyler Street, Suite #2
Hollywood, FL 33020
305-808-6303
CONTACT: ZAMARR BROWN

STRUCTURAL ENGINEER
PRESIDENT
8249 NW 36th STREET, SUITE 107
DORAL, FL 33166
ymantilla@jrsengineeringconsultants.com
PH:(305)-609-1181

MEP ENGINEER
CONTRACTOR
OWNER PERMIT

GENERAL CONTRACTOR
ZIA CONSTRUCTION
250 NE 61st Street, Bay 2,
Miami, FL 33137
PH: 305.520.9427
CONTACT: JEAN LONGCHAMPS

LEGAL DESCRIPTION
21 52 41
FOLIO NUMBER: 08-2121-002-5720
OPA LOCKA PLAT NO 1 PB 25-44
LOT 19 OF BLK 38
LOT SIZE 51,710 X 124
OR 11030-2380 0381 1

ZONING INFORMATION
SETBACKS
FRONT
SIDE
SIDE

PROJECT DATA
TYPE: RESIDENTIAL RENOVATION
SINGLE FAMILY - R3
LOT SIZE: 6,389 SQ.FT.
EXISTING 1ST FLOOR INTERIOR:1,080 SQ.FT.
PROPOSED 1ST FLOOR INTERIOR:1,080 SQ.FT.

ALTERATION LEVEL:
THE LEVEL OF ALTERATION AS PER FLORIDA
BUILDING CODE EXISTING IS.....
IN ACCORDANCE WITH COA SET FORTH BY
OPA-LOCKA HISTORIC PRESERVATION
BOARD.....

PERCENTAGE OF HOUSE ARE
RENOVATED = 100%

SCOPE OF WORK
THIS PROJECT INCLUDES THE FOLLOWING:

THE COMPLETE INTERIOR RENOVATION OF
THE EXISTING STRUCTURE, REMOVE ALL
INTERIOR WALLS AND STRIP EXTERIOR
WALLS TO CMU, KITCHEN AND ALL
BATHROOM PLUMBING FIXTURES TO BE
RECONFIGURED AND REPLACED. ALL
EXTERIOR AND DOORS TO BE REMOVED AND
REPLACED WITH IMPACT WINDOWS AND
DOORS TO CODE. ALL ELECTRICAL WIRING
AND PLUMBING PIPES TO BE REMOVED AND
REPLACED. ELECTRICAL SWITCH GEAR TO BE
REPLACED. PROVIDE UNDERGROUND
ELECTRICAL. SHORING TO PROVIDED AS
NEEDED. REMOVE AND REPLACE EXISTING
FLOOR JOISTS AS NEEDED. REPAIR OTHERS
IF POSSIBLE. REPAIR CEILING RAFTERS AS
NEEDED. REPAIR EXTERIOR STUCCO AS NEEDED AND
REPAINT. REPLACEMENT OF DRIVEWAY
(DEMOLITION OF EXISTING DRIVEWAY ON
SEPARATE PERMIT). RAISE WEST ELEVATION
WINDOWS TO THEIR ORIGINAL HEIGHT OF 3'
ABOVE FINISHED FLOOR.

LIST OF DRAWINGS
ARCHITECTURE
COVER
COVER 2
AE-1 EXISTING CONDITION PLANS
AE-2 EXISTING EXTERIOR ELEVATIONS
AE-3 EXISTING BUILDING SECTIONS & FRAMING PLANS
AD-1 DEMOLITION FLOOR PLANS, ELEVATIONS & SECTIONS
AD-2 DEMOLITION EXTERIOR & ELEVATIONS
A-1 PROPOSED FLOOR PLANS
A-2 PROPOSED EXTERIOR ELEVATIONS
A-3.1 PROPOSED BUILDING SECTIONS
A-3.2 PROPOSED BUILDING SECTIONS CONT'D
A-4 DETAIL WALL SECTIONS
A-5 DETAIL INTERIOR PLANS & ELEVATIONS
A-6 SCHEDULES & DETAILS
A-LS 1 LANDSCAPE PLAN
A-LS 2 TREE PROTECTION AND LANDSCAPE SCHEDULE

STRUCTURAL
S-1 FOUNDATION PLAN
S-1.1 SECTIONS & DETAILS
S-2 FIRST FLOOR FRAMING
S-3 SECTIONS
S-4 GENERAL NOTES
S-5 ELEVATIONS

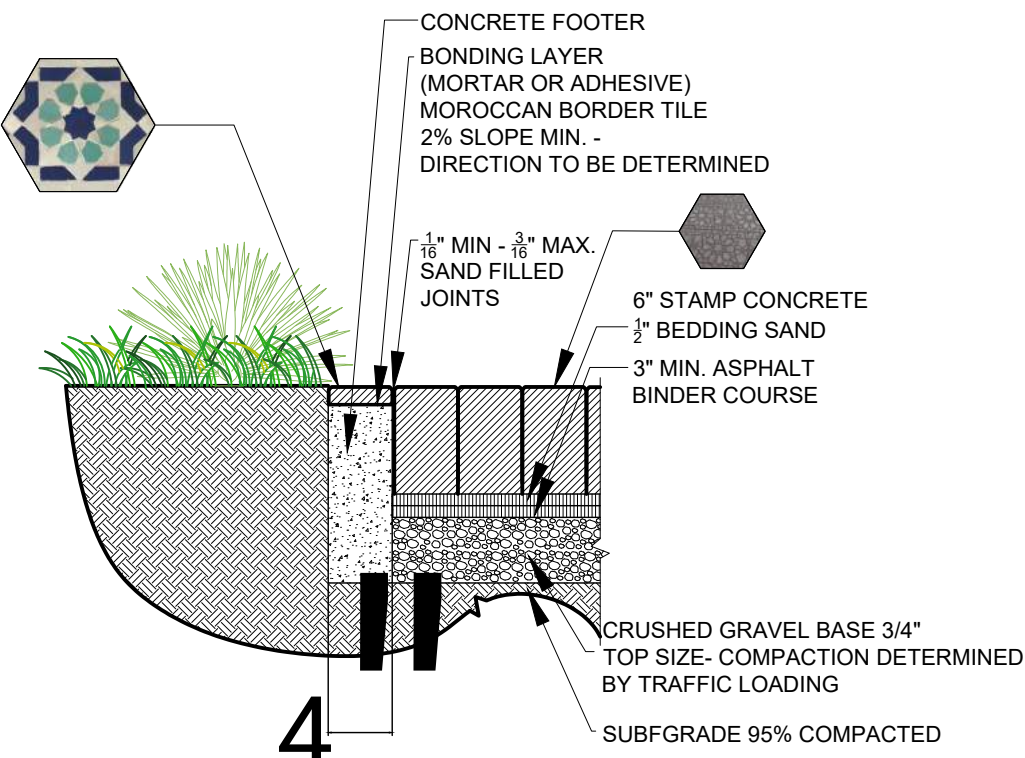
M.E.P.
ELECTRICAL
E-1 ELECTRICAL SITE PLAN
E-2 ELECTRICAL LIGHTING PLAN
E-3 ELECTRICAL POWER PLAN
E-4 ELECTRICAL PANEL, RISER

MECHANICAL
M-1 HVAC PLANS
M-2 HVAC SCHEDULES,
NOTES & DETAILS

PLUMBING
P-1 PLUMBING SITE PLAN
P-2 PLUMBING SANITARY PLAN
P-3 PLUMBING WATER PLAN

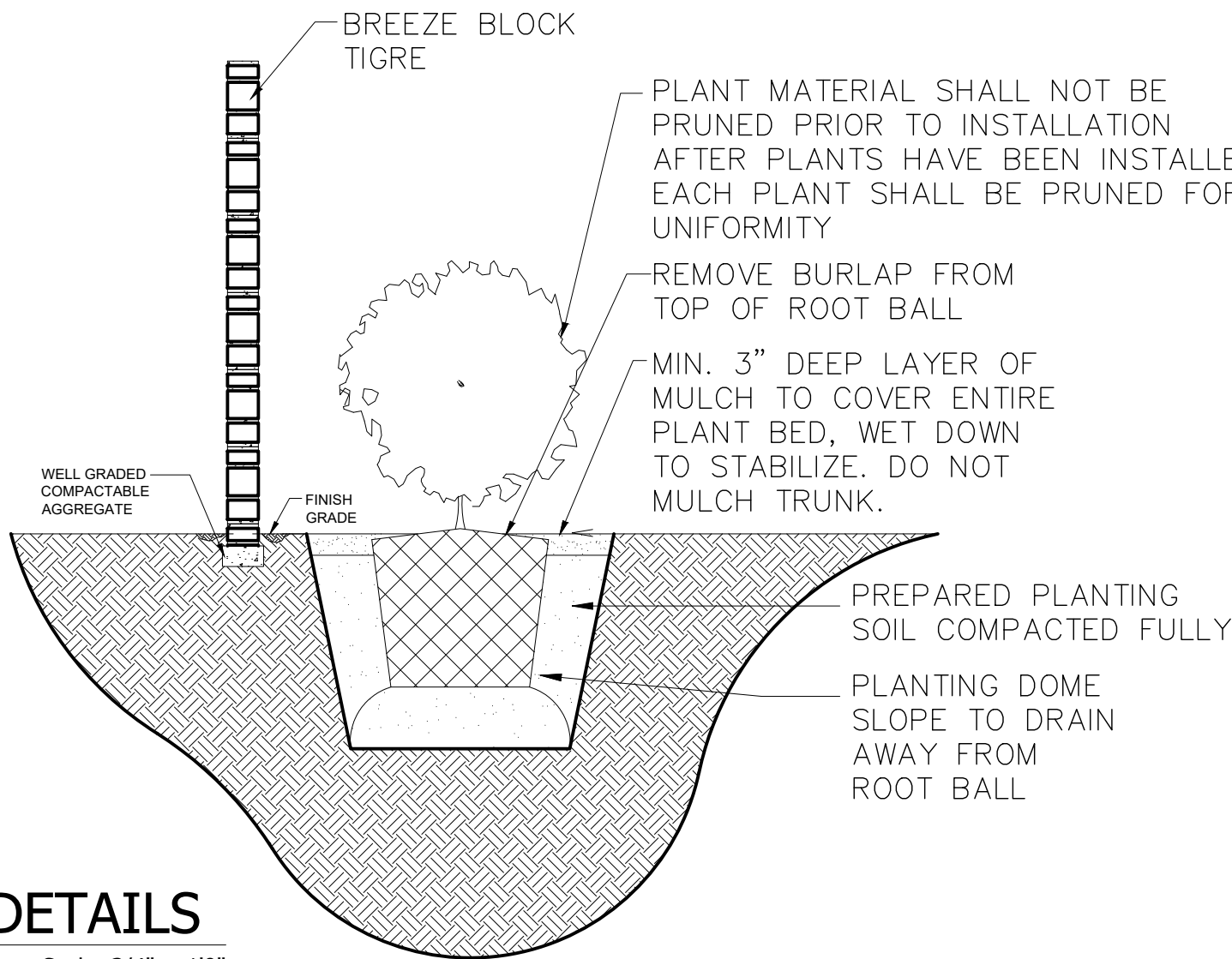
MATERAL LEGEND

- TILE
- STEEL
- EARTH
- PLYWOOD
- RIGID INSULATION
- BATT INSULATION
- GYPSUM BOARD
- EXISTING 12" C.M.U. WALL
- NEW 8" C.M.U. WALL
- WALL TO BE REMOVED
- WINDOW
- FENCING
- BREEZE BLOCK TIGRE



1 FENCE DETAILS

Scale: 3/4" = 1'0"



2 DRIVEWAY DETAILS

Scale: 1" = 1'0"

SOLOMON RESIDENCE

1011 SHARAR AVE.
OPA-LOCKA, FL 33054

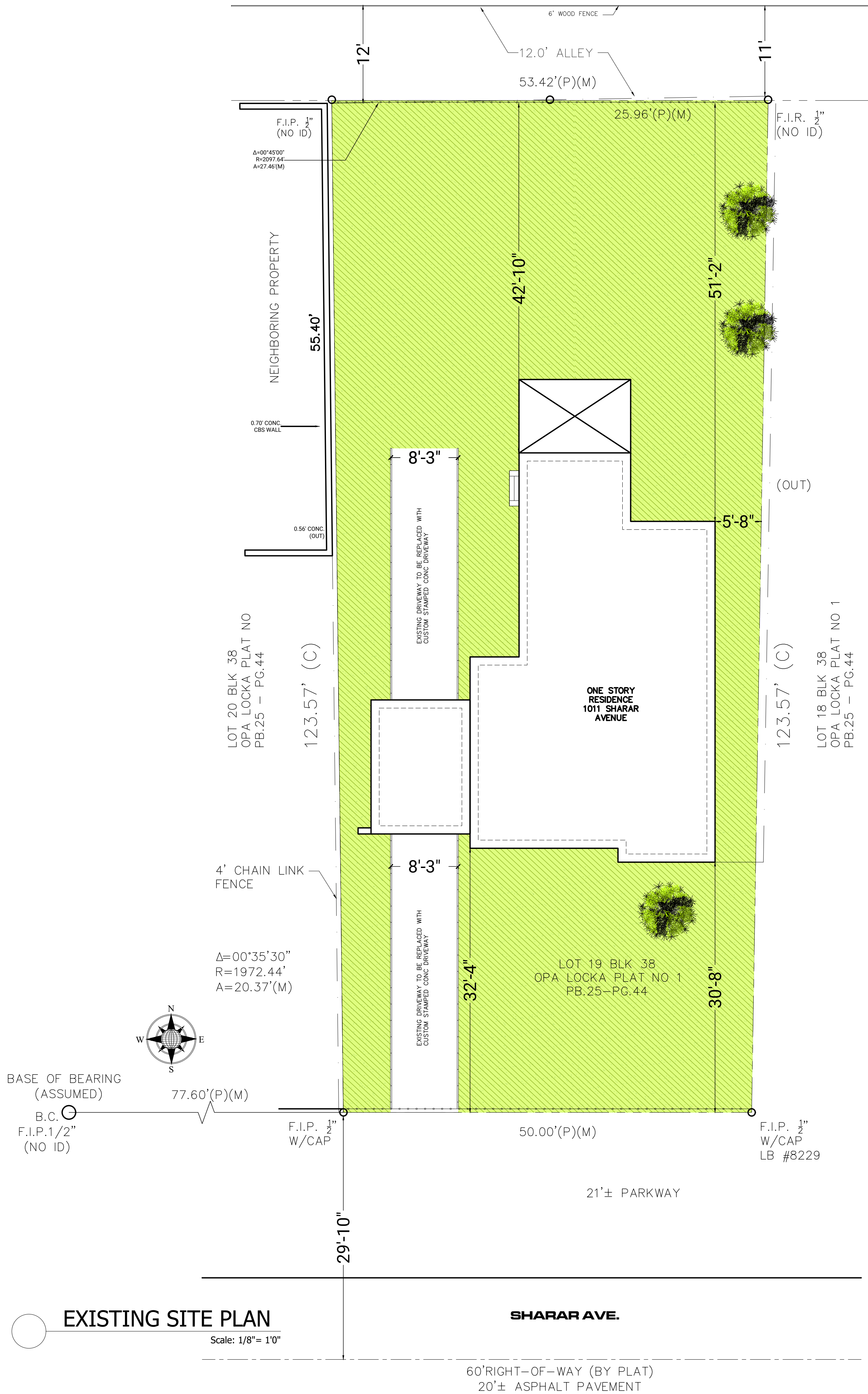
ISSUE

MARK	DATE	DESCRIPTION
	04/05/21	AS-BUILT

SHEET TITLE

PROJECT
NOTES &
LOCATION
PLAN

SHEET NUMBER
COVER



LANDSCAPE LEGEND

ZONING DISTRICT	REQUIRED / ALLOWED	PROVIDED
OPEN SPACE		
A. SQUARE FEET OF REQUIRED OPEN SPACE AS INDICATED ON SIRE PLAN. LOT AREA = 6389 SQ. FT. X ____ % = ____ SQ. FT		
B. SQUARE FEET OF PARKING OPEN SPACE REQUIRED BY ARTICLE 9 AS INDICATED ON SITE PLAN. NUMBER OF PARKING SPACES 2 X 10 SQ. FT. PER SPACE		
C. TOTAL AREA OF LANDSCAPE REQUIRED A + B=		
LAWN AREA CALCULATION		
A. SQUARE FEET OF LANDSCAPE OPEN SPACE		
B. MAXIMUM LAWN AREA (SOD) PERMITTED = 20% X 1 520 SQ. FT.		
TREES	EXISTING	REQUIRED
A. NUMBER OF TREES REQUIRED PER NET LOT. LESS THE EXISTING TREES MEETING THE MINIMUM REQUIREMENTS 3 TREES NET LOT - 3 EXISTING TREES		
B. % PALMS ALLOWED: NUMBER OF TREES PROVIDED X 30%		
C. % NATIVES REQUIRED: NUMBER OF TREES PROVIDED X 30%		
D. % DROUGHT TOLERANT & LOW MAINTENANCE: NUMBER OF TREES PROVIDED X 20%		
E. STREET TREES (MAX. AVERAGE SPACING OF 30 FT. O.C. % PALMS PERMITTED TO COUNT AS STREET TREES AT 25 FT. O.C.		
F. STREET TREES LOCATED UNDER POWER LINES.	EXISTING	REQUIRED
SHRUBS	1-STORY	
A. NUMBER OF SHRUBS REQUIRED: NUMBER OF TREES REQUIRED X 10 =		
B. % NATIVE SHRUBS REQUIRED: NUMBER OF SHRUBS REQUIRED X 30% 30 X .3 =		
C. % DROUGHT TOLERANT AND LOW MAINTENANCE REQUIRED: NUMBER OF SHRUBS PROVIDED X 20%		

ABBREVIATIONS:

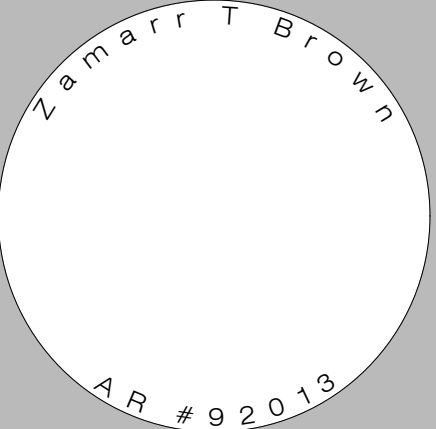
AD	Area Drain	MIN	Minimum
AFF	Above Finished Floor	MRGWB	Moisture-Resistant Gypsum Wall Board
ALUM	Aluminum	MTL	Metal
CHNL	Channel	OC	On Center
CJ	Control Joint	OH	Overhang or Opposite Hand
CL	Center Line	OPP	Opposite or Opposite Hand
CLG	Ceiling	PLUMB	Plumbing
CLR	Clear	PLYD	Plywood
CMU	Concrete Masonry Unit	PT	Pressure Treated
COL	Column	PNT	Paint or Painted
CONC	Concrete	RCP	Reflected Ceiling Plan
CONT	Continuous	RD	Roof Drain
CT	Ceramic Tile	REQD	Required
DBL	Double	RM	Room
DEMO	Demolish or Demolition	SD	Smoke Detector
DIA	Diameter	SPEC	Specified OR Specification
DIM	Dimension	SPK	Sprinkler or Speaker
DR	Door	SSTL	Stainless Steel
DWG	Drawing	STC	Sound Transmission Coefficient
EJ	Expansion Joint	STL	Steel
ELEC	Electrical	STRUCT	Structure or Structural
ELEV	Elevator or Elevation	T&G	Tongue And Groove
EPDM	Ethylene Propylene Diene M-Class (Roofing)	TELE	Telephone
EXIST	Existing	TLT	Toilet
EXT	Exterior	TME	To Match Existing
FD	Floor Drain or Fire Department	TO	Top Of
FEC	Fire Extinguisher Cabinet	TOC	Top Of Concrete
FF	Finished Face or Finished Floor	TOS	Top Of Steel
FIXT	Fixture	TPD	Toilet Paper Dispenser
FLR	Floor	T/D	Telephone/Data
FM	Filled Metal	TYP	Typical
FND	Foundation	UNO	Unless Noted Otherwise
GWB	Gypsum Wall Board	U/S	Underside
HVAC	Heating, Ventilating, And Air Conditioning	VIF	Verify In Field
INSUL	Insulated or Insulation	VP	Vision Panel
INT	Interior	W/	With
MECH	Mechanical	WD	Wood

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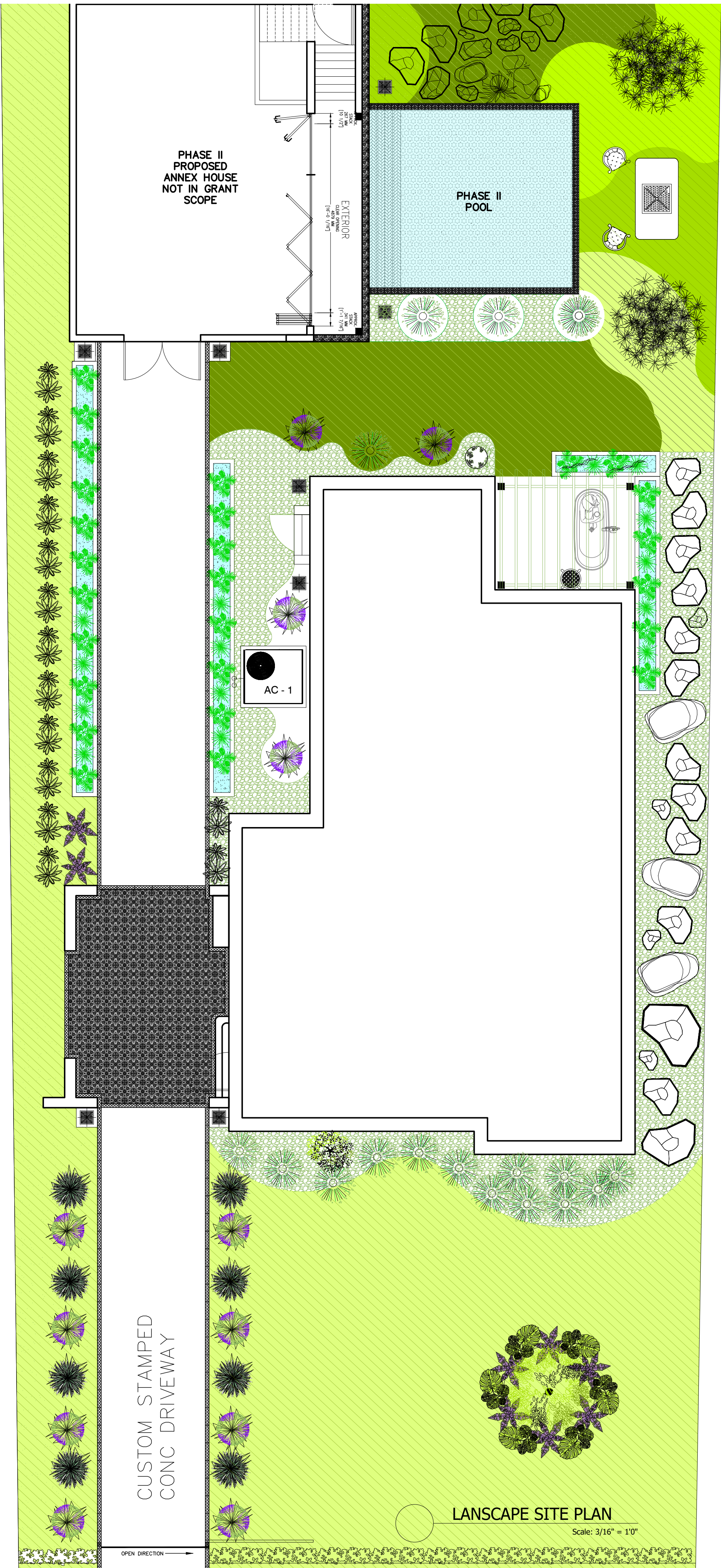
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CHECKED BY: Z.BROWN

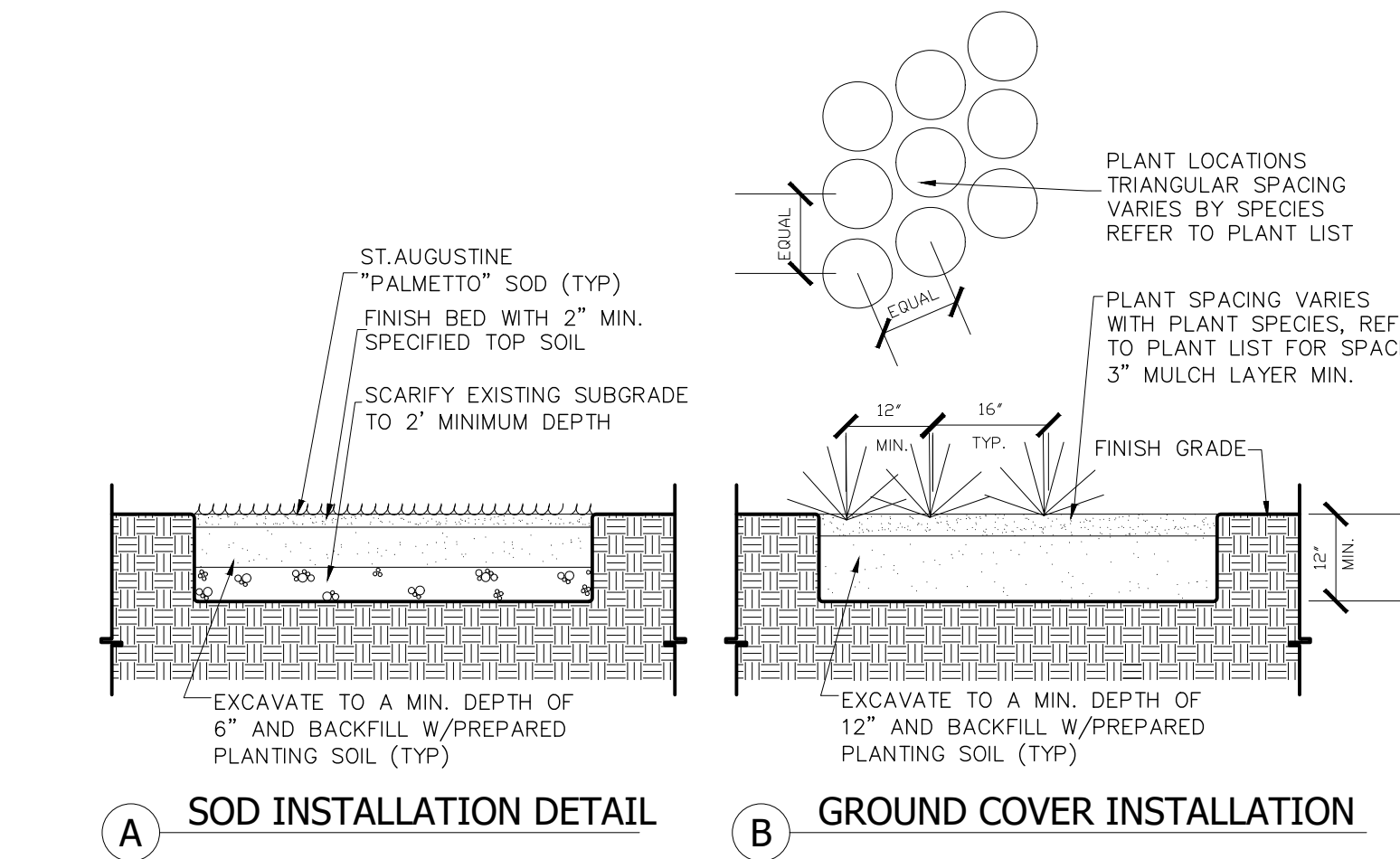
SHEET TITLE

ABBREVIATIONS
ZONING &
LANDSCAPE
LEGENDS

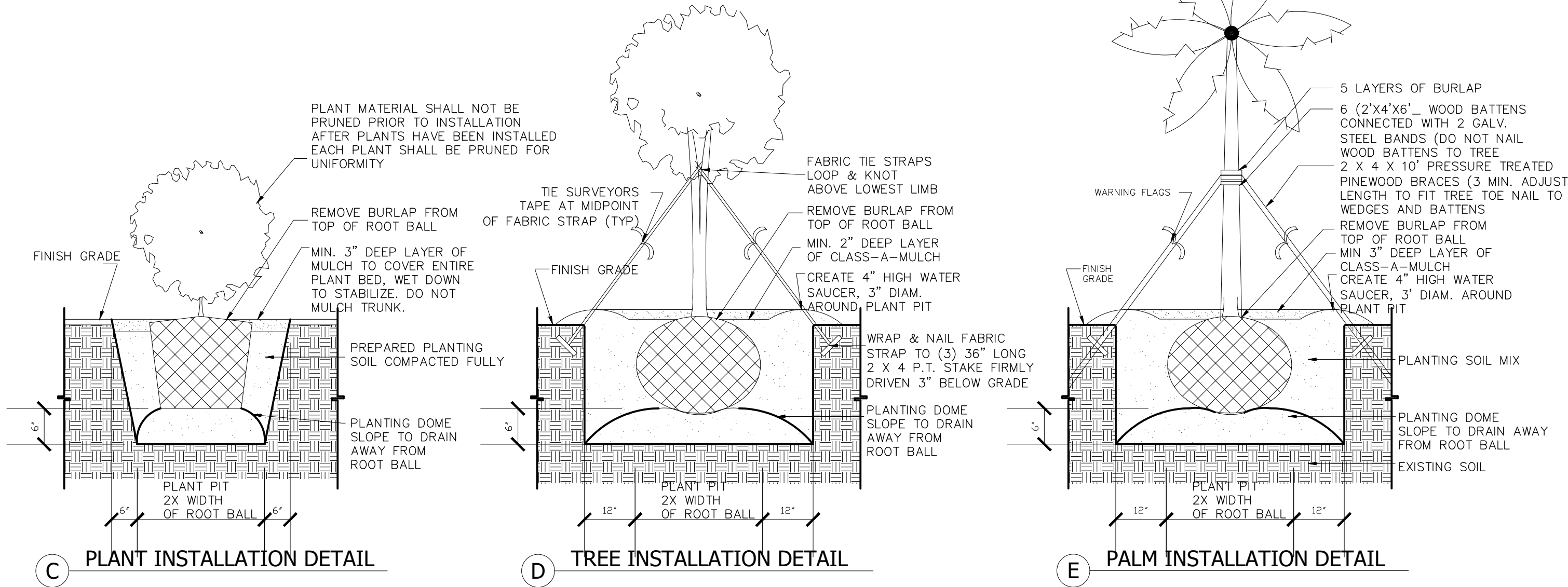
SHEET NUMBER COVER 2



PLANT SCHEDULE											
CODE/SYMBOL	QUANTITY	NEW	EXISTING	PLANT NAME		NATIVE SPECIES		CALIPER	HEIGHT	SPREAD	REMARKS
				SCIENTIFIC	COMMON	YES	NO				
	6	X		GIANT MONSTERA DELICIOSA, CUTLEAF PHILODENDRON	SWISS CHEESE PLANT		X		3'-0"	3'-0"	TO BE PLANTED
	8	X		ALOE BARBADENSIS MILLER	ALOE VERA		X		2'-0"	2'-0"	TO BE PLANTED
	7	X		BOUGAINVILLEA GLABRA	BOUGAINVILLEA	X			10'-0"	10'	TO BE PLANTED
	13	X		CESTRUM NOCTURNUM	NIGHT BLOOMING JASMINE	X			2'-0"	4'-0"	TO BE PLANTED
	17	X		PERENNIAL MUHLENBERGIA CAPILLARIS	PINK MIHULY	X			2'-0"	2'-0"	TO BE PLANTED
	1	X		CRASSULA OVATA	POTTED SUCCULENTS		X		2'-0"	1'-0"	TO BE PLANTED
	1	X		CARABAO MANGO	MANGO TREE		X		15'-0"	15'-0"	TO BE PLANTED
	12	X		CLUSIA ROSEA	CLUSIA (VARIAGATED)	X			5'-0"	5'-0"	TO BE PLANTED
	14	X		MUSA ACUMINATA	BANANA PALM		X		5'-0"	5'-0"	TO BE PLANTED
	12	X		LAVANDULA ANGUSTIFOLIA	LAVENDER		X		3'-0"	2'-0"	TO BE PLANTED
	8	X		COLOCASIA ESCULENTA	BLACK MAGIC ELEPHANT EAR PLANT		X		3'-0"	2'-0"	TO BE PLANTED
	2		X	QUERCUS ALBA	OAK	X			15'-0"	15'-0"	TO REMAIN



HARDSCAPE SCHEDULE					
CODE/SYMBOL	QUANTITY	HARDSCAPE MATERIAL	SQ.FT	LINEAR FEET	REMARKS
	100	MOROCCAN TILE	161		MOROCCAN TILE FOR PORT COCHERE
	100	MOROCCAN BORDER TILE 27	203	170 FT.	BORDER TILE FOR DRIVEWAY
	21	FLAGSTONE			VARIED SIZES
		GARDEN ROCKS PER LANDSCAPE RECOMMENDATION	381		WHITE RIVER ROCK
		GRASS/SOD	4949		SOD THROUGHOUT YARD
		STAMPED CONCRETE DRIVEWAY	572		DRIVEWAY TREATMENT



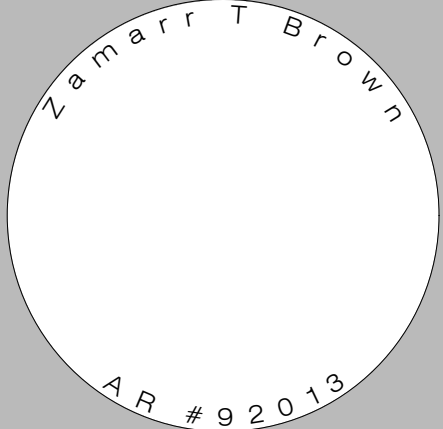
1 LANDSCAPE DETAILS

Scale: 1/2" = 1'0"

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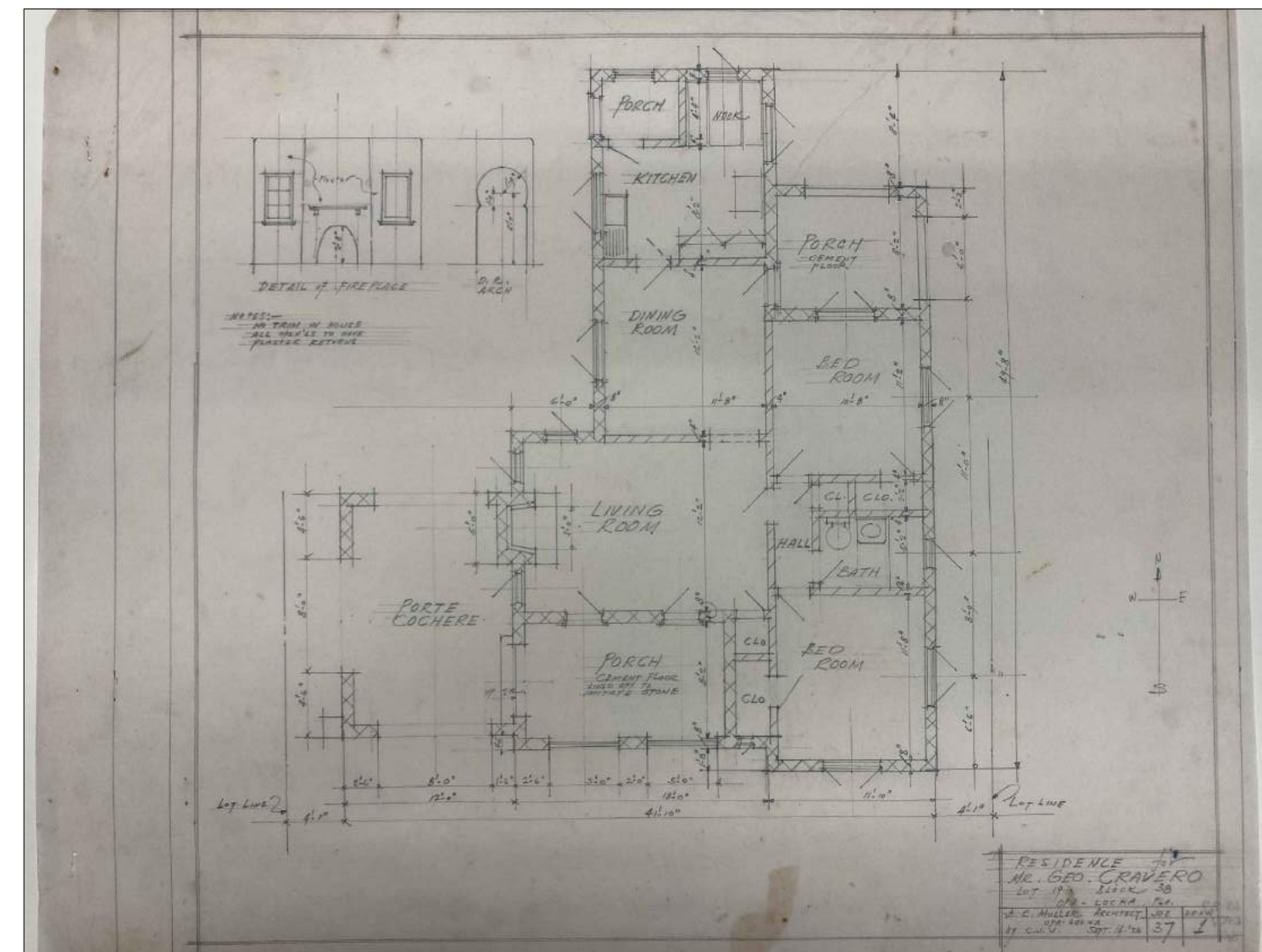
ISSUE

MARK DATE DESCRIPTION
04/05/21 AS-BUILT

PROJECT NO. 0000
DRAWN BY
CHECKED BY ZBROWN
LANDSCAPE
PLAN

SHEET TITLE

ALS
SHEET NUMBER



EXISTING CONDITIONS/PHOTOS

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Zamarrat Brown
AR # 92013

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ISSUE

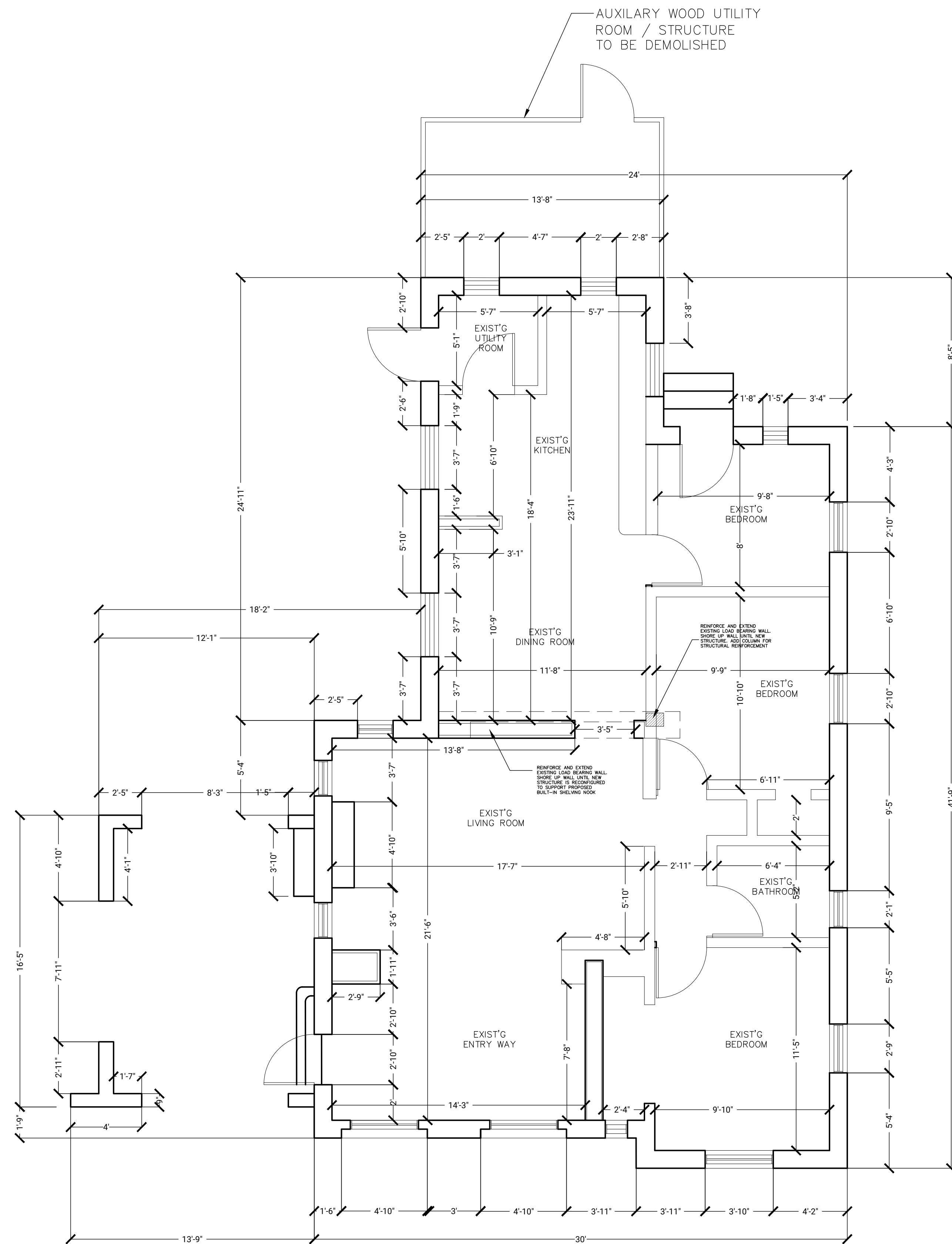
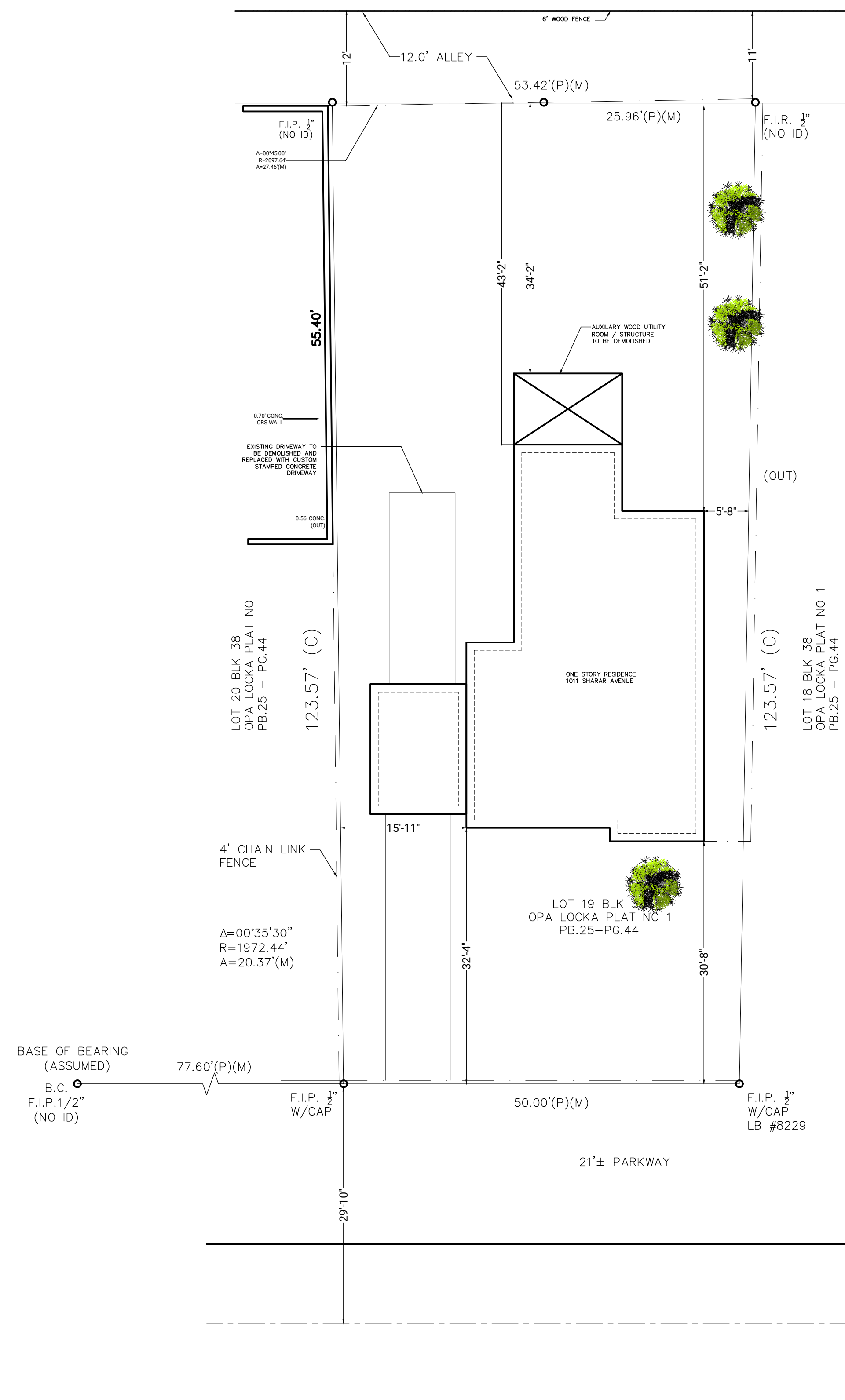
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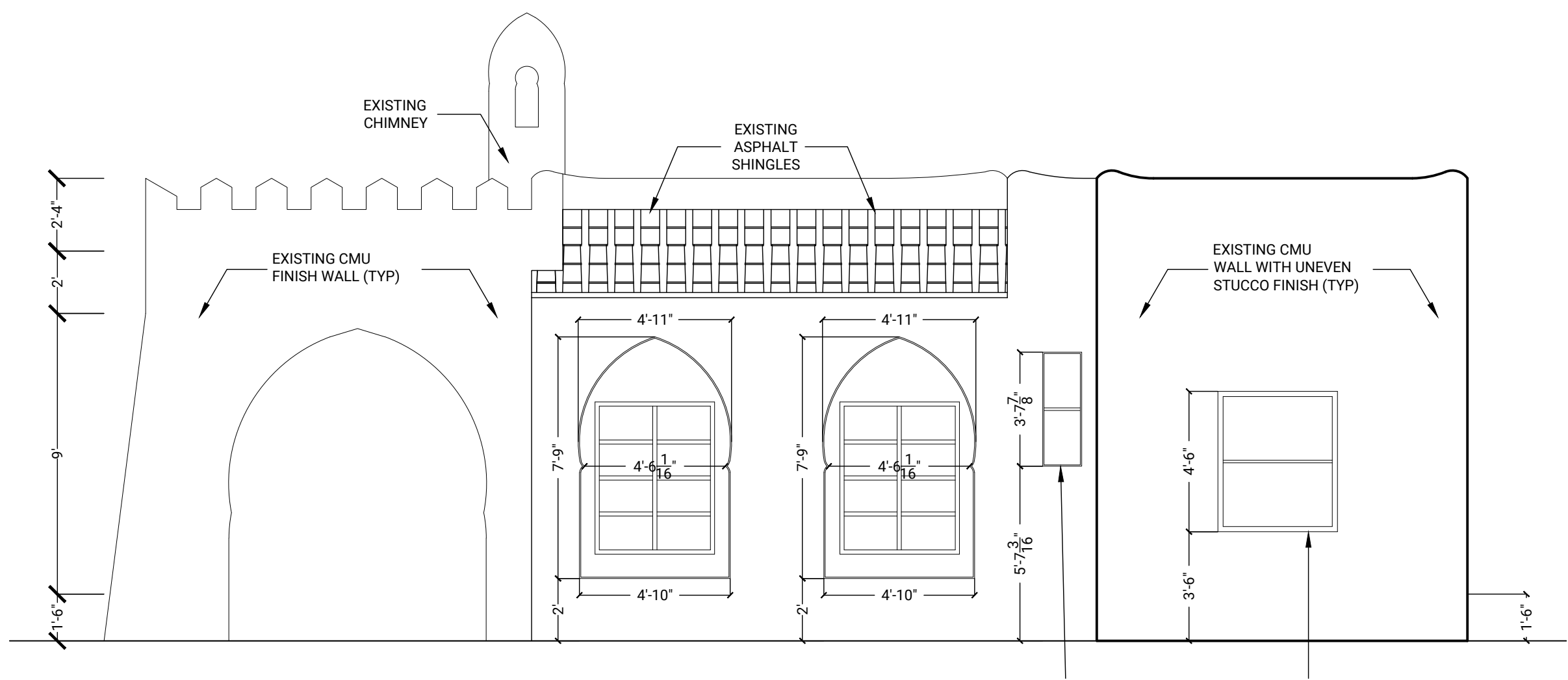
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DRAWN BY:
CHECKED BY: Z.BROWN

SHEET TITLE

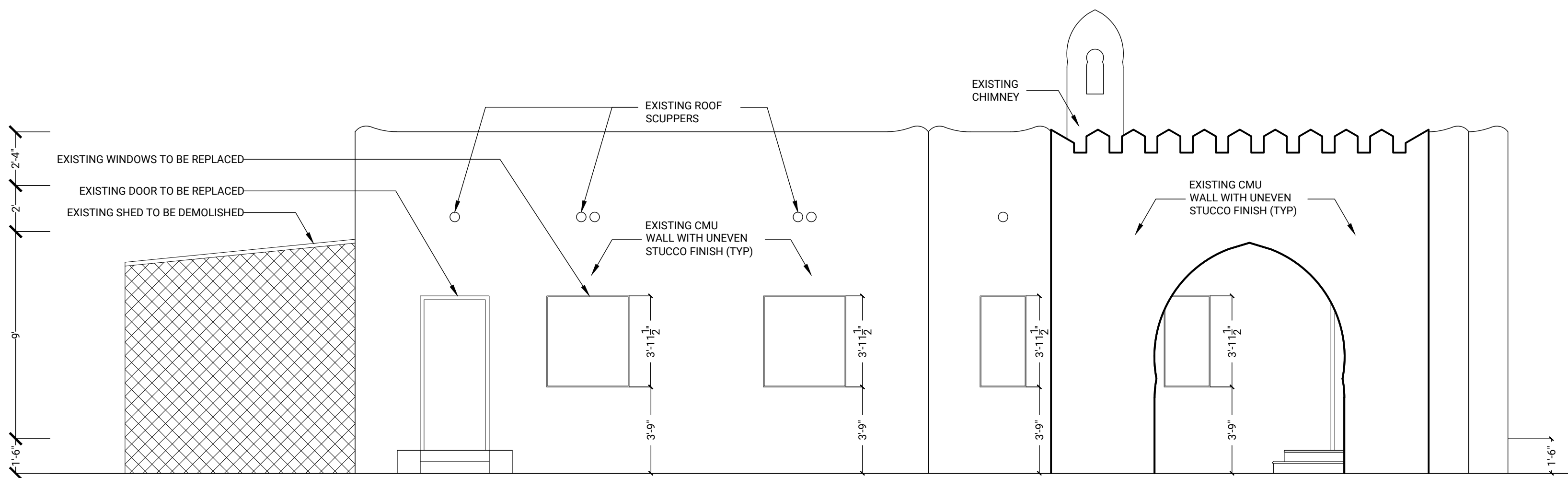
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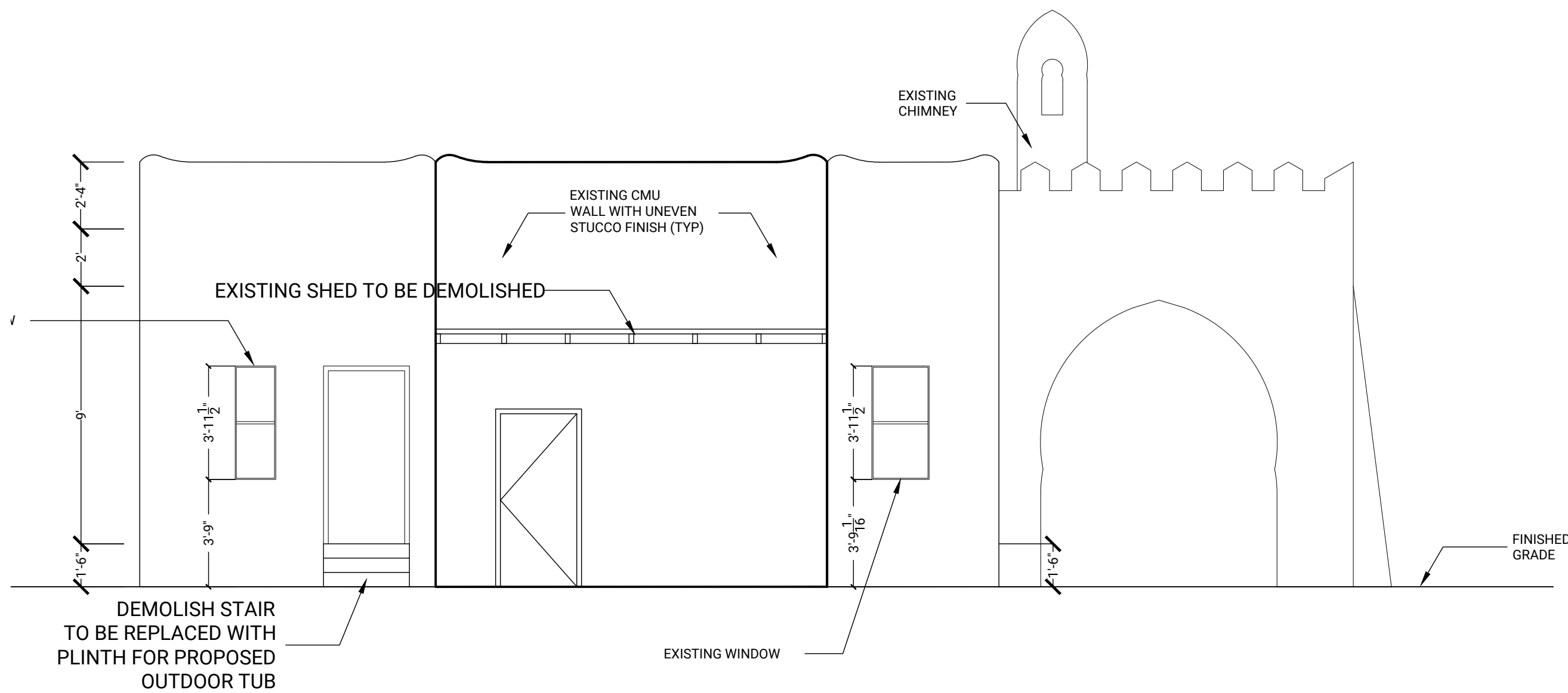




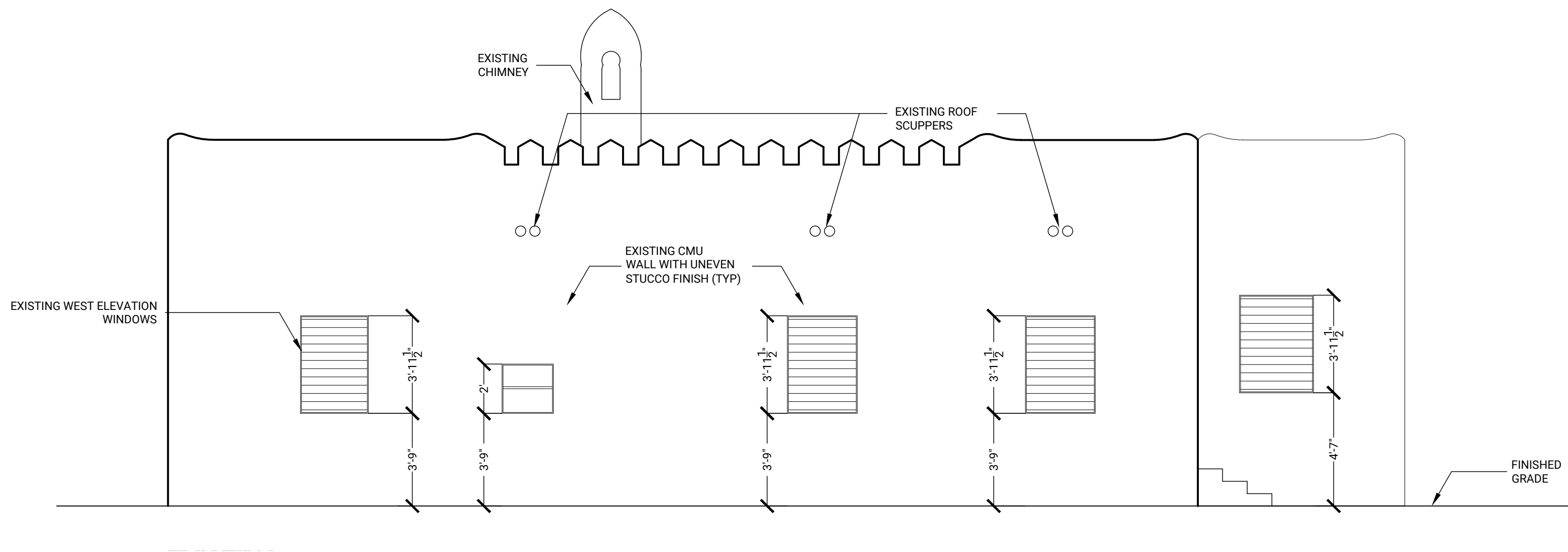
1 EXISTING SOUTH (FRONT) ELEVATION
Scale: 1'0" = 1/4"



2 EXISTING WEST ELEVATION
Scale: 1'0" = 1/4"



3 EXISTING NORTH ELEVATION
Scale: 1'0" = 1/4"

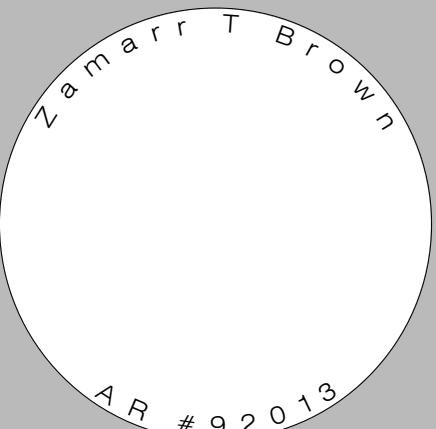


4 EXISTING EAST ELEVATION
Scale: 1'0" = 1/4"

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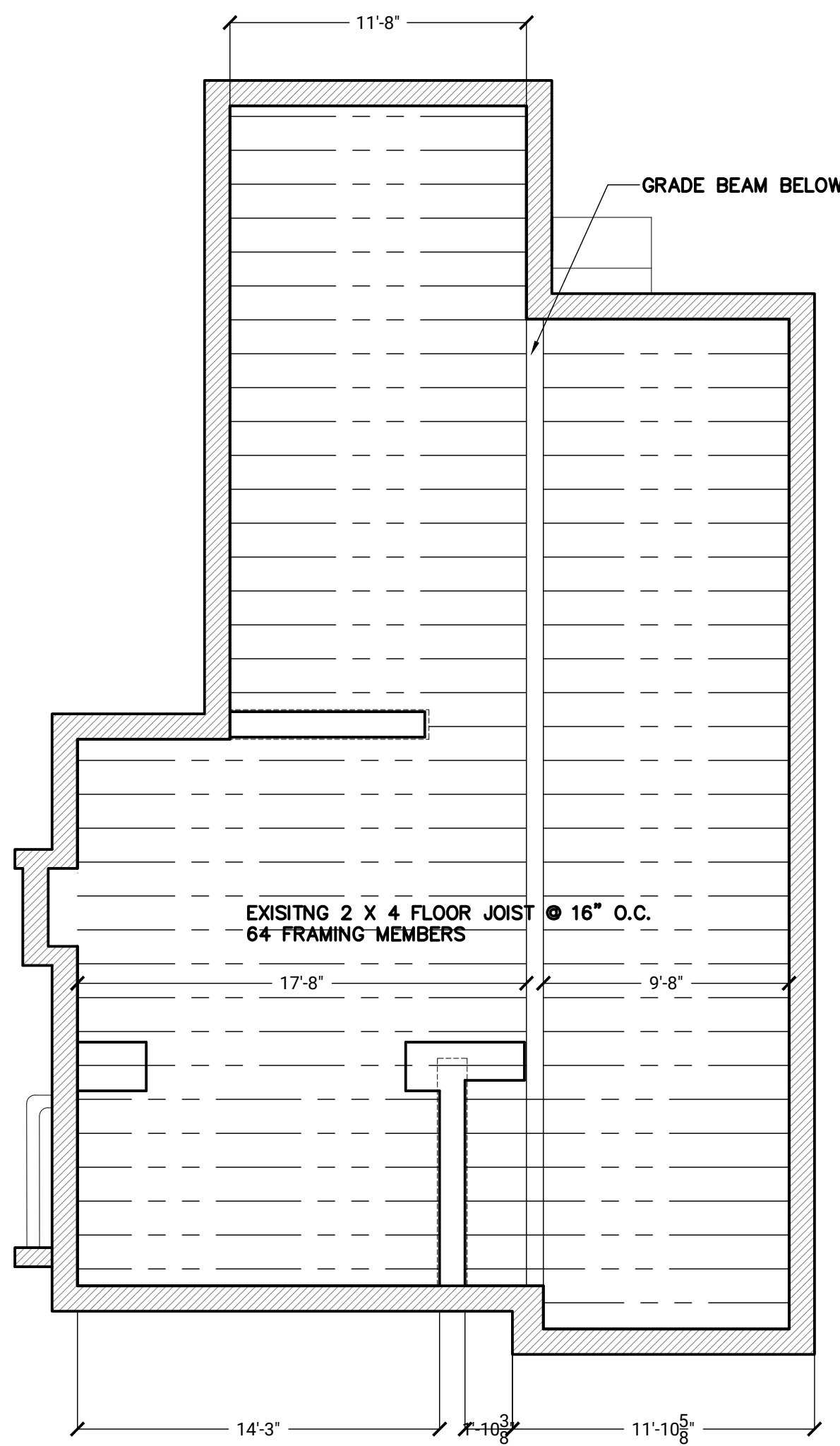
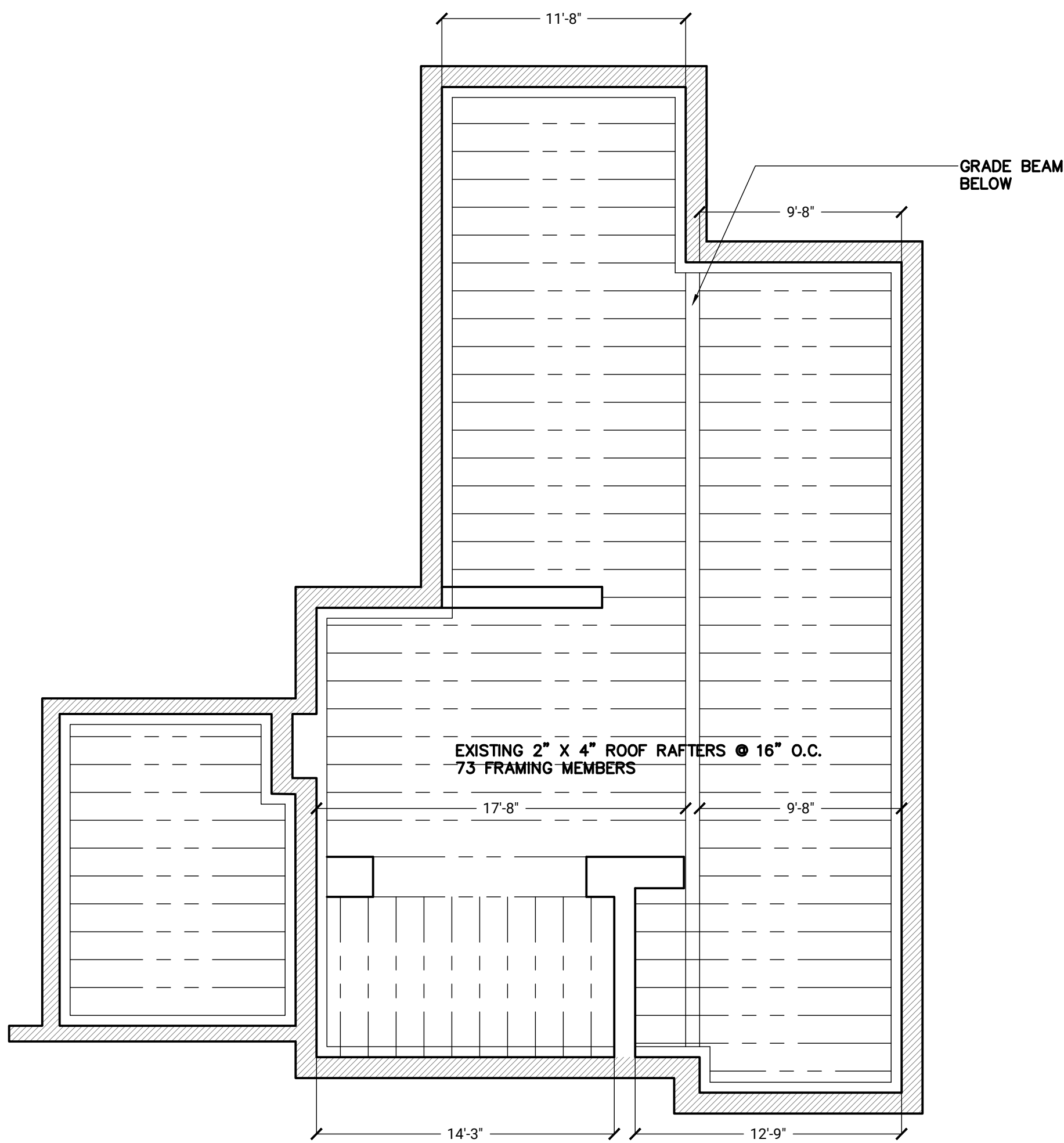
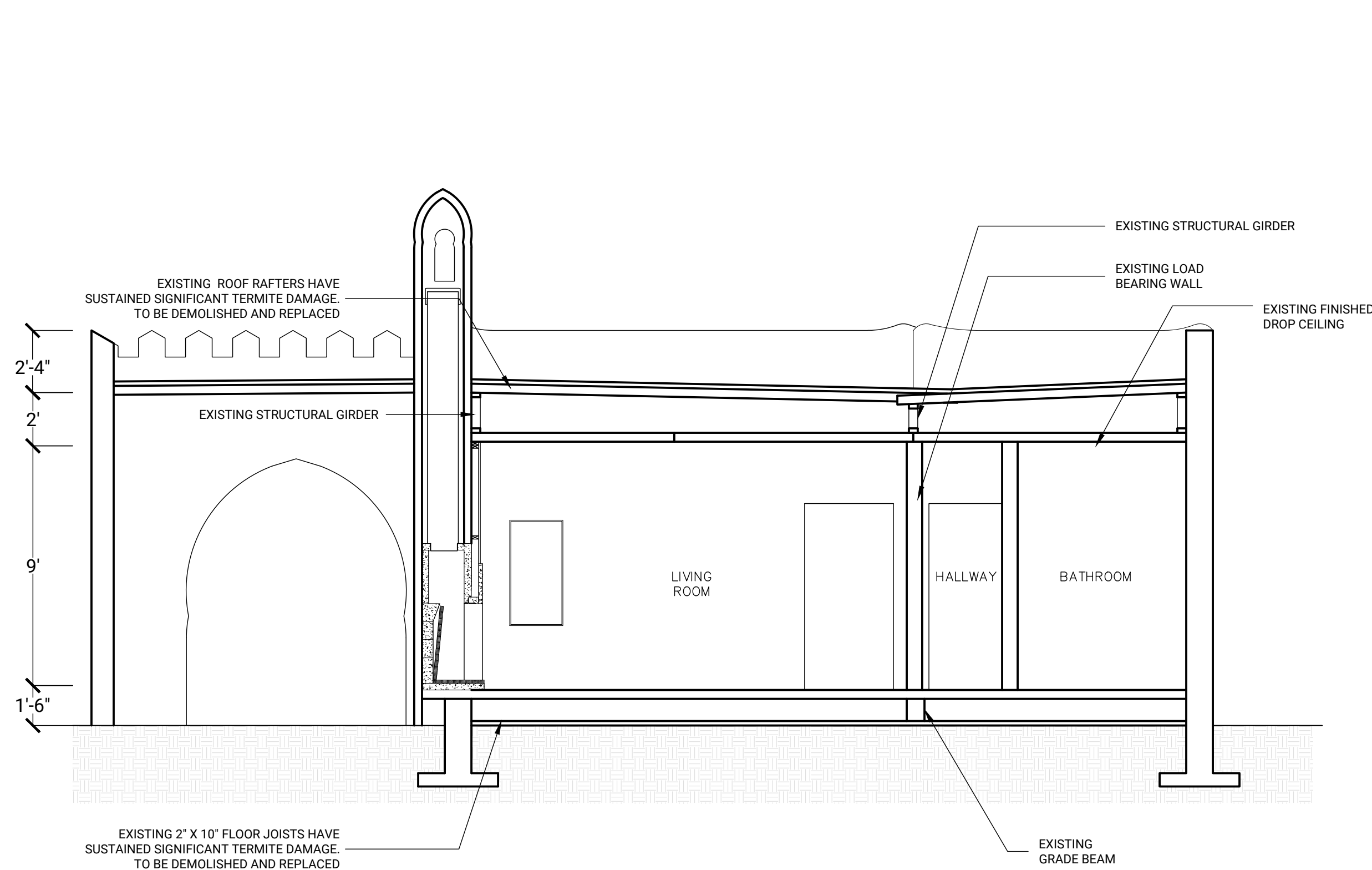
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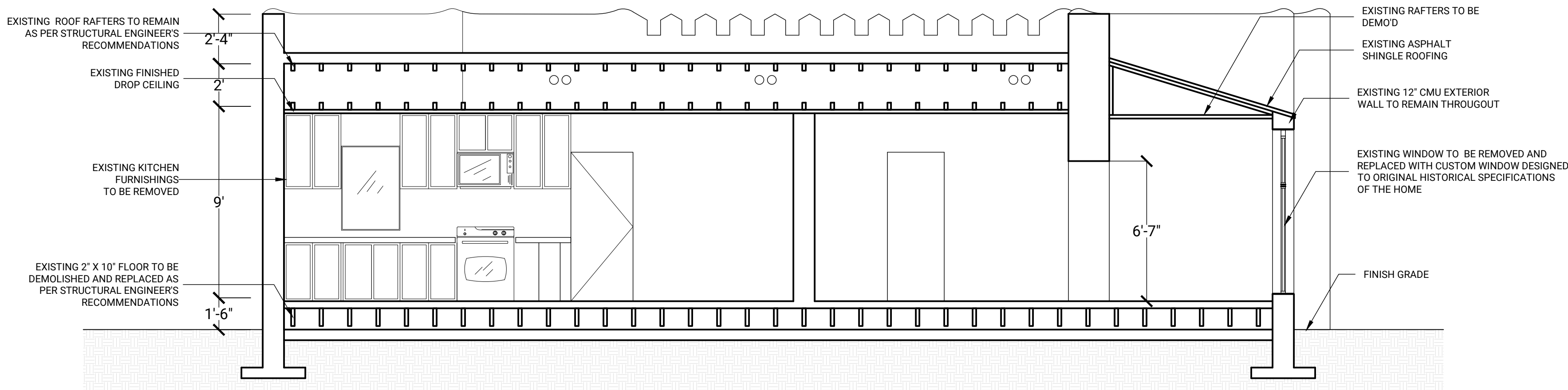
SHEET TITLE
EXISTING
EXTERIOR
ELEVATIONS

SHEET NUMBER
AE.2

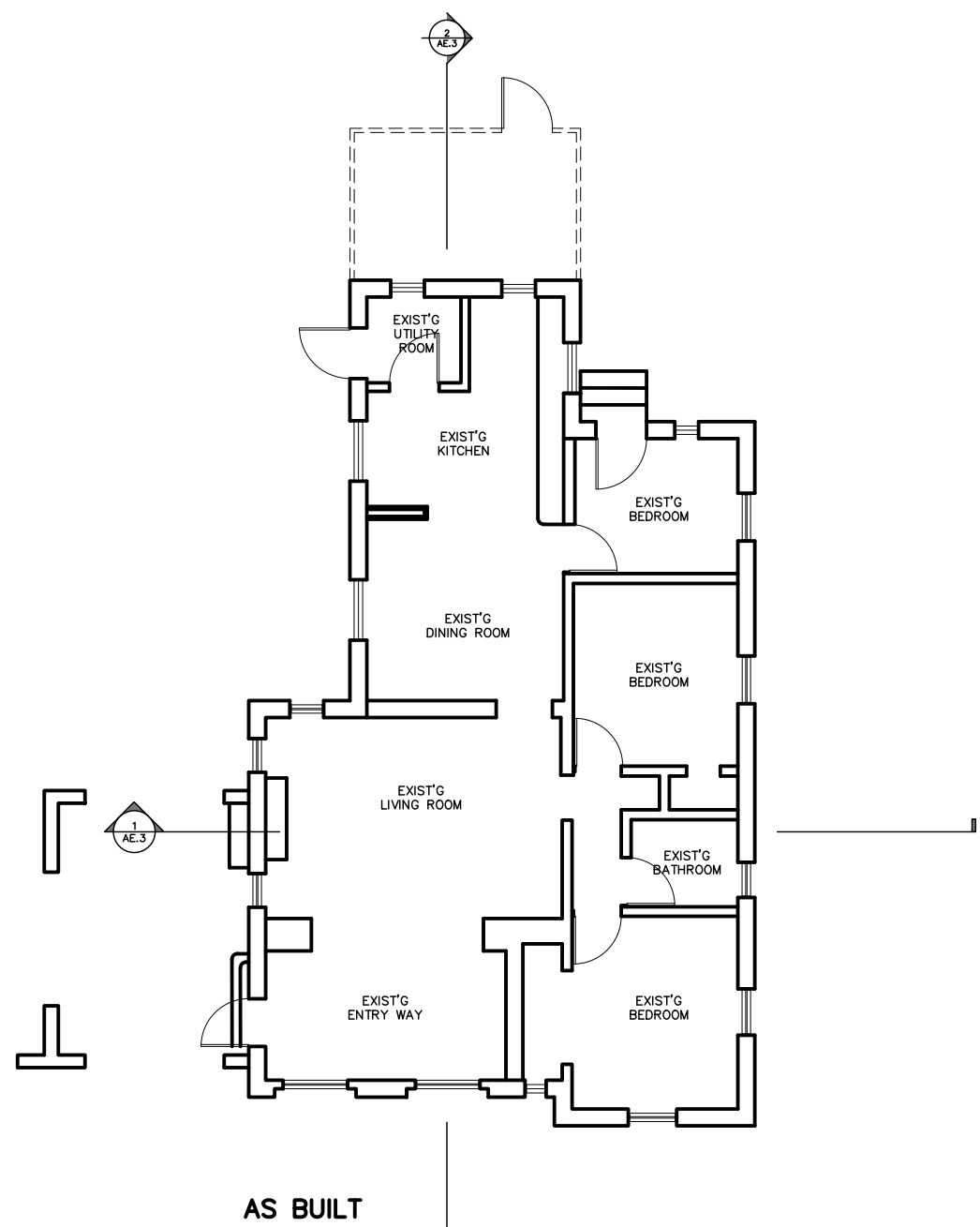


1 EXISTING NORTH-SOUTH BLDG SECTIONS
Scale: 1/4" = 1'0"

3 EXISTING FRAMING PLANS
Scale: 3/16" = 1'0"



2 EXISTING EAST-WEST BLDG SECTIONS
Scale: 1/4" = 1'0"

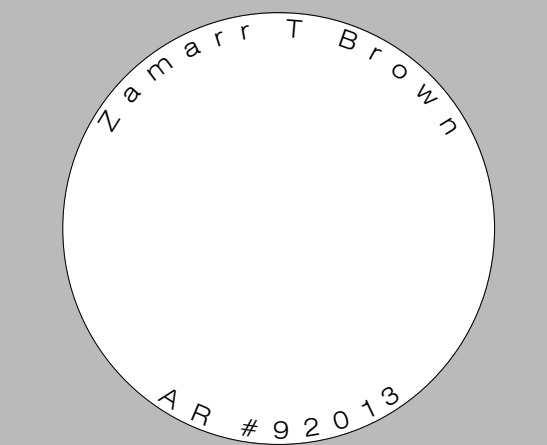


4 SECTION KEY
Scale: 3/32" = 1'0"

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SHEET TITLE

EXISTING
BUILDING
SECTIONS &
FRAMING

SHEET NUMBER

AE.3

1. ALL DEMOLITION WORK SHALL COMPLY WITH THE STANDARDS SET IN THE 2017 FLORIDA BUILDING CODE, AND ALL OTHER APPLICABLE LOCAL, STATE OR FEDERAL REGULATIONS.
2. CONTRACTOR SHALL VERIFY WITH ALL UTILITIES COMPANIES (GAS, ELECTRICAL, PHONE, CABLE, WATER, AND SEWER, ETC) AND STAKE OUT IN THE FIELD ALL UNDERGROUND UTILITIES KNOWN OR ENCOUNTERED BEFORE PROCEEDING WITH THE EXCAVATION WORK. THE OWNER SHALL NOT AUTHORIZE ANY IMPROVEMENTS OR DEMOLITION WORK UNTIL PERMIT IS SECURED FROM ALL THE AGENCIES HAVING JURISDICTION.
3. CONTRACTOR TO PROVIDE PROTECTION FROM DAMAGE TO EXISTING EXTERIOR AND INTERIOR AREAS TO REMAIN DURING DEMOLITION AND SUBSEQUENT CONSTRUCTION
4. DISCONNECT ELECTRIC CIRCUITS AT MAIN PANEL(S) SERVING AREAS TO BE DEMOLISHED. REMOVE ALL INTERIOR & EXTERIOR ELECTRIC FIXTURES, SWITCHES, RECEPTACLES AND ALL WIRE RUNS AND CONDUITS WHERE EXPOSED AT ALL FLOORS THROUGHOUT BUILDING AREAS TO BE DEMOLISHED.
5. DEMOLISH AND REMOVE FINISH FLOORING & CEILING, INTERIOR CONSTRUCTION PARTITIONS, DOORS, & FRAMES INCLUDING FINISH FLOORING AT AREAS TO BE RENOVATED.
6. REMOVE ALL PLUMBING FIXTURES, WASTE AND WATER SUPPLY PIPING. CAP ALL PIPING BELOW FLOOR LEVEL.
7. DEMOLITION CONTRACTOR SHALL EXERCISE EXTREME CARE WHEN DEMOLISHING OR REMOVING ITEMS IN BUILDING TO REMAIN AS TO CAUSE THE LEAST AMOUNT OF PATCHWORK AND REPAIR.
8. EXISTING FINISHES AND OTHER MATERIALS TO REMAIN THAT ARE DAMAGED BY THE CONTRACTOR DURING DEMOLITION AND REMOVAL PROCESS SHALL BE REPAIRED OR REPLACED AT NO ADDITIONAL COST TO THE OWNER.
9. REMOVE ANY ROTTED WOOD, OXIDIZED METAL, OR SPOILED CONCRETE THAT MAY BE ENCOUNTERED. REPLACE AS DIRECTED OR REQUIRED, BY CONDITION OF THE BUILDING INTERIOR.
10. CONDUCT DEMOLITION ACTIVITIES TO MAINTAIN THE "DRY-IN"
11. CONTRACTOR TO ENSURE WATER SUPPLY DURING DEMOLITION AND TO TAKE APPROPRIATE ACTIONS TO RETAIN DUST AT THE IMMEDIATE VICINITY OF THE PROJECT AND TO ENSURE THAT NO DUST IS TRANSMITTED TO NEIGHBORING PROPERTIES OR STREETS.
12. CONTRACTOR TO DISPOSE OF ALL DEMOLITION MATERIAL IN STRICT ACCORDANCE WITH ALL APPLICABLE REGULATIONS.



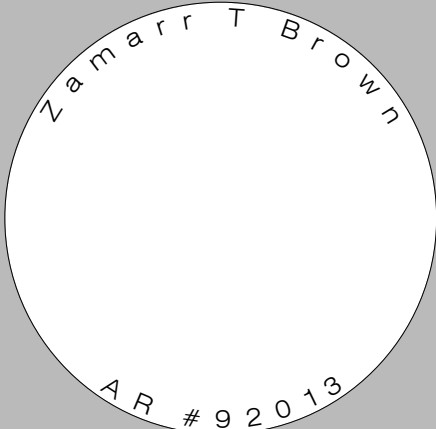
Scale: 1'0" = 3/32"



Scale: 1'0" = 1/4"

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SHEET TITLE

DEMOLITION
PLANS

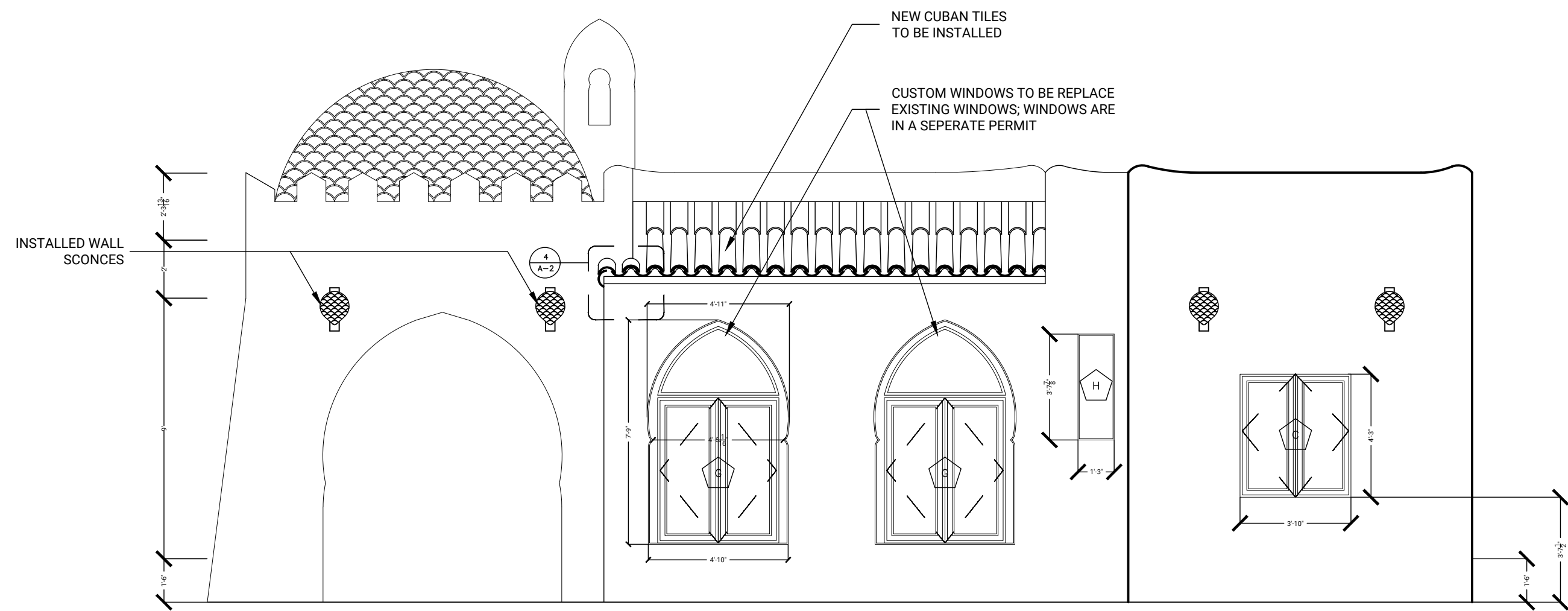
SHEET NUMBER

AD.1

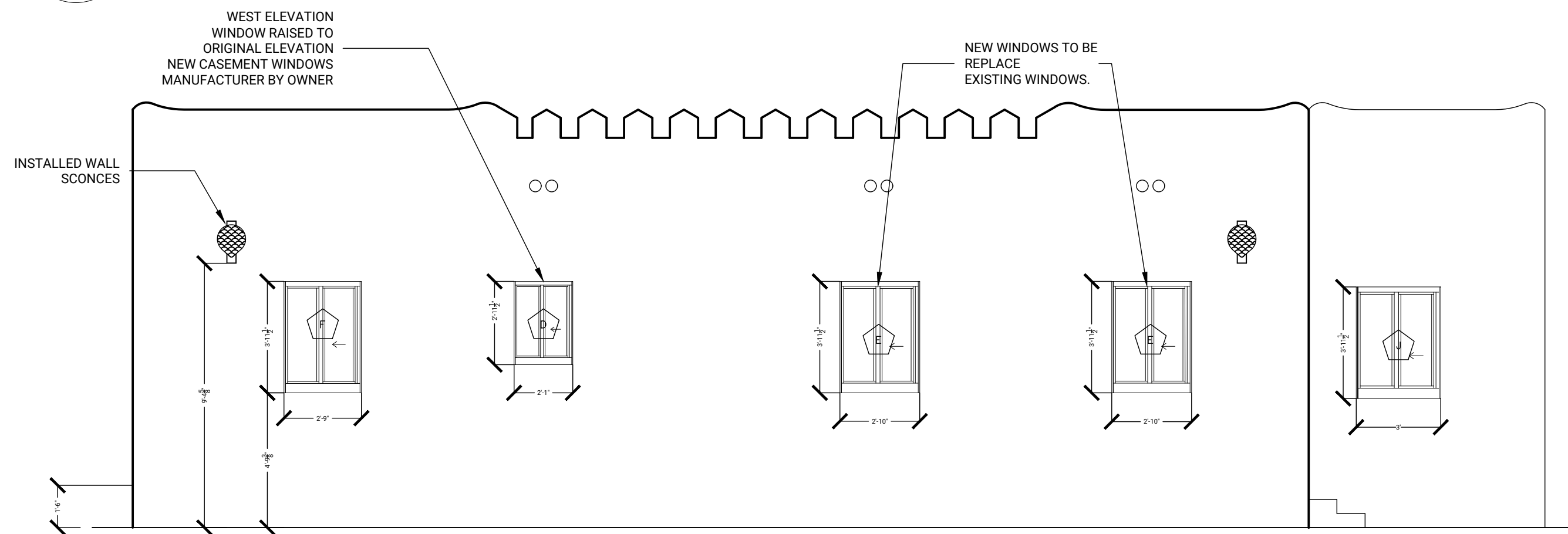




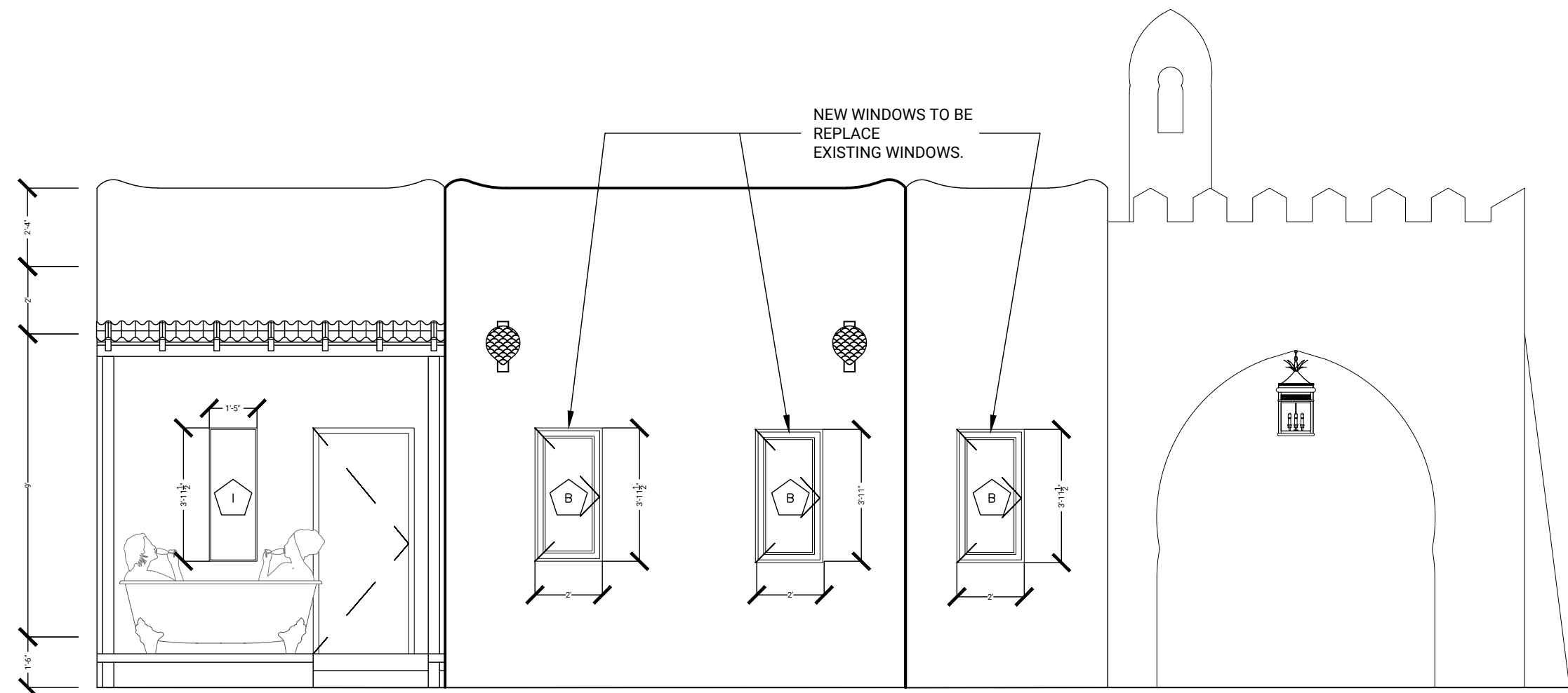
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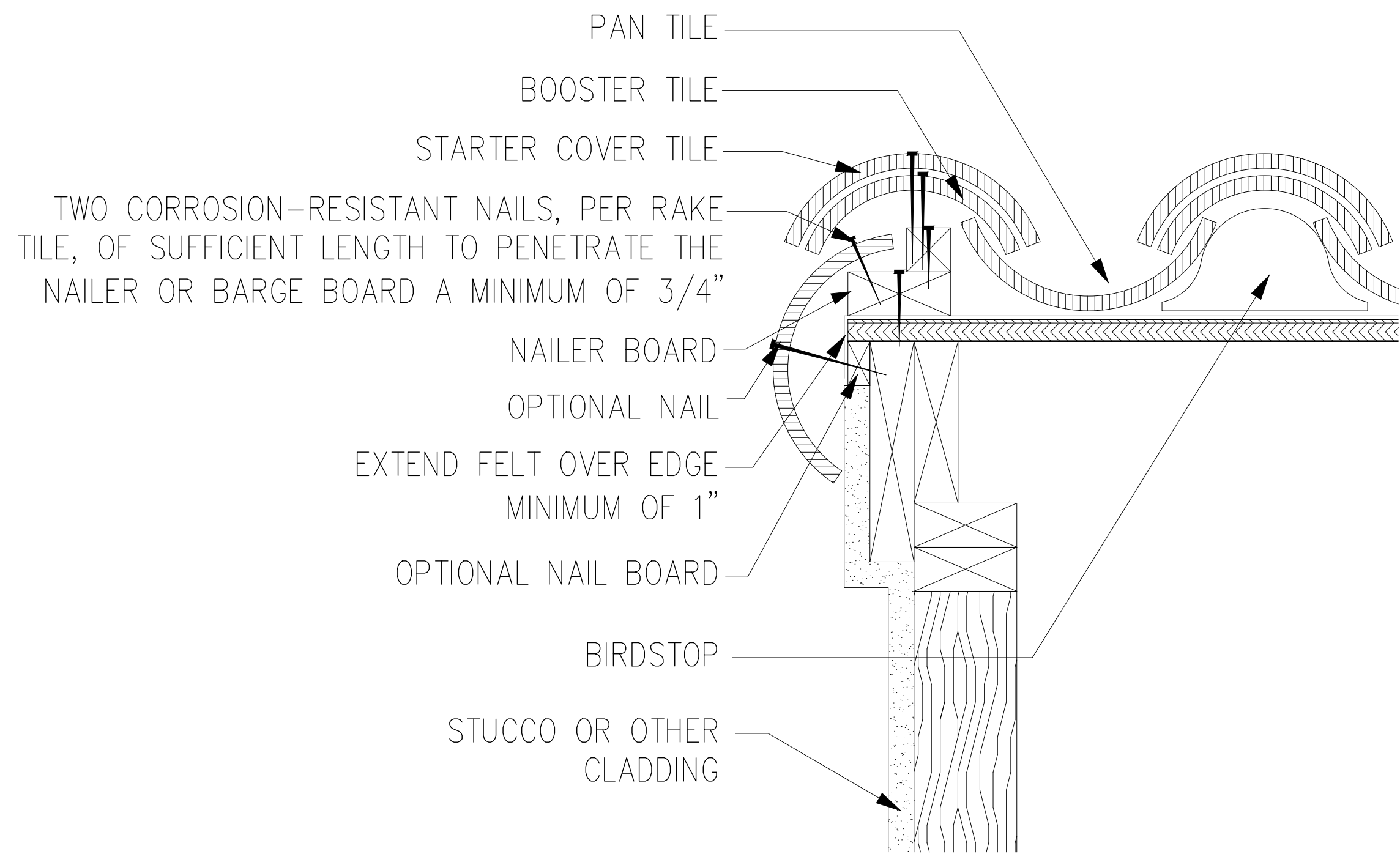
1 PROPOSED NORTH (FRONT) ELEVATION
Scale: 1/4" = 1'0"



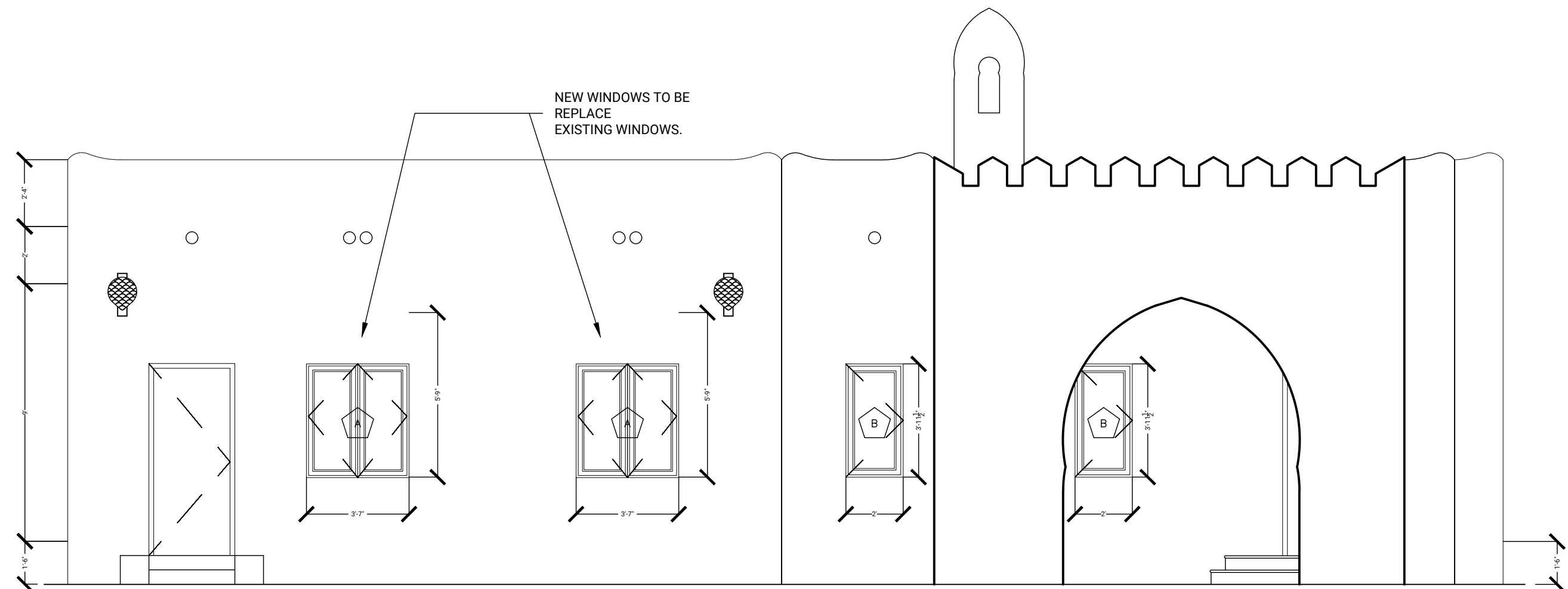
2 PROPOSED WEST ELEVATION
Scale: 1/4" = 1'0"



3 PROPOSED SOUTH ELEVATION
Scale: 1/4" = 1'0"



4 NORTH ELEVATION ROOF EDGE DETAIL
Scale: 3" = 1'0"

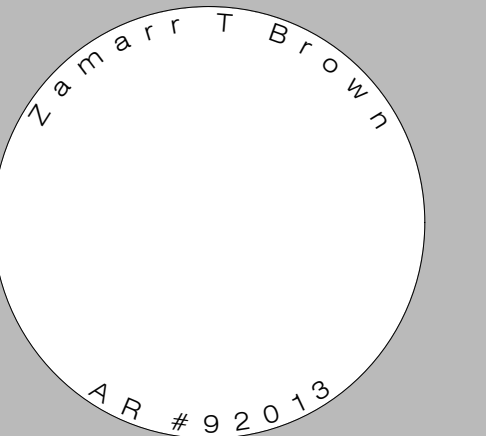


4 PROPOSED EAST ELEVATION
Scale: 1/4" = 1'0"

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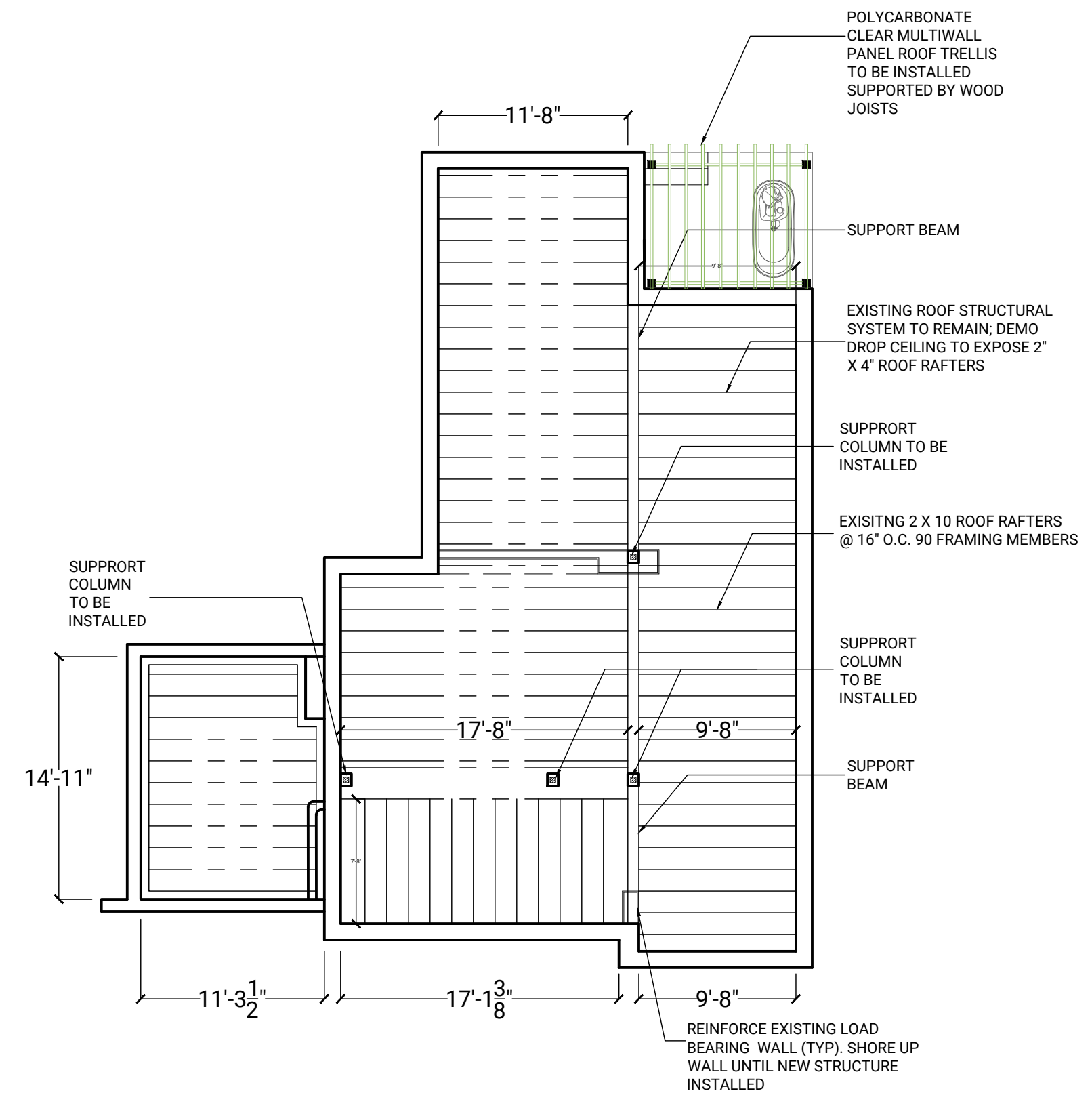
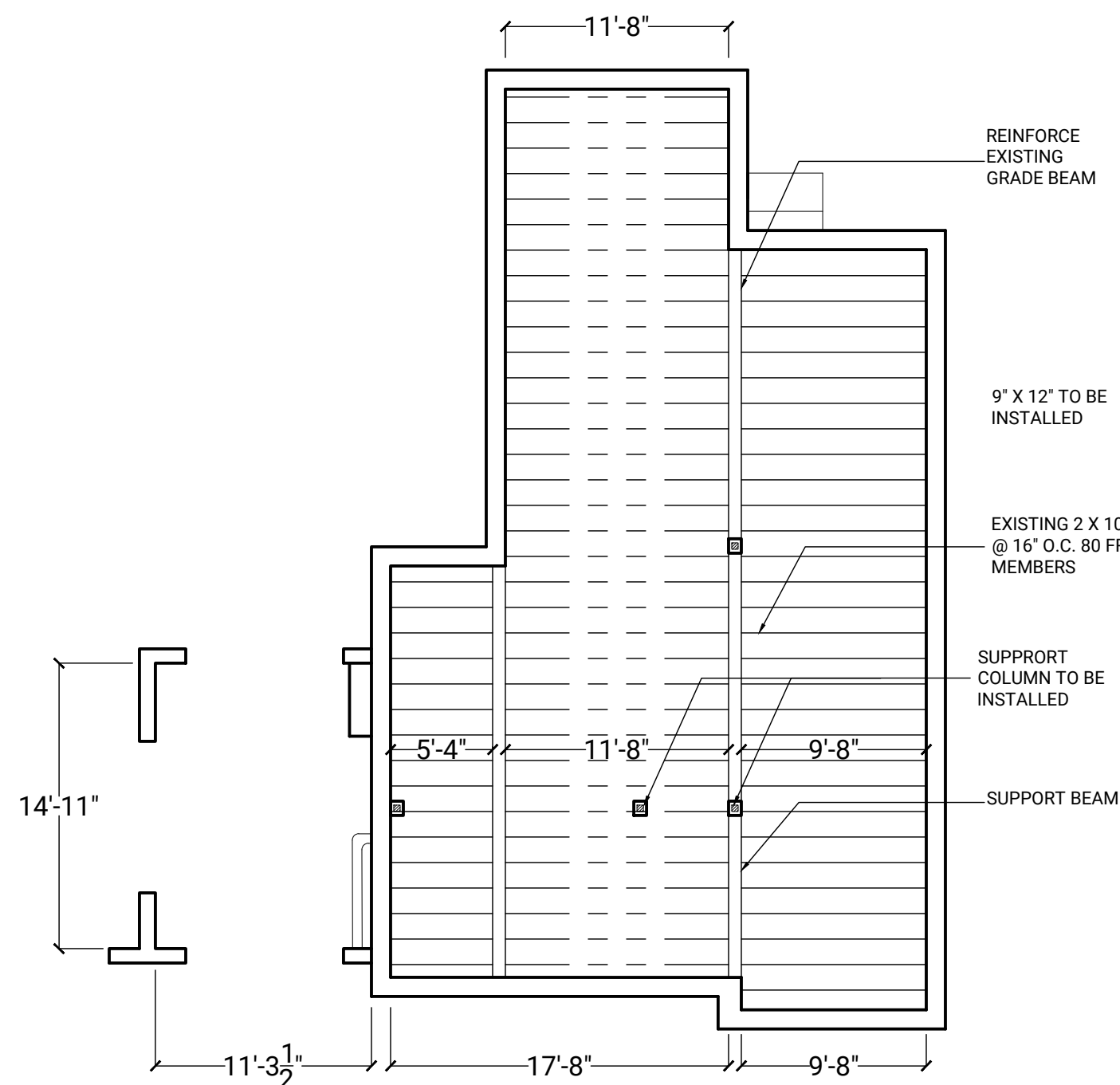
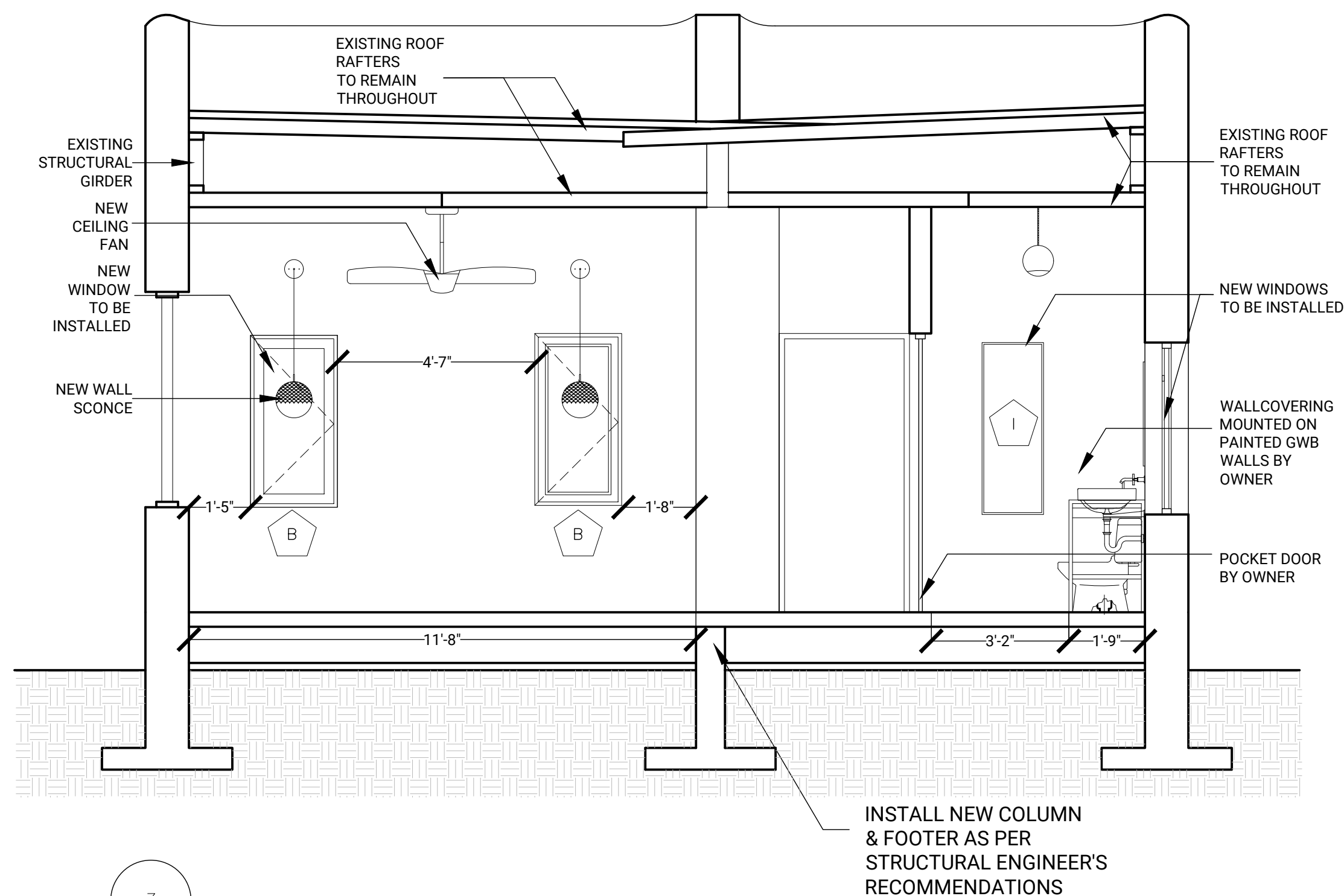
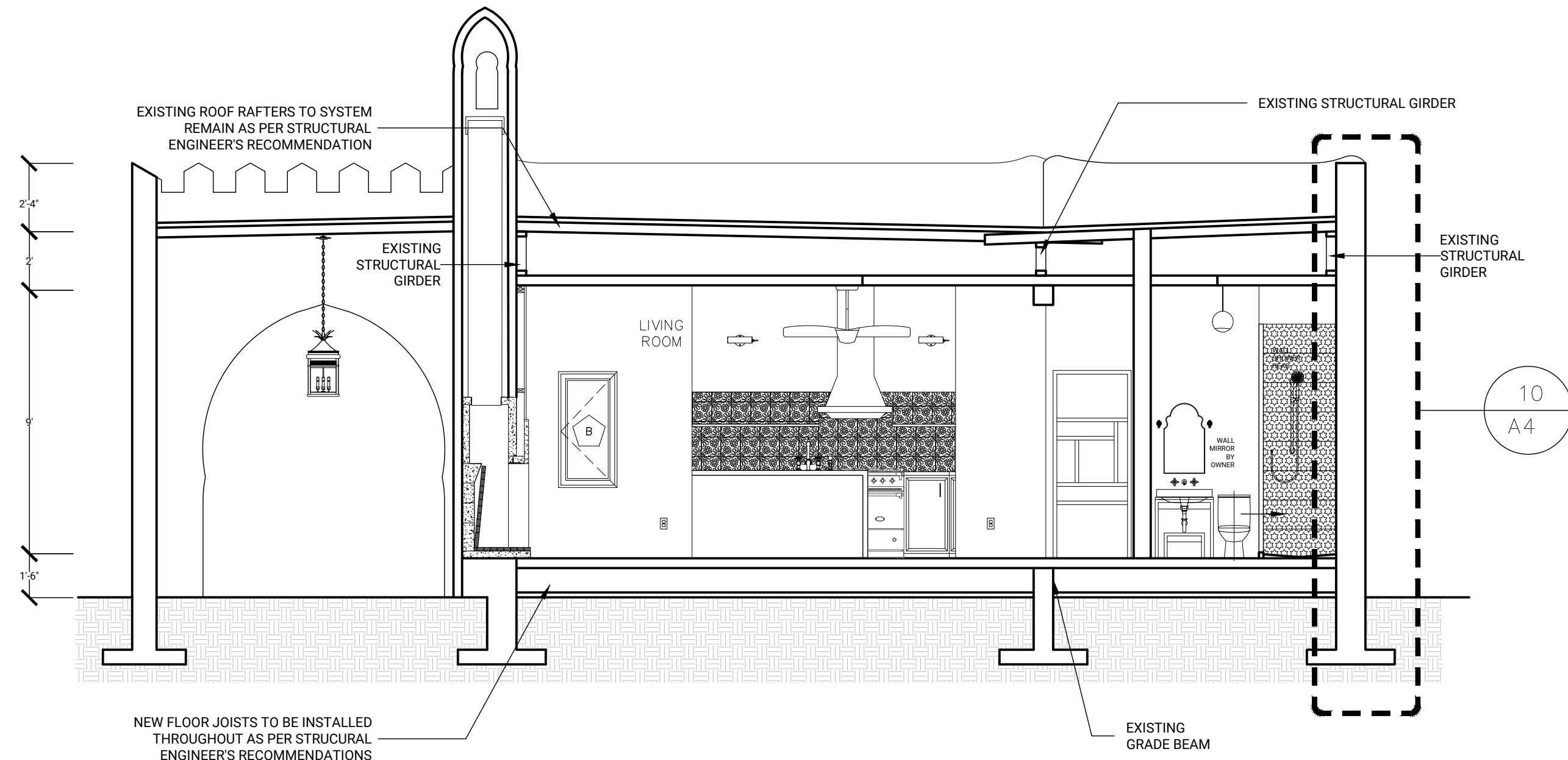
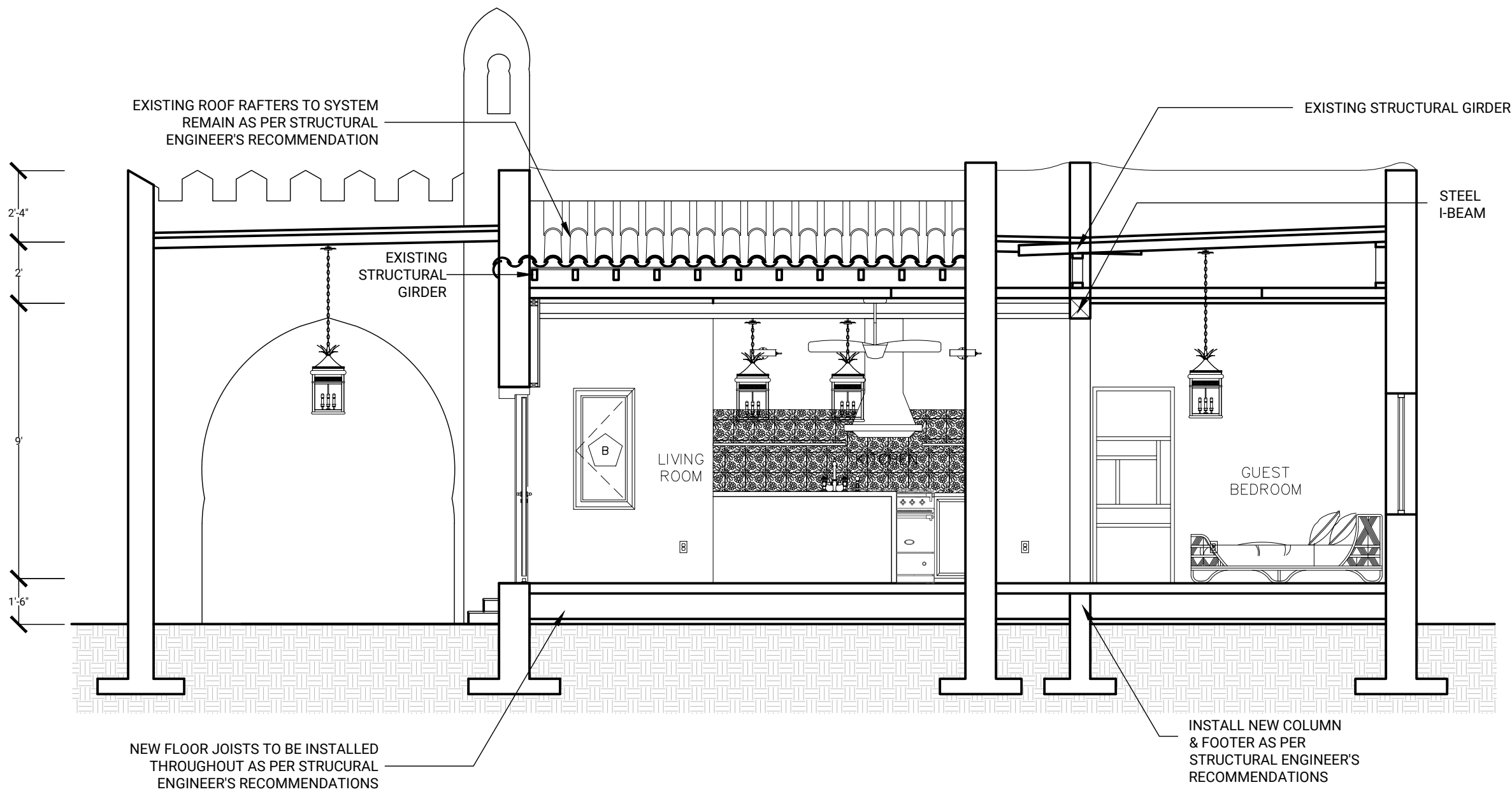
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SHEET TITLE

PROPOSED
EXTERIOR
ELEVATIONS

SHEET NUMBER

A.2



1 PROPOSED SECTIONS
Scale: 1'0" = 3/8"

2 PROPOSED FRAMING PLANS
Scale: 1'0" = 1/8"

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Zamar Brown
ARCHITECT
AR #92013

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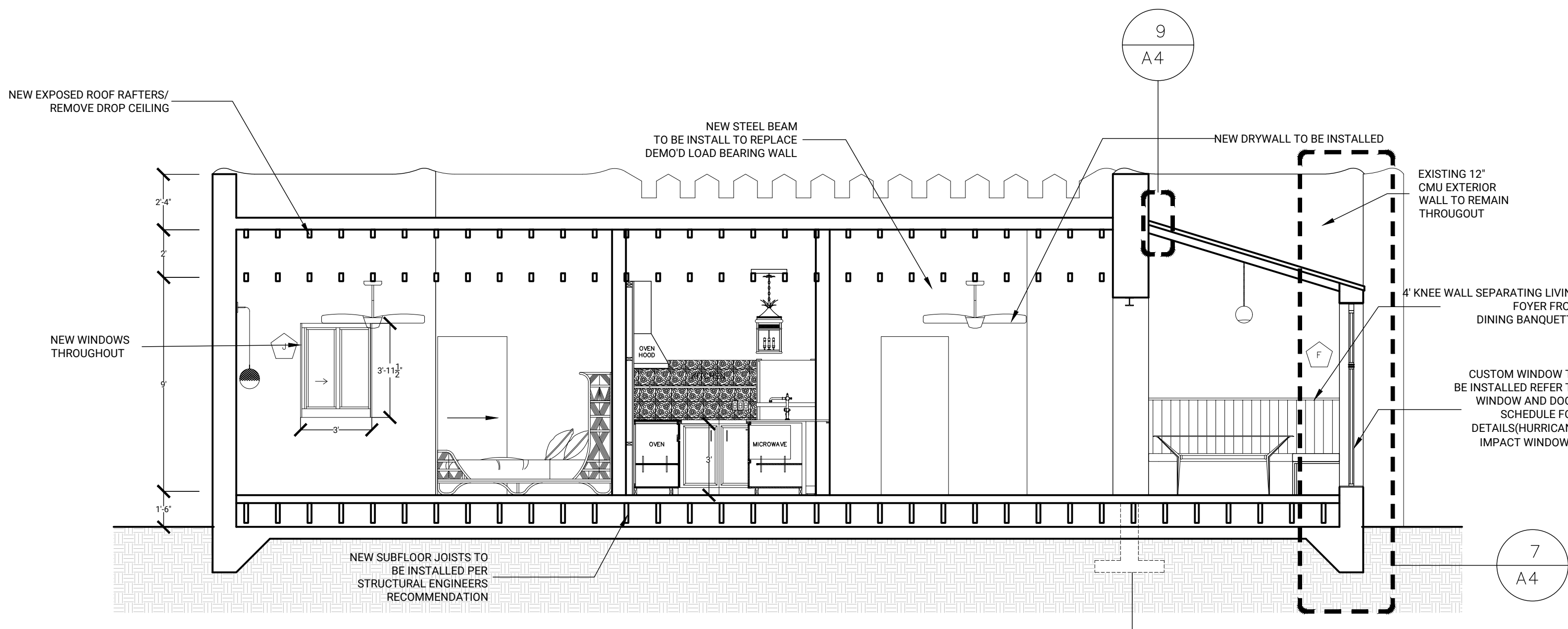
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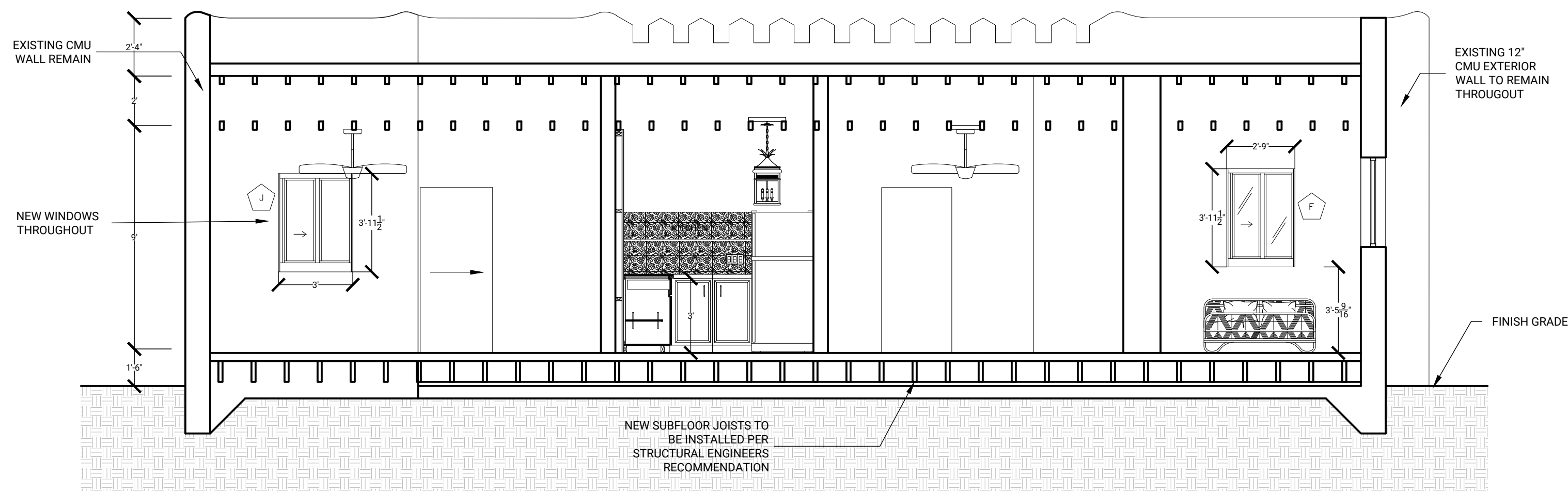
SHEET TITLE
PROPOSED
BUILDING
SECTIONS
&
FRAMING

SHEET NUMBER
A.3



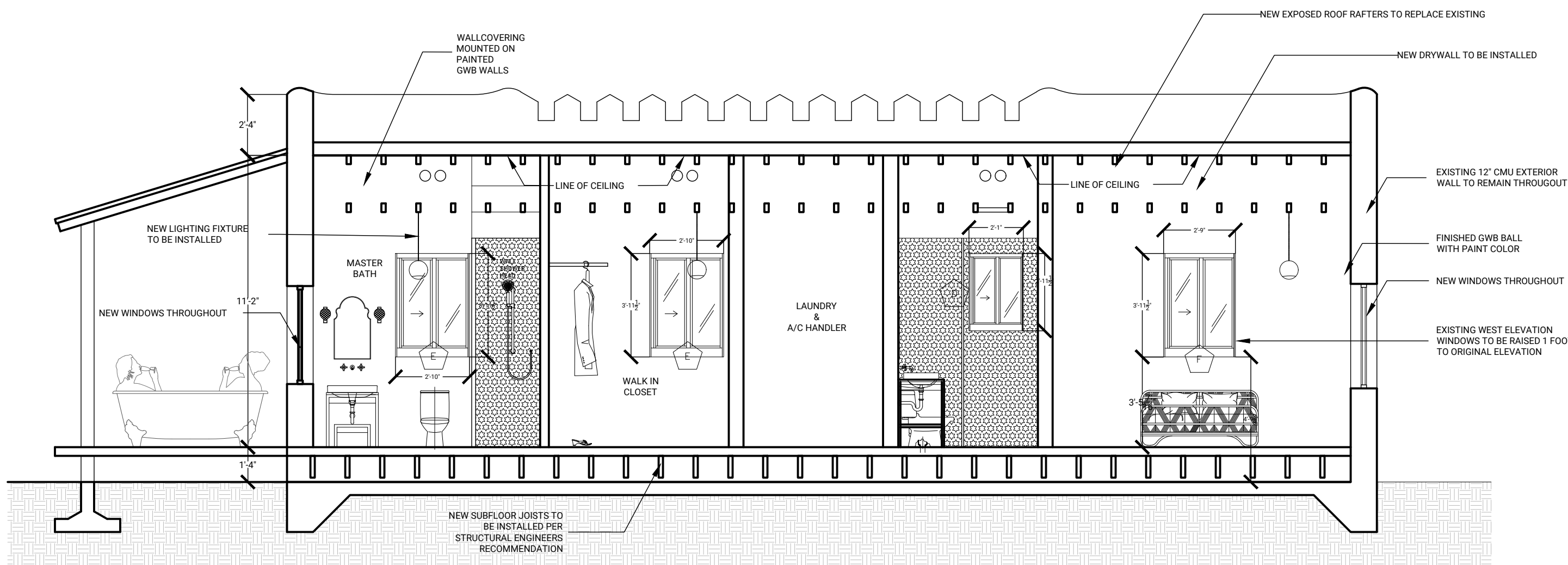
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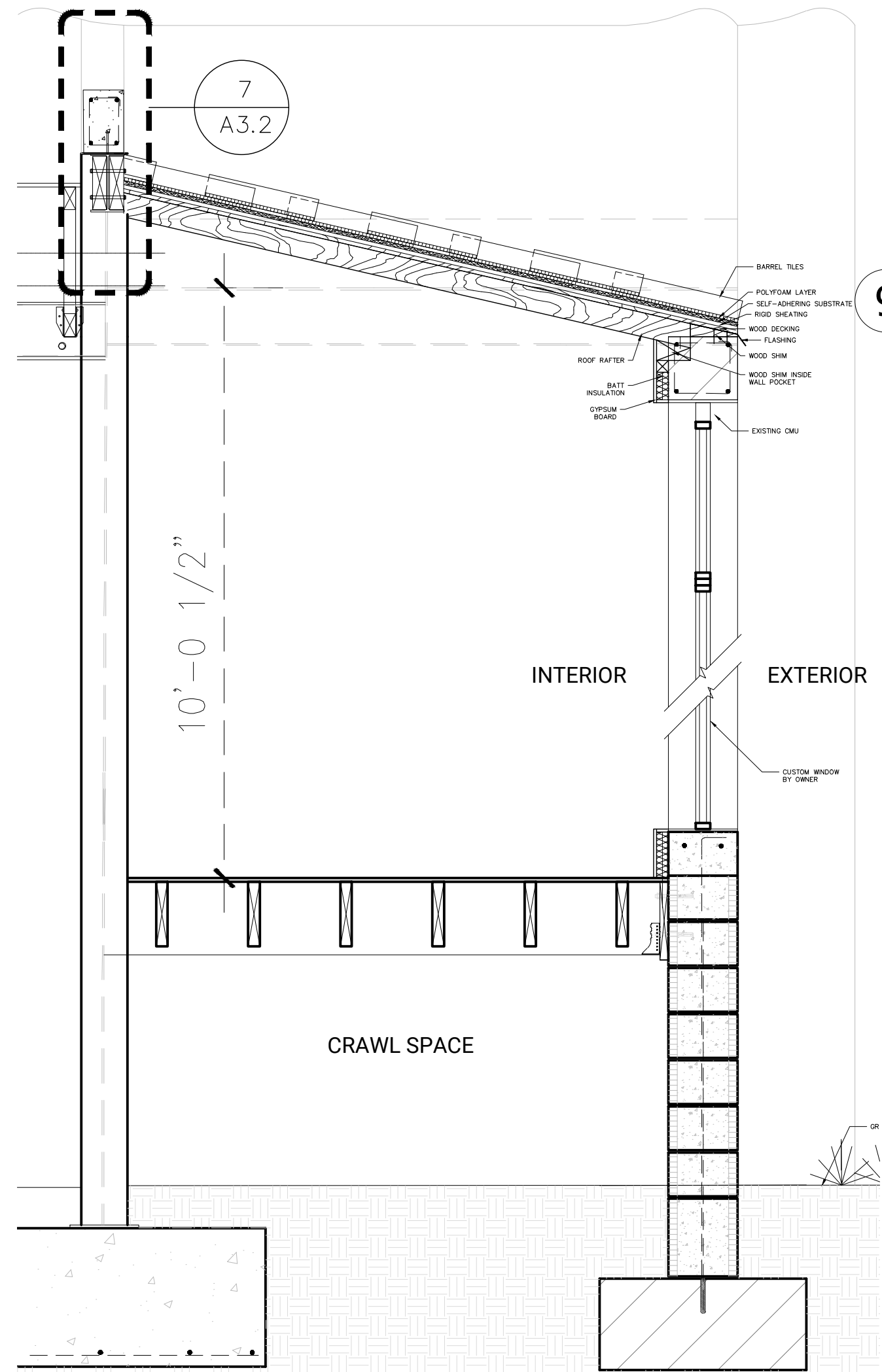
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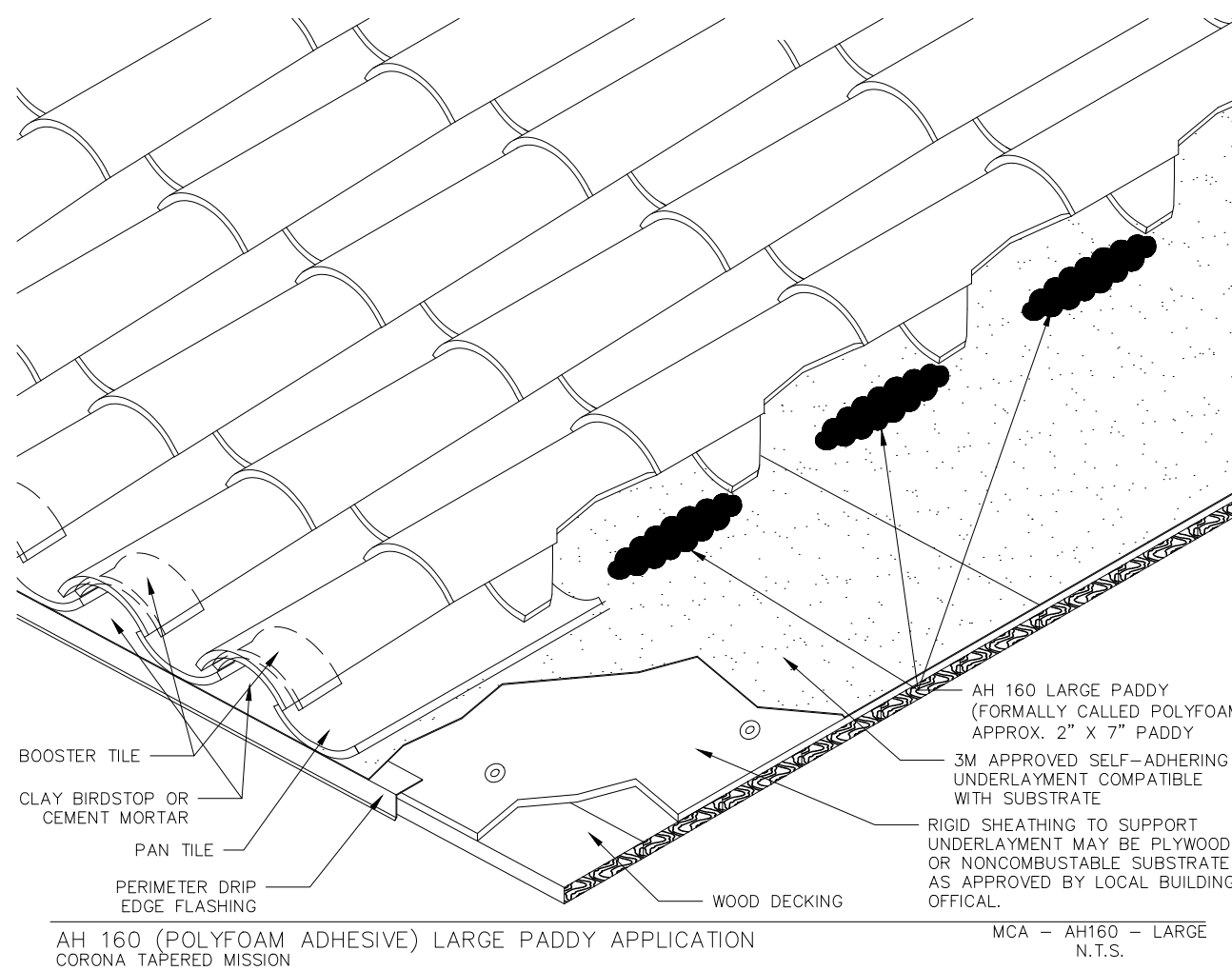
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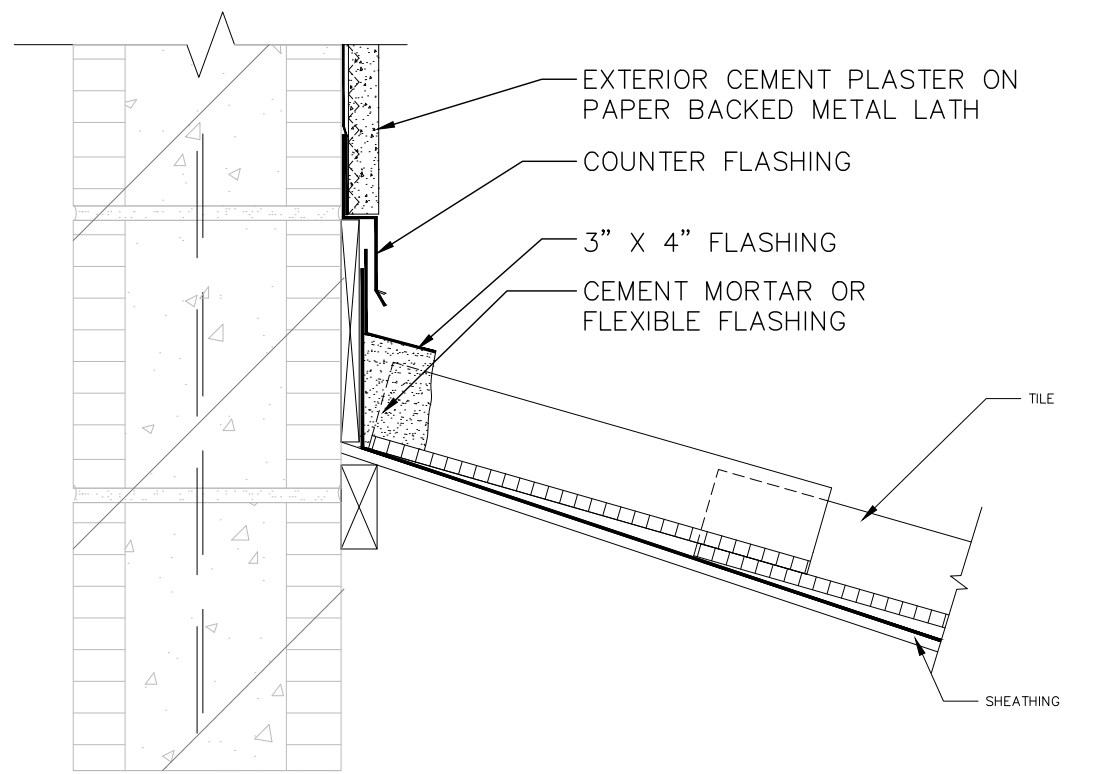
DETAIL BUILDING SECTION @ FRONT FACADE

Scale: 1/4" = 1/4"



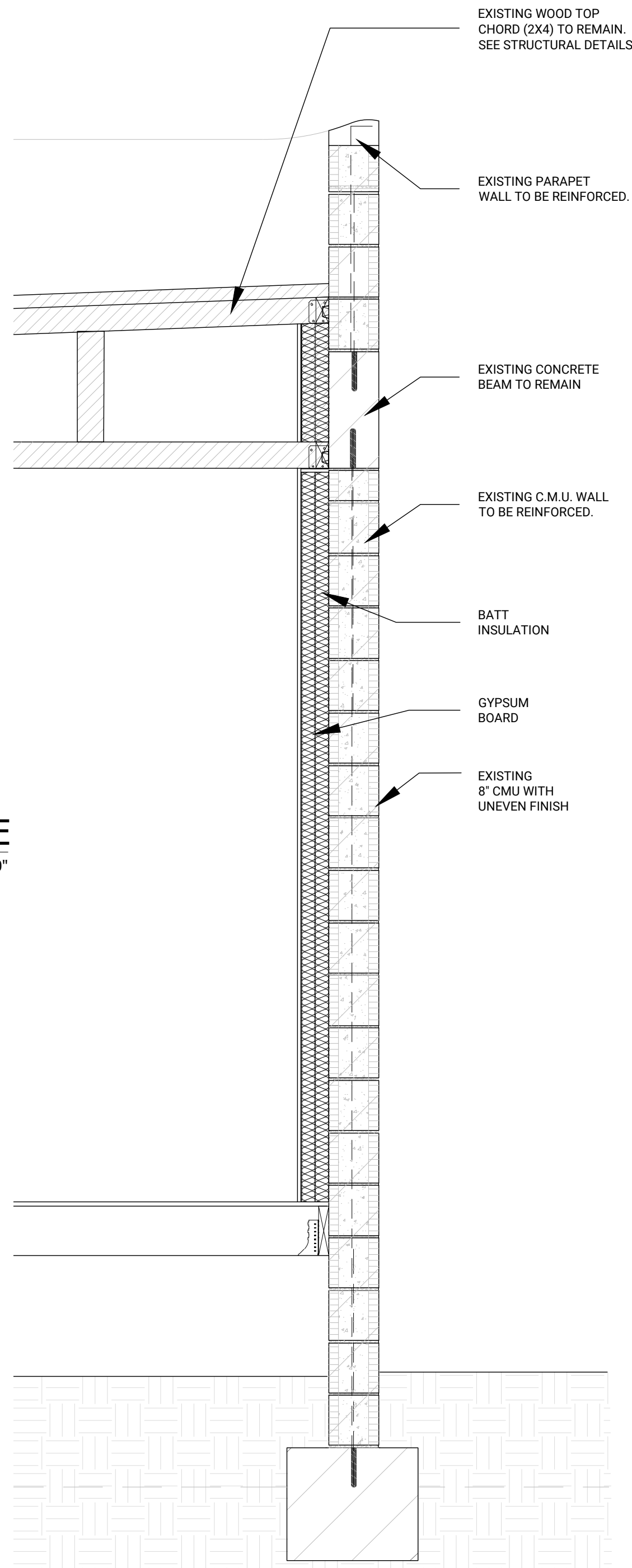
TILE ROOF CONSTRUCTION AXONOMETRIC

NTS



WALL DETAIL AT TILE ROOF AND PARAPET

Scale: 1/4" = 1/4"



TYPICAL WALL SECTION

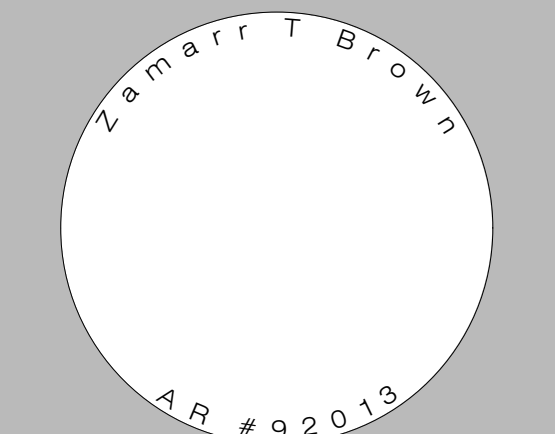
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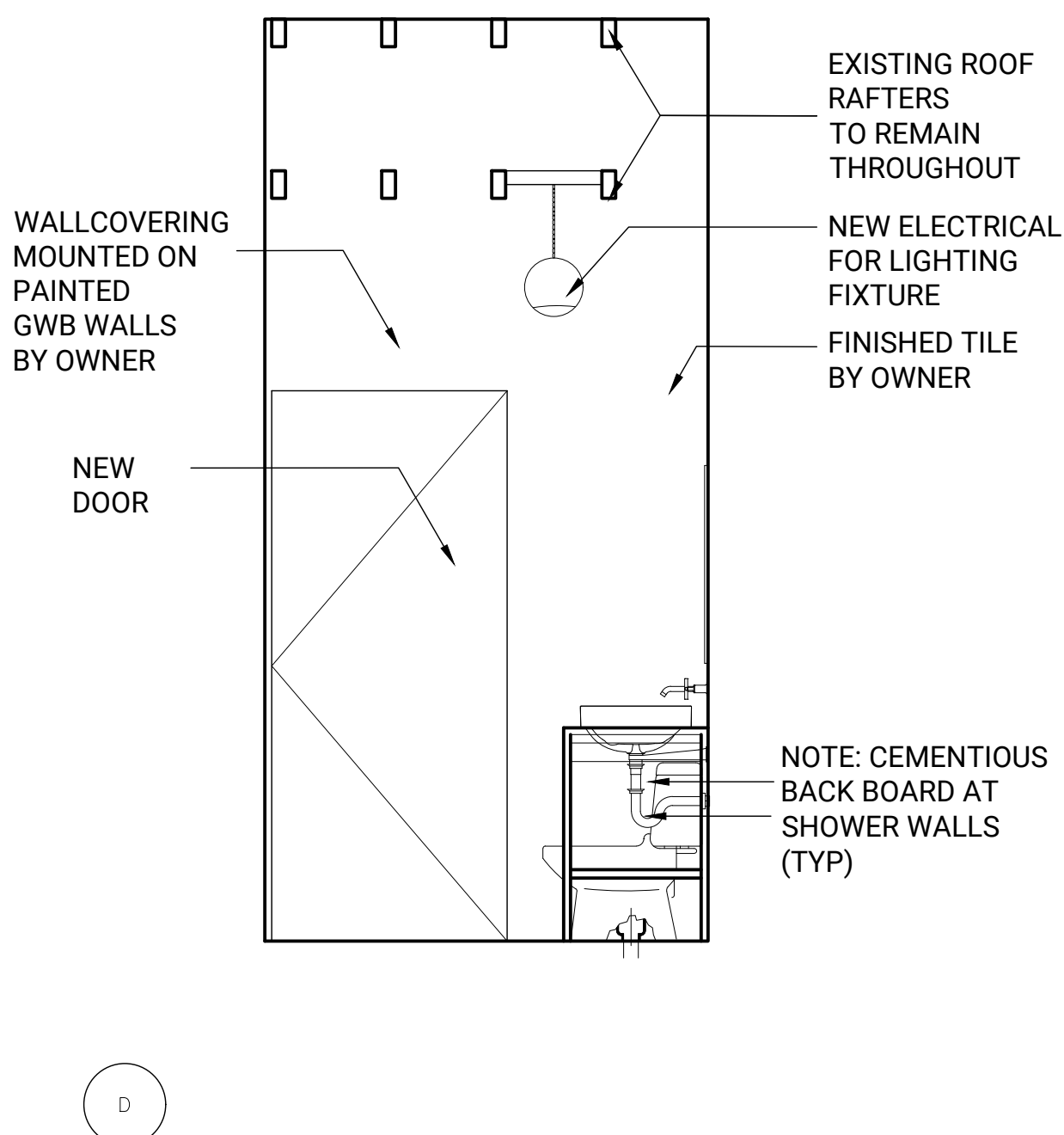
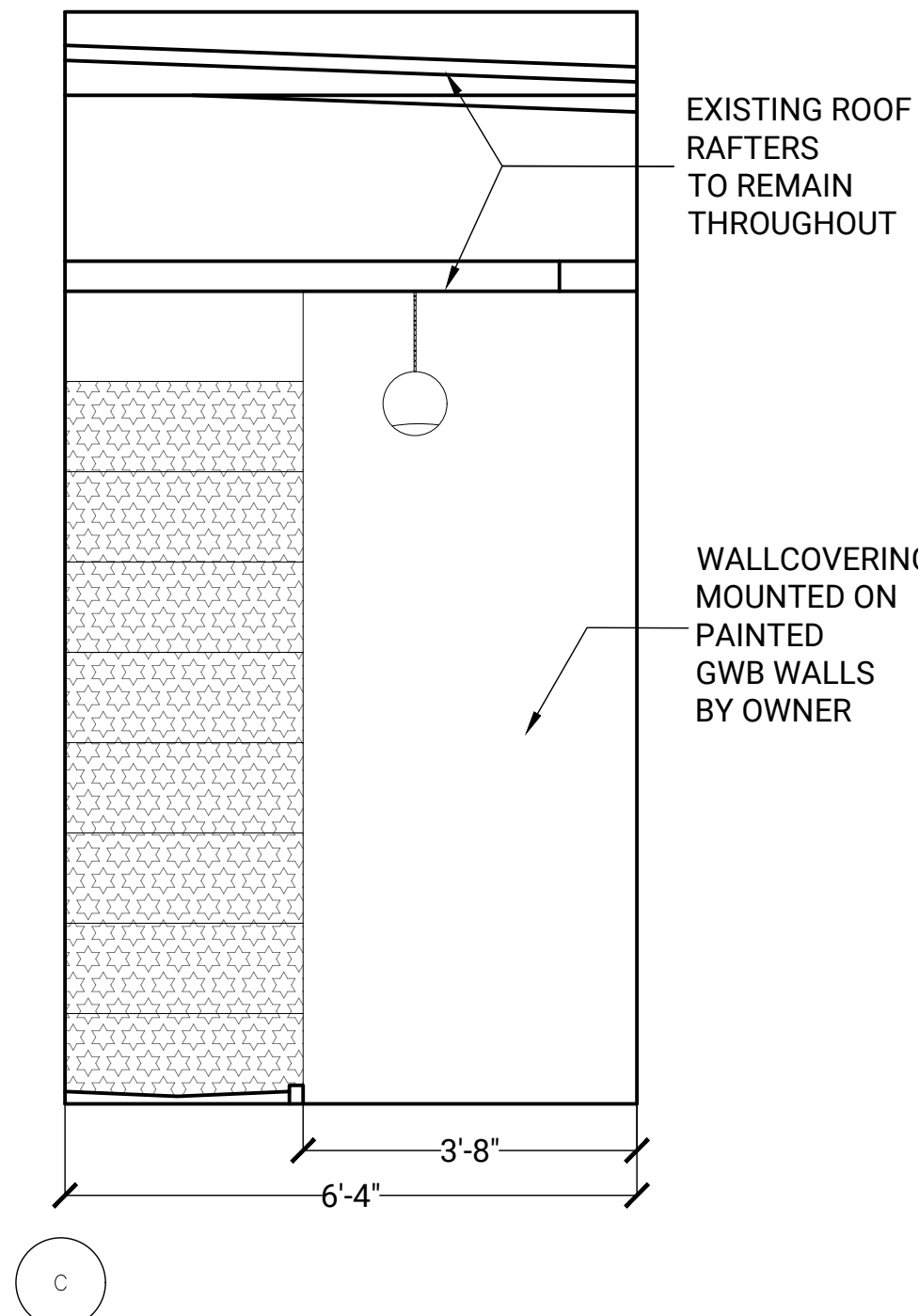
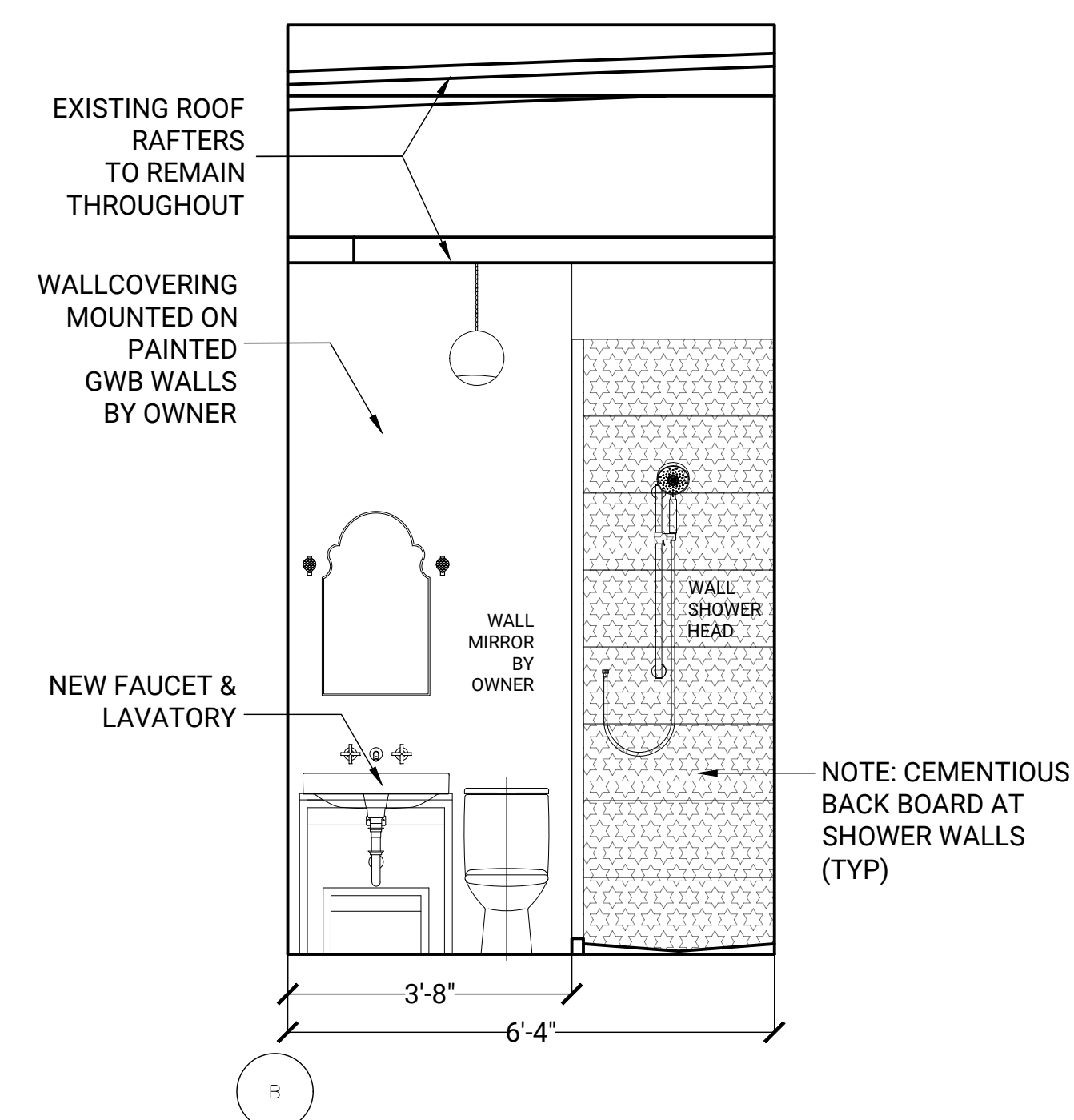
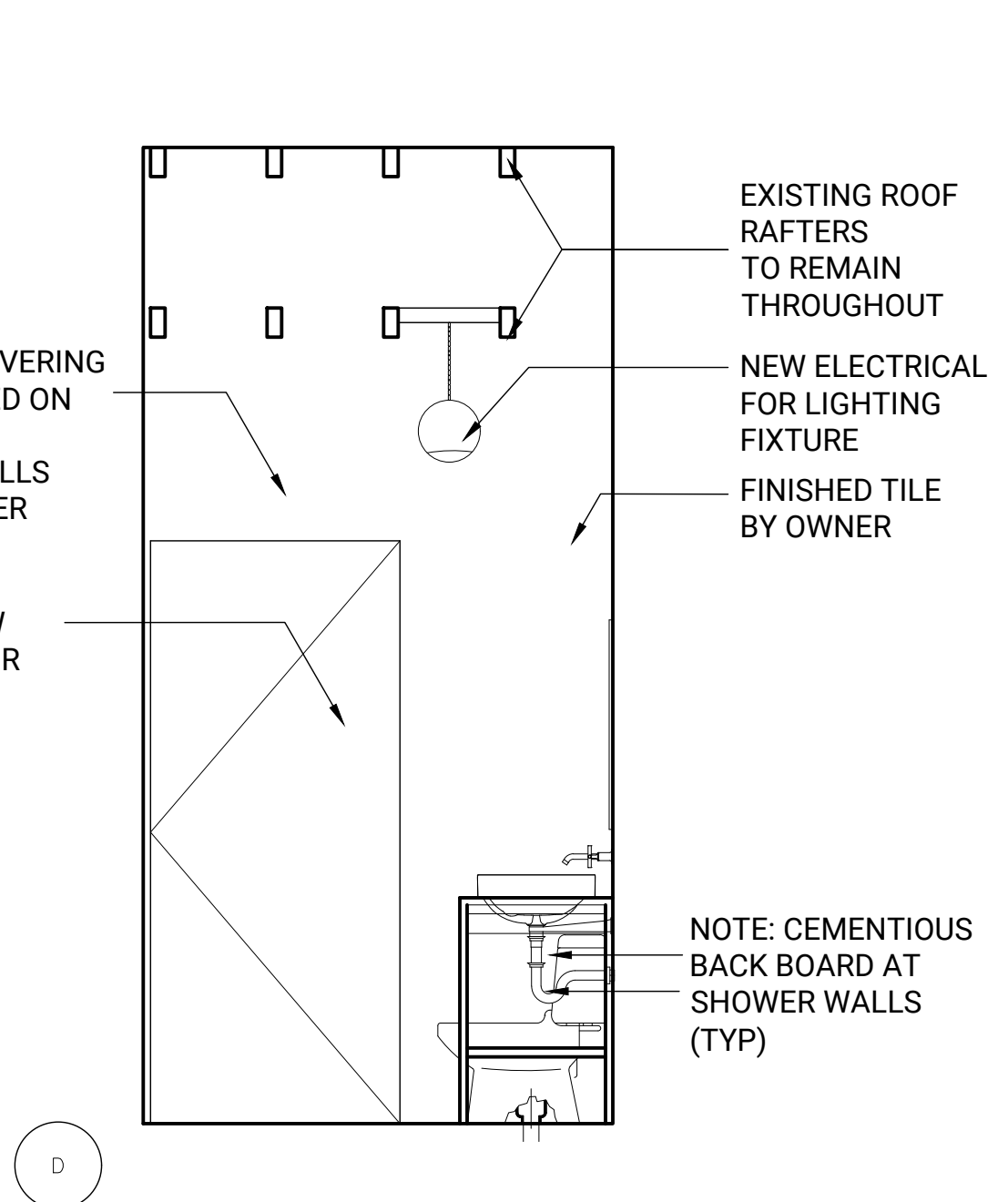
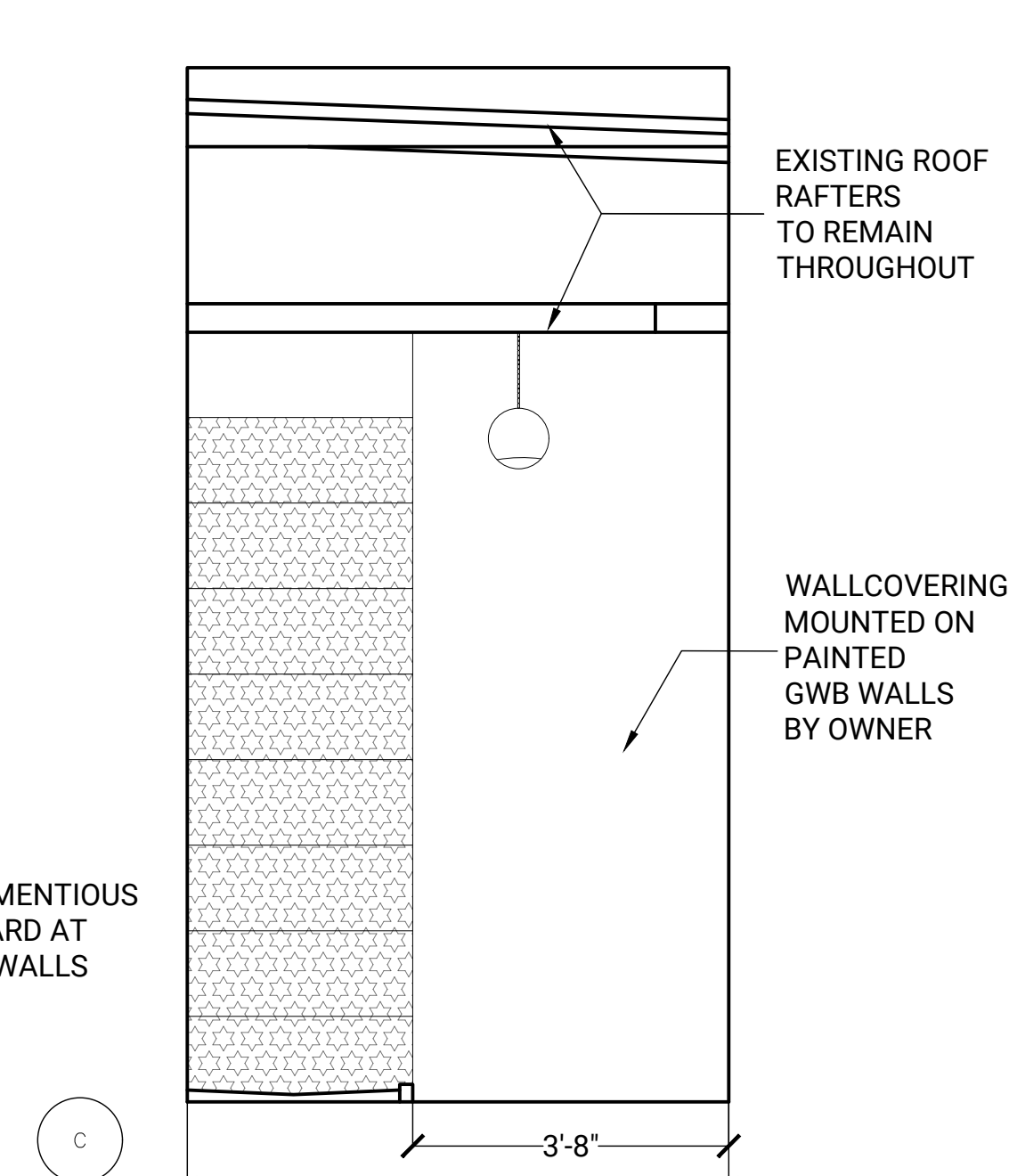
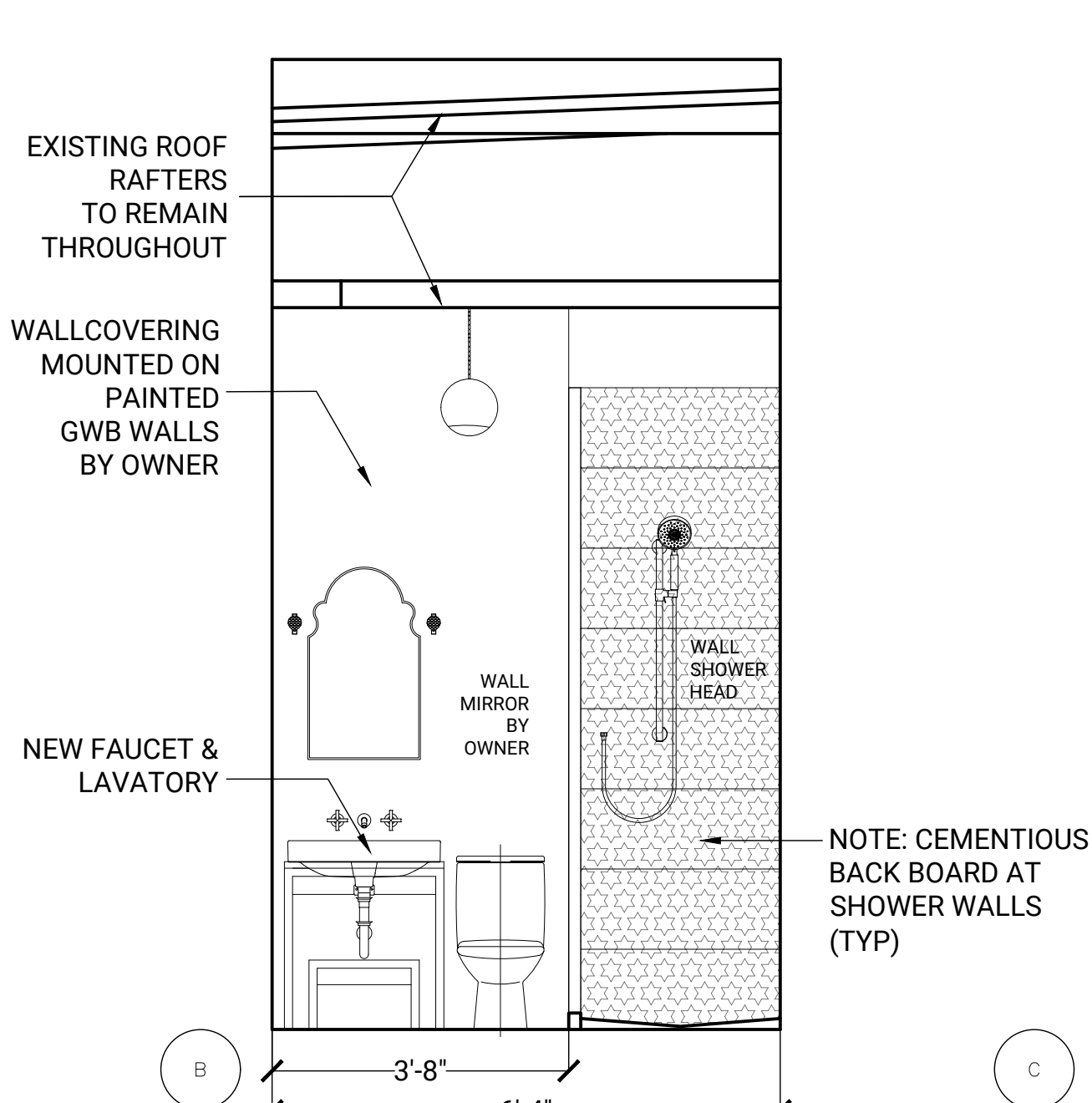
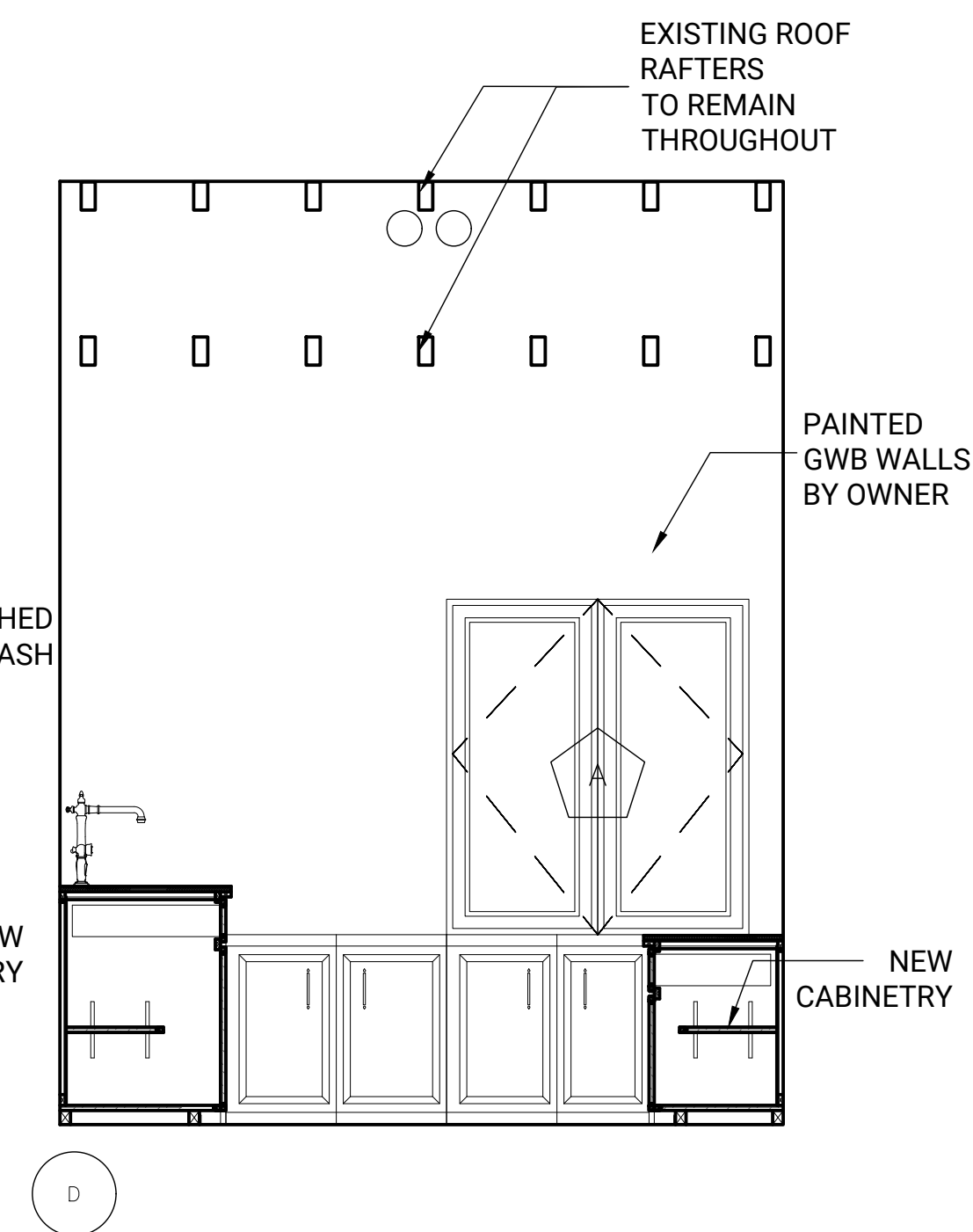
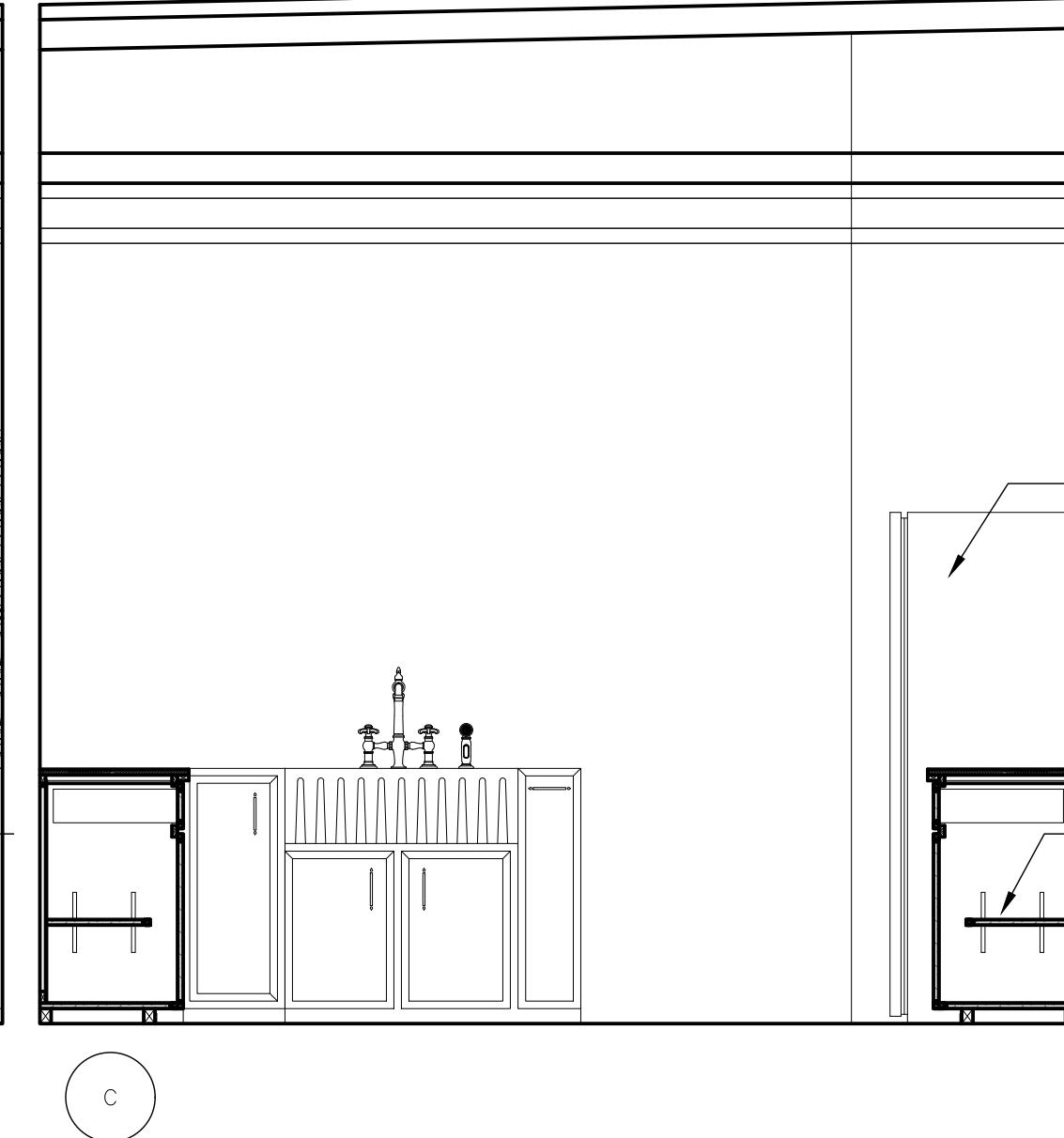
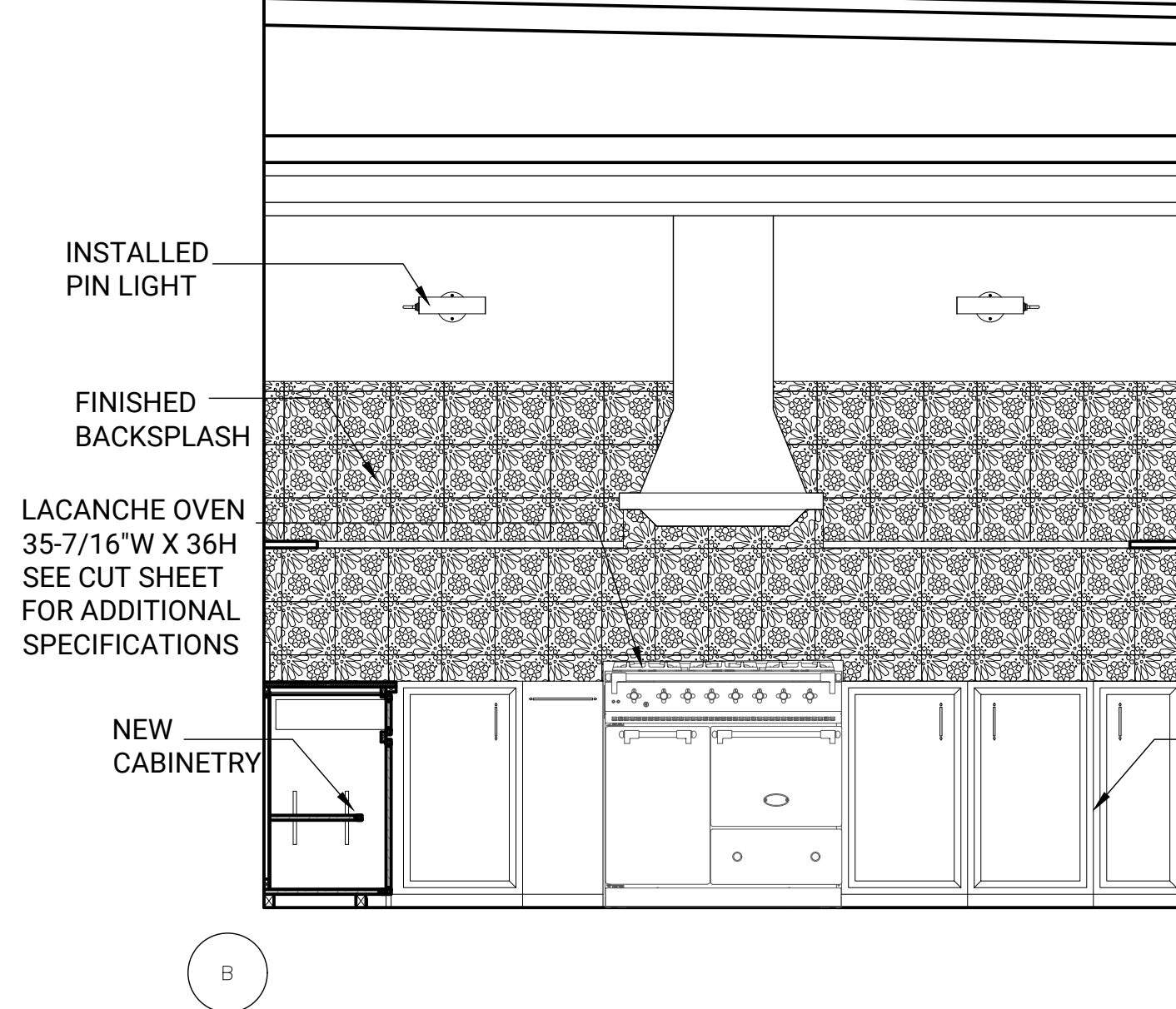
SHEET TITLE

PROPOSED
BUILDING
SECTIONS
&
FRAMING

SHEET NUMBER

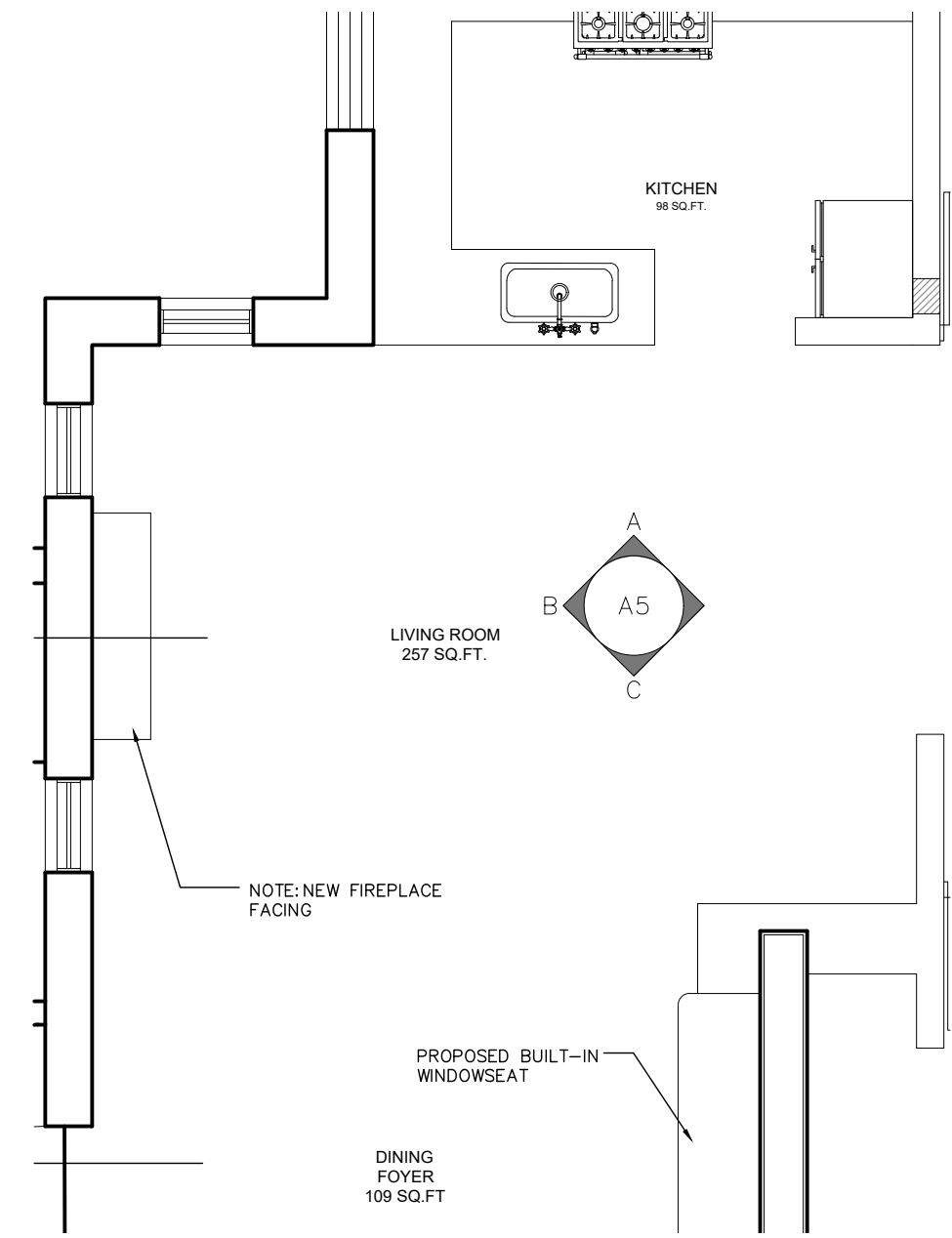
A.4

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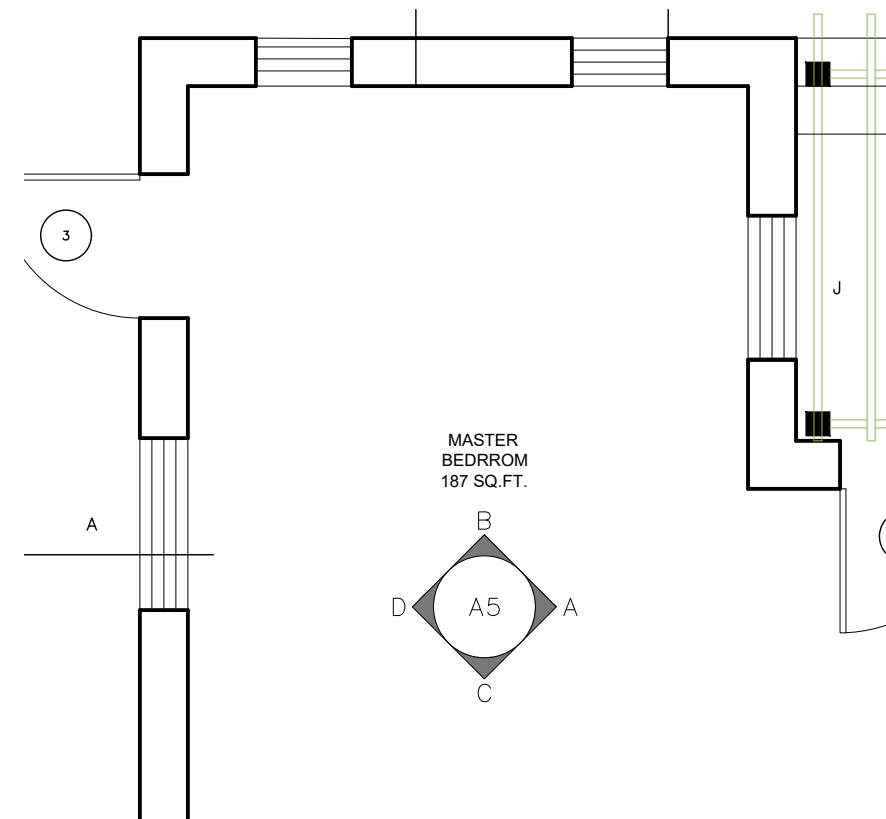
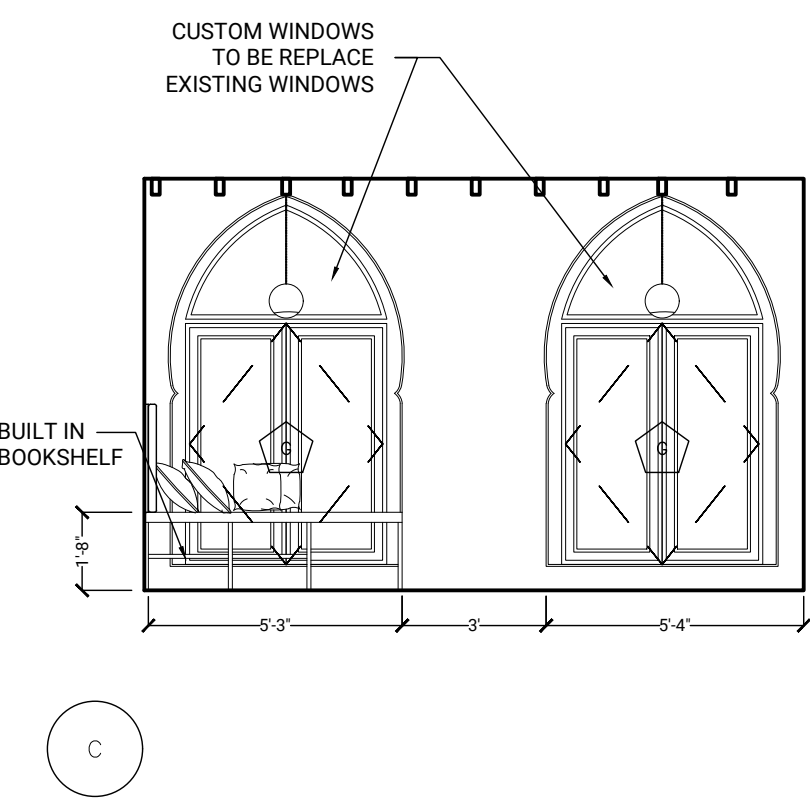
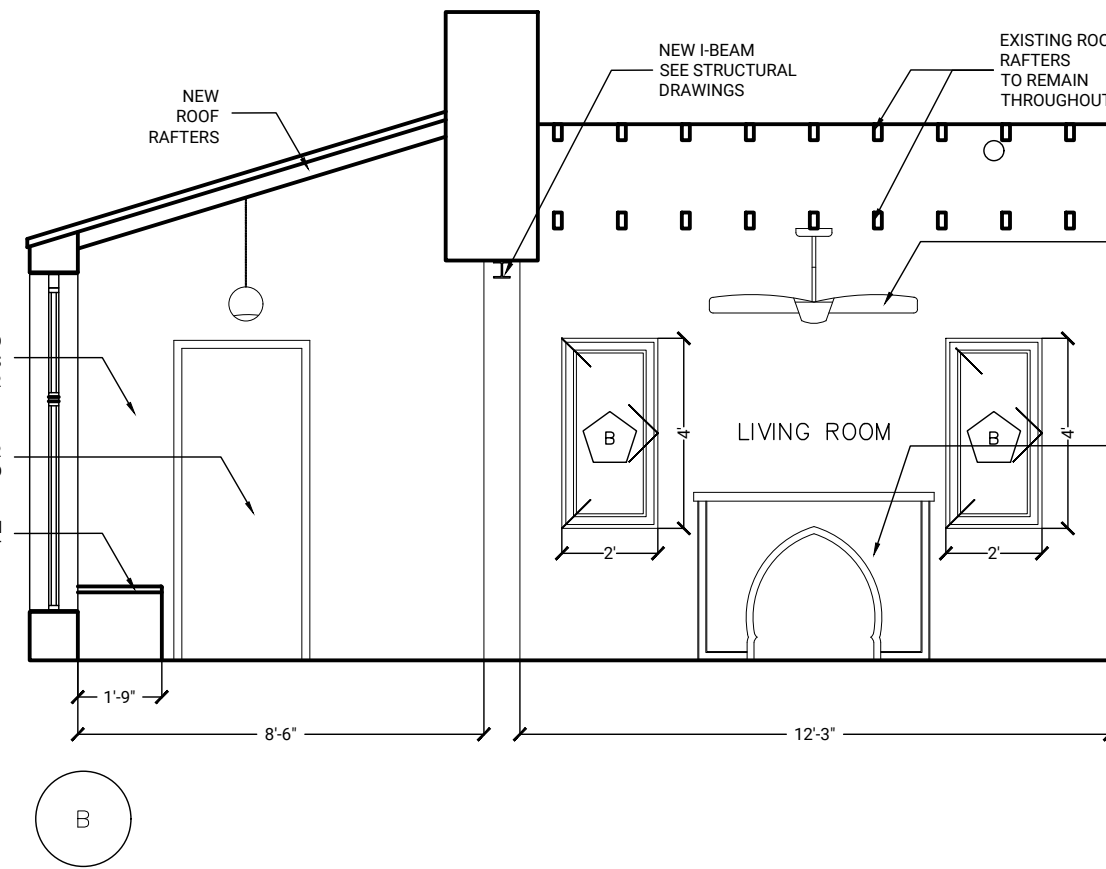
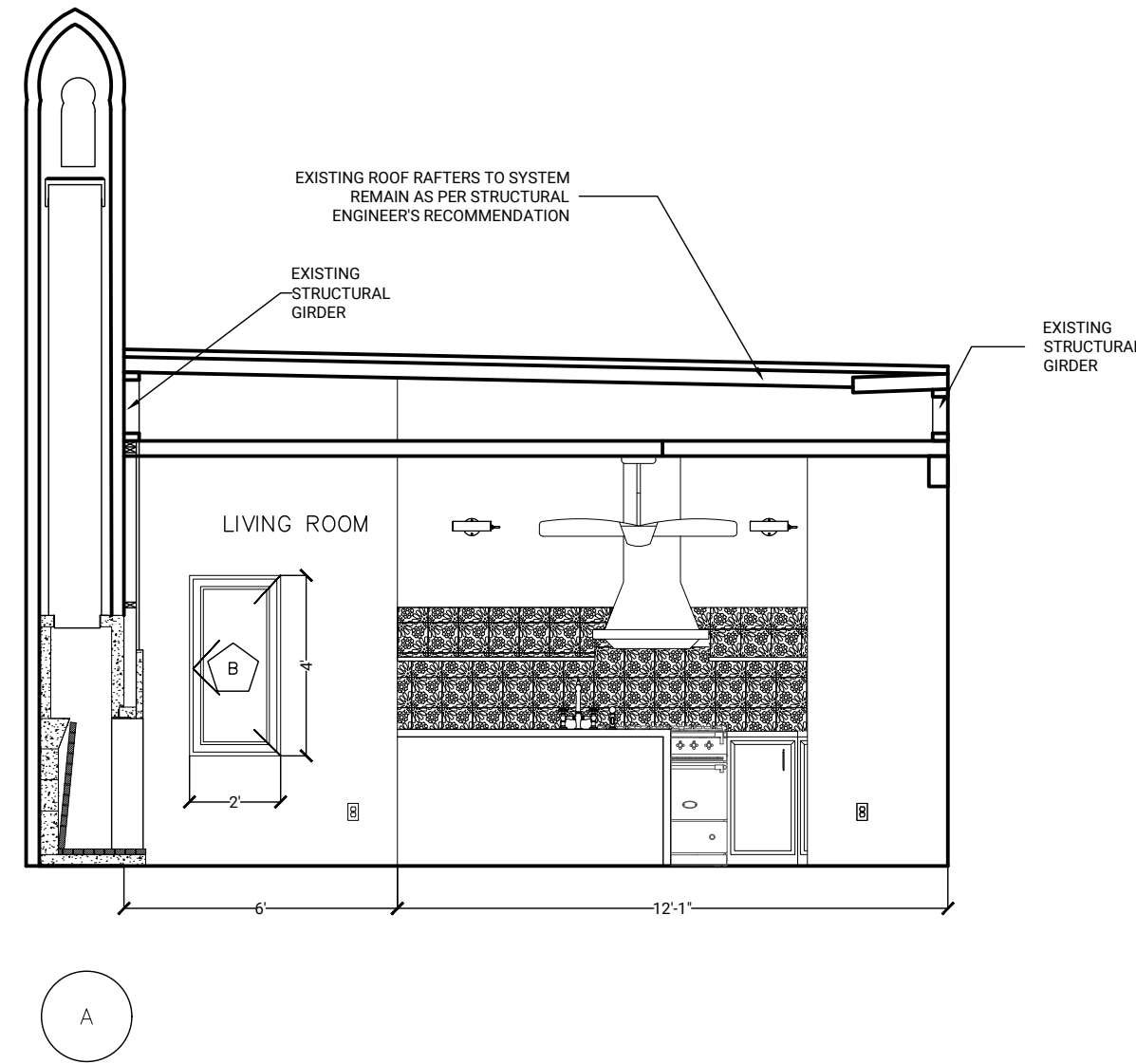


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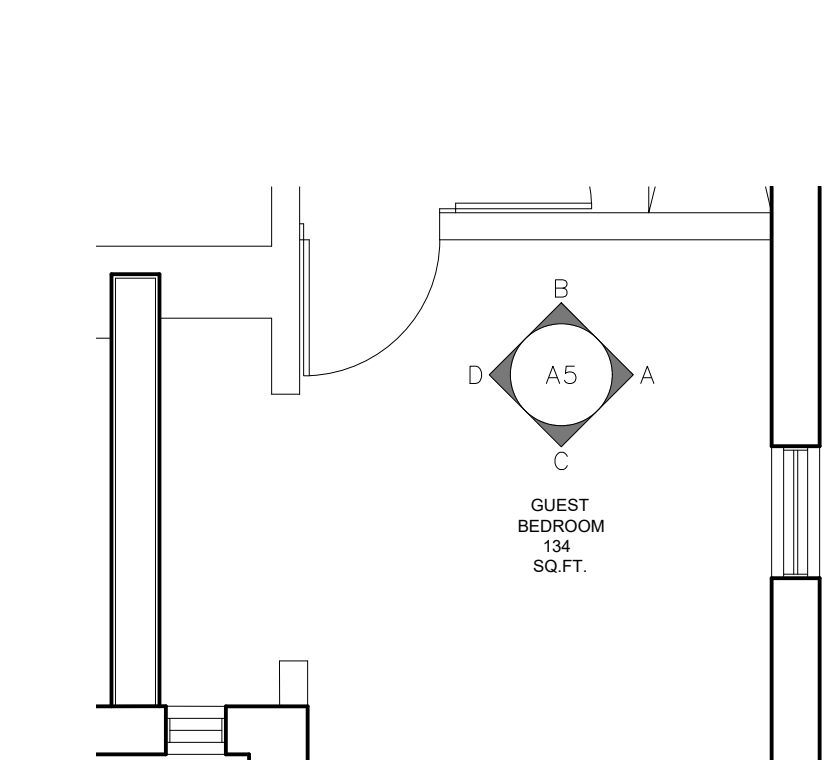
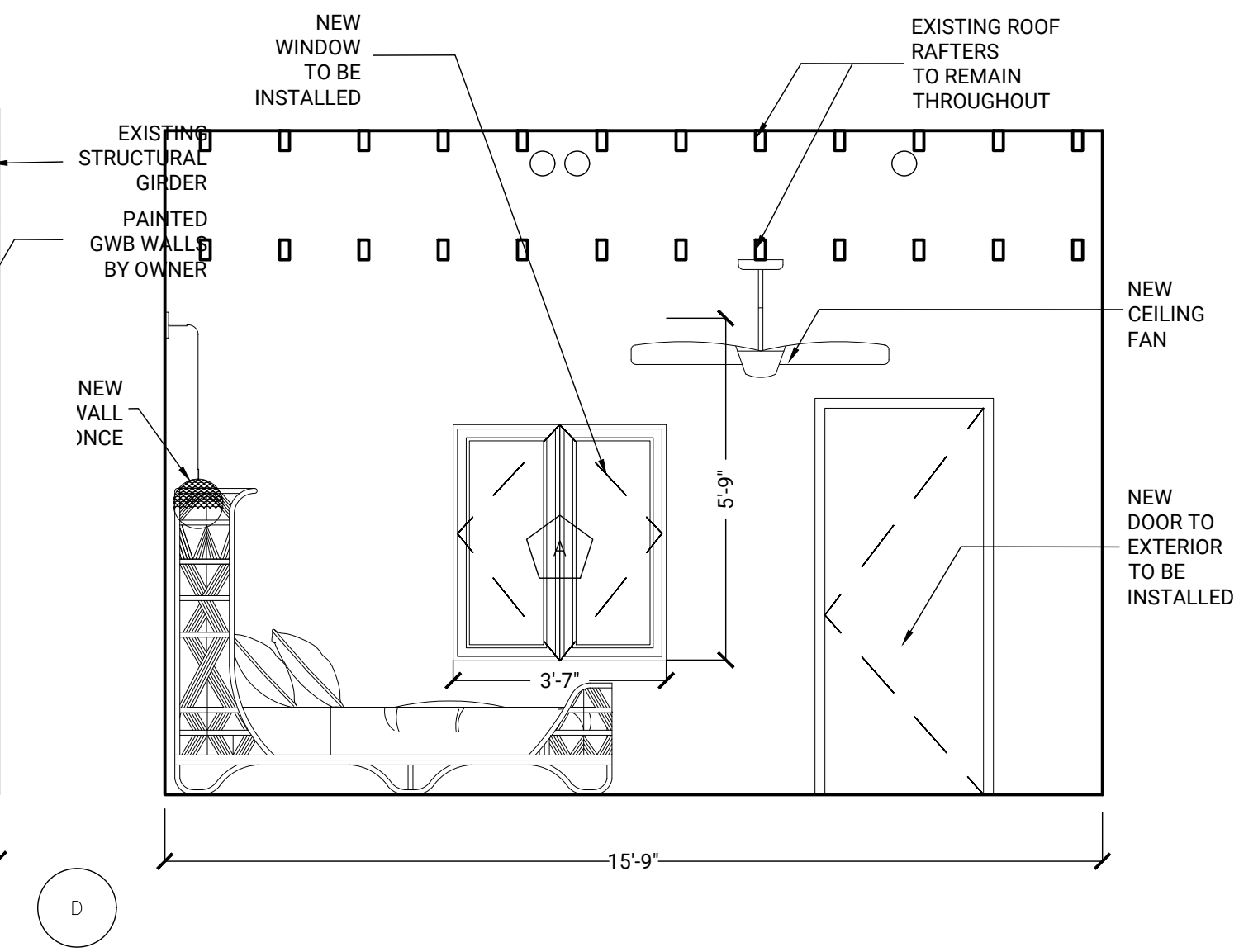
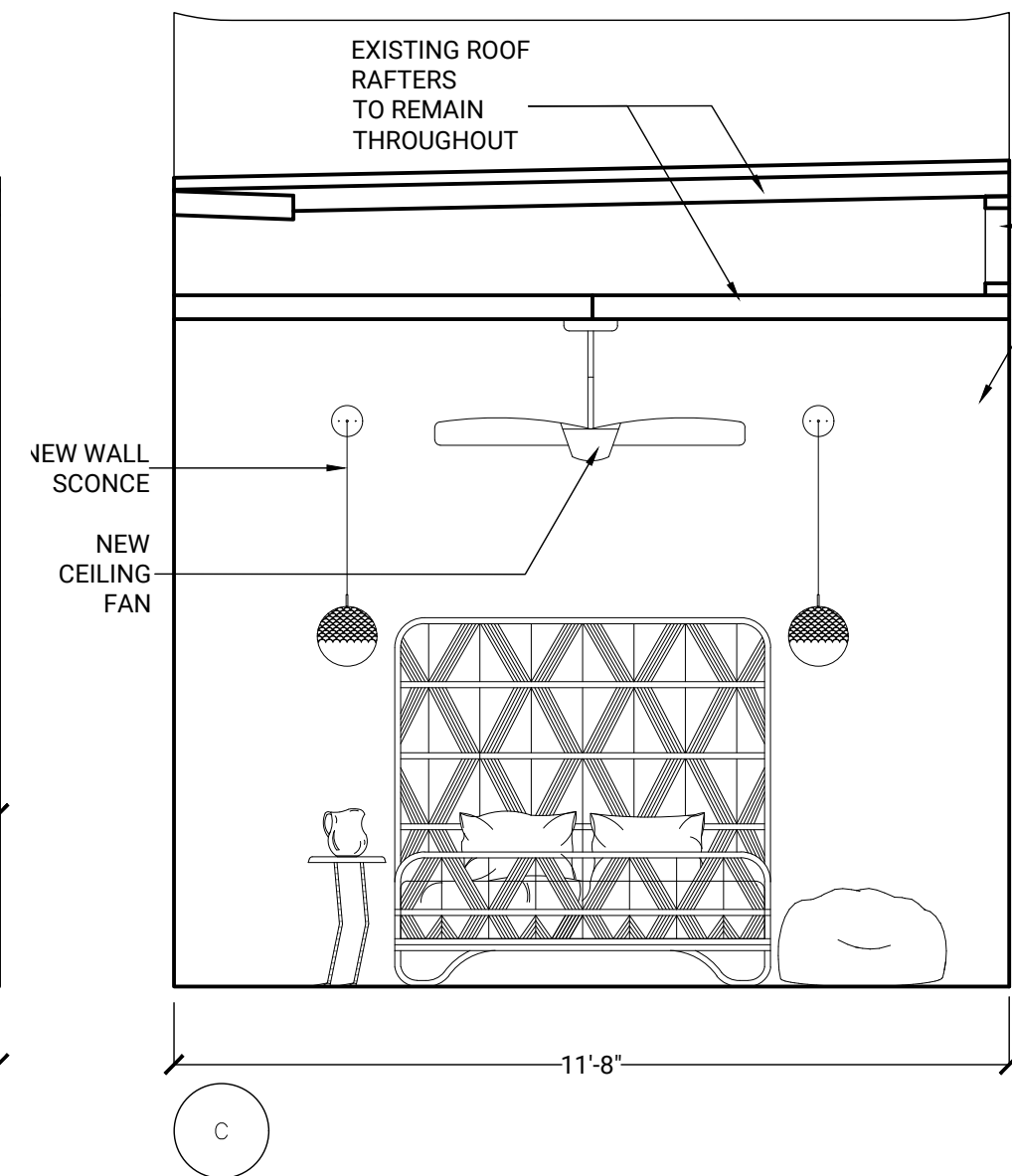
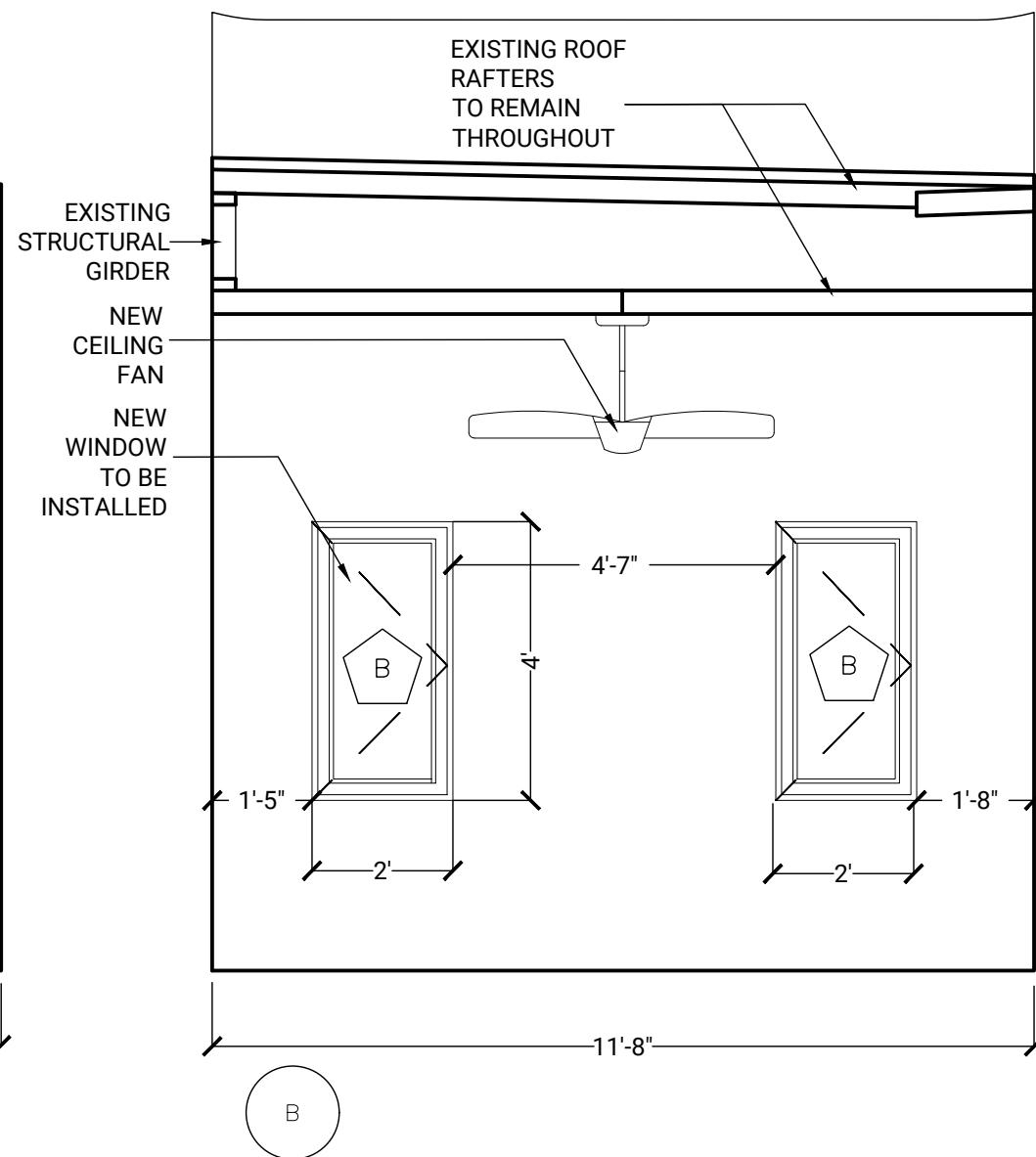
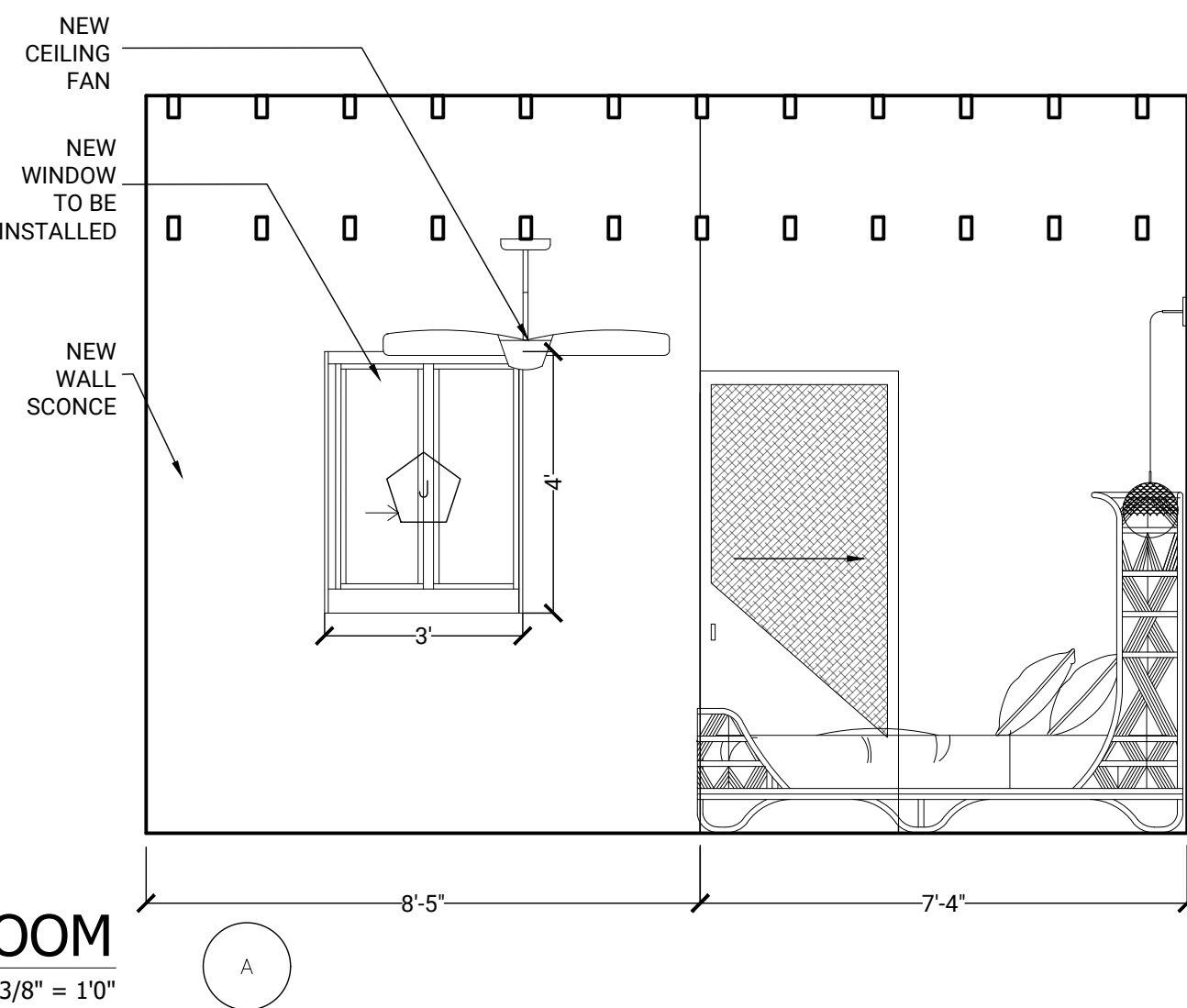
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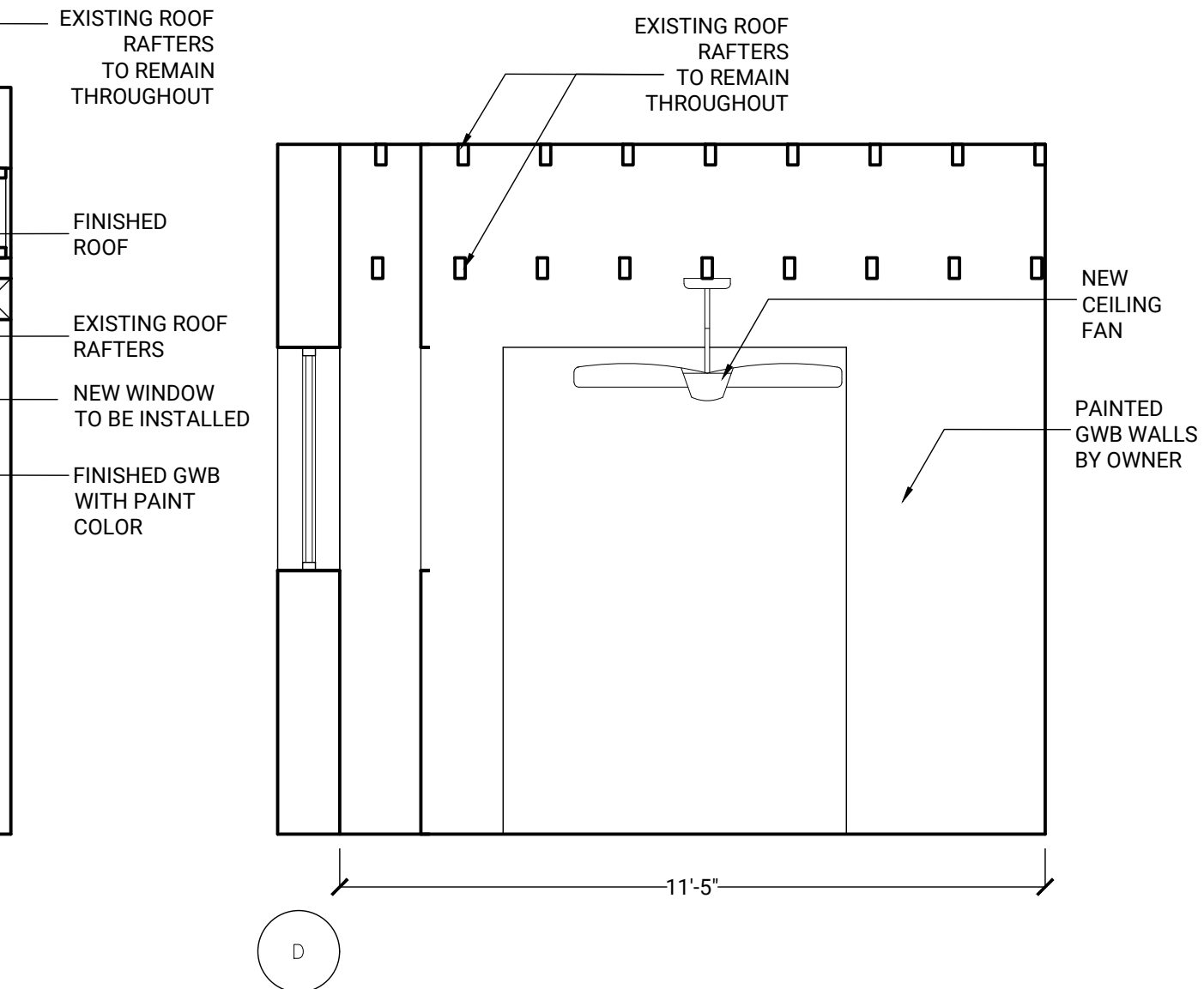
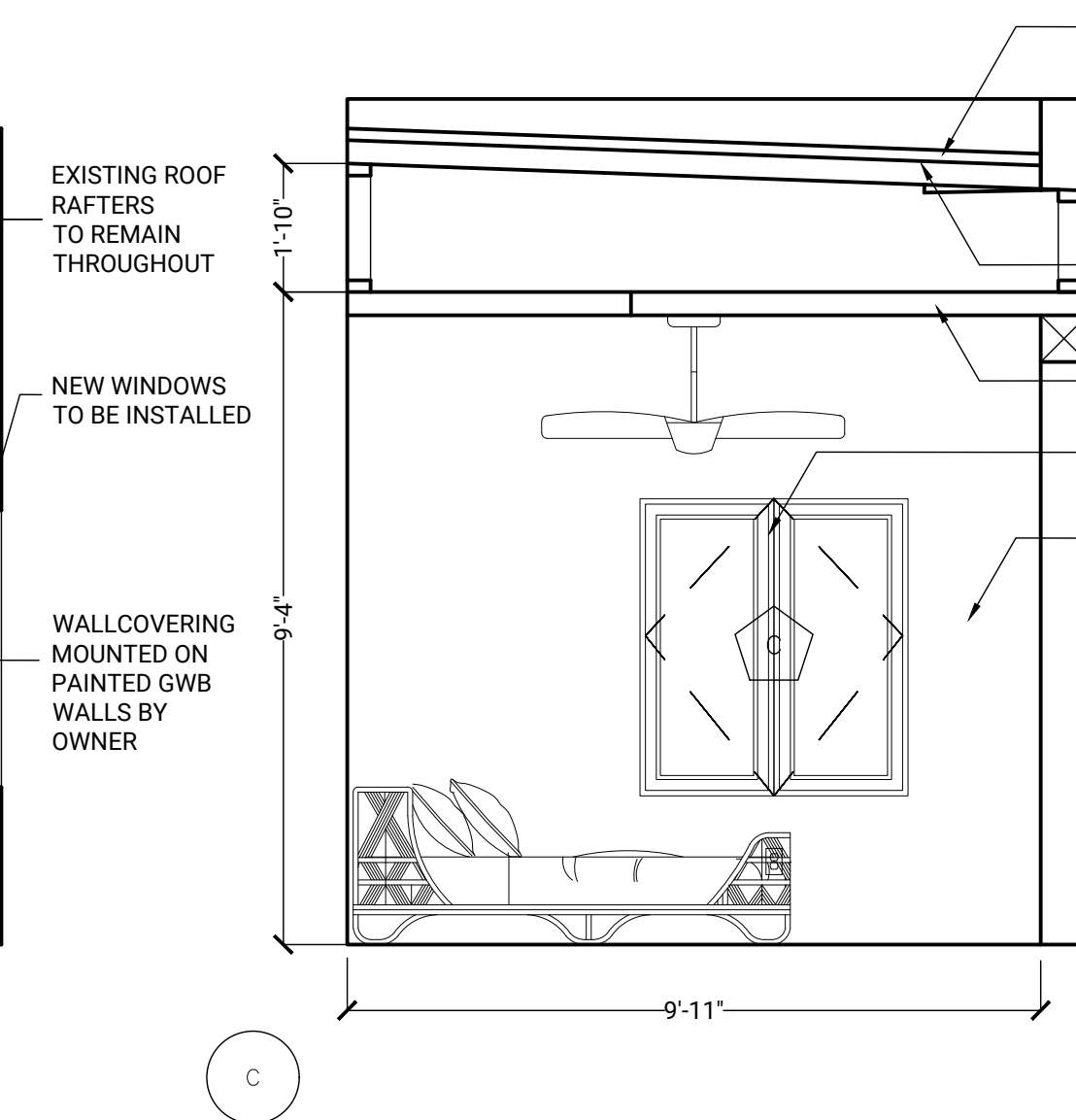
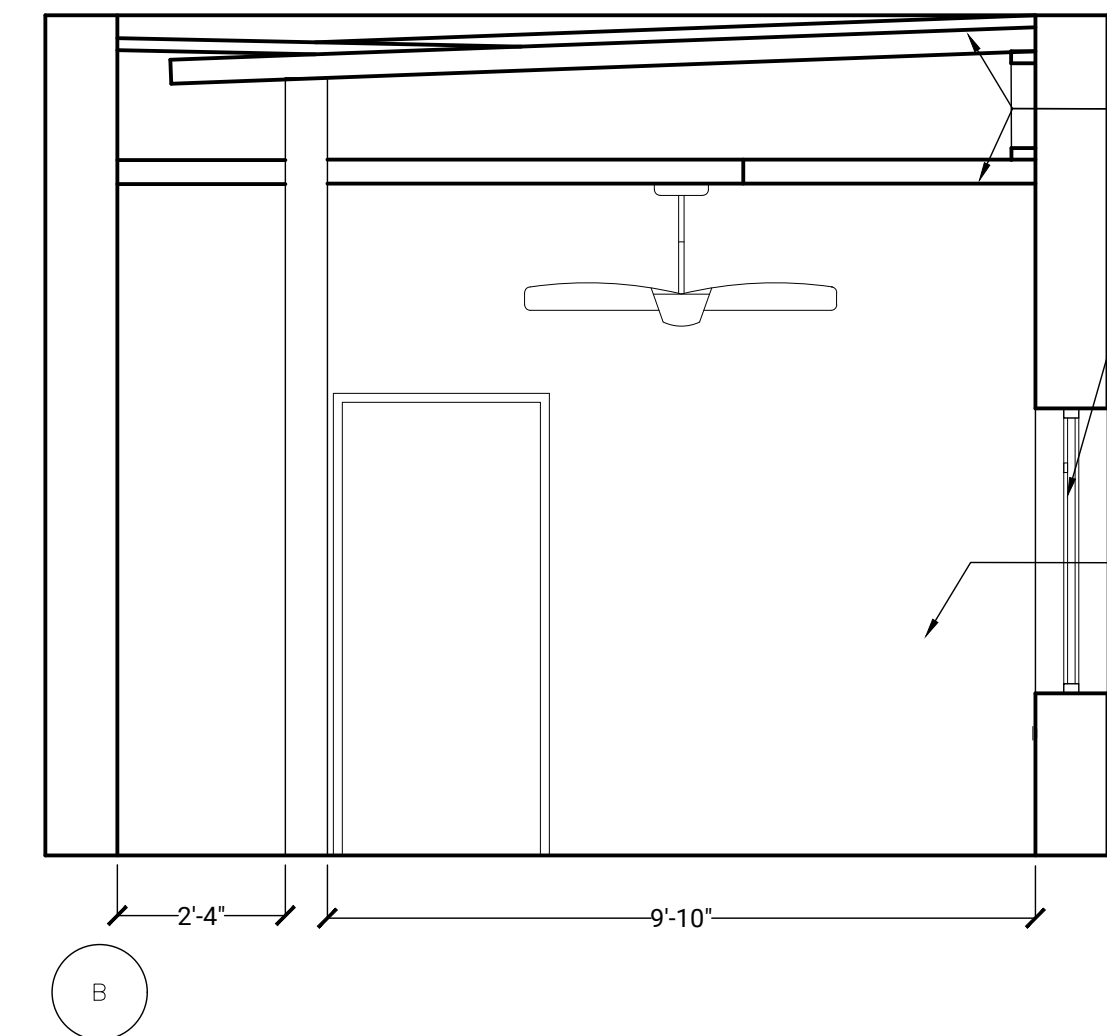
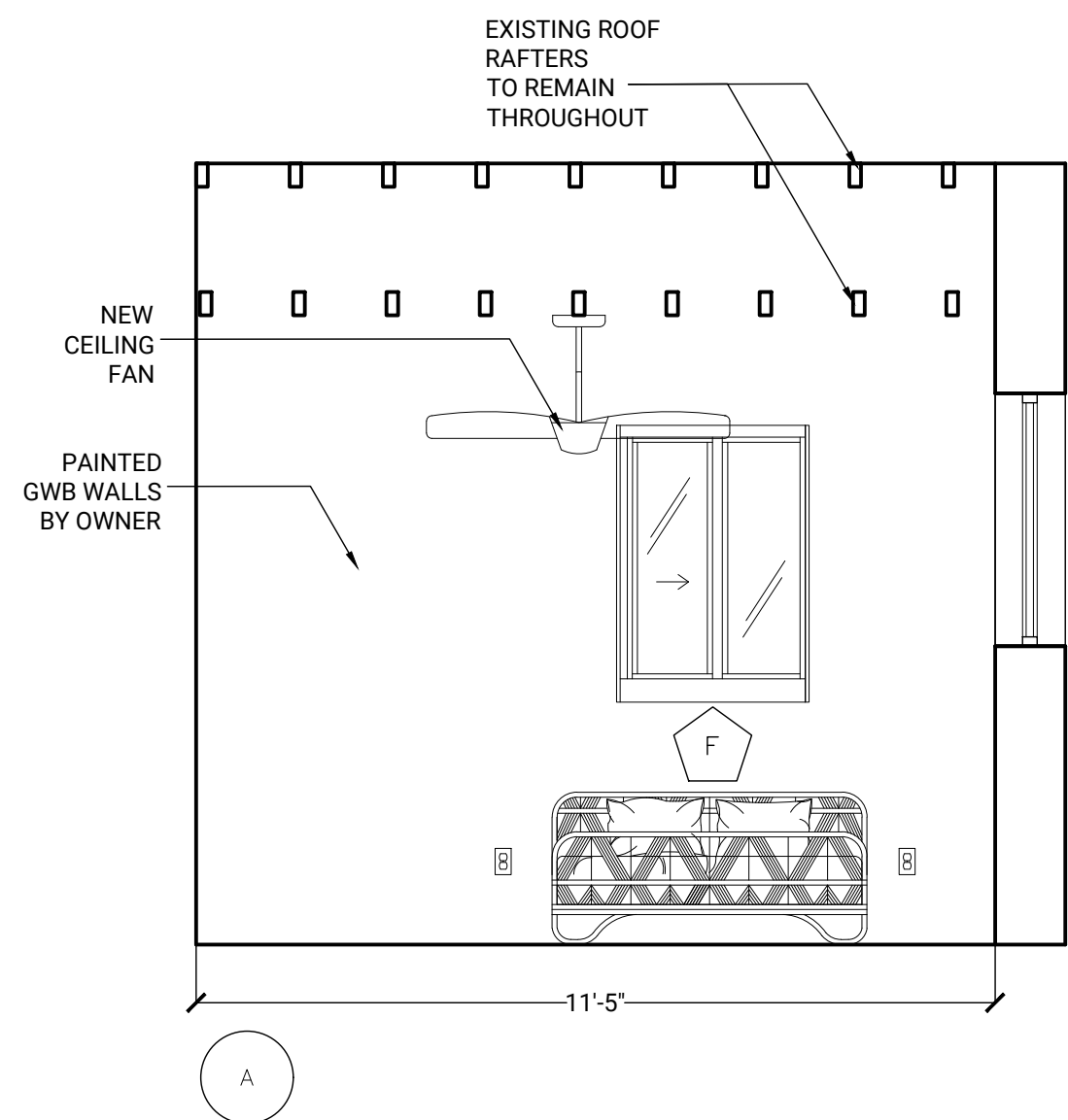
6 ENLARGED LIVING ROOM
Scale: 1/4" = 1'0"



4 ENLARGED MASTER BEDROOM
Scale: 3/8" = 1'0"



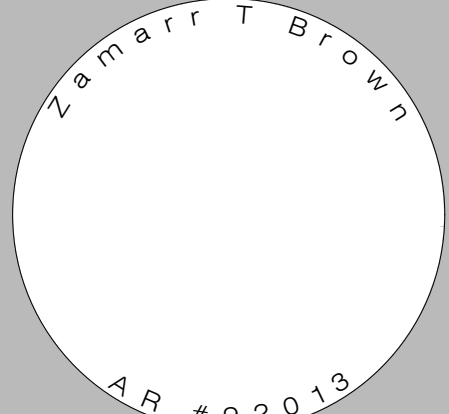
5 ENLARGED GUEST BEDROOM
Scale: 3/8" = 1'0"



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SHEET TITLE

DETAIL
INTERIOR
PLANS &
ELEVATIONS

SHEET NUMBER

A.6

WINDOW TYPE SCHEDULE										
QUANTITY	WINDOW TYPE	SIZE		WINDOW MATERIAL	FINISH	JAMB HEAD	SILL	MANUFACTURER/NUMBER		REMARKS
		WIDTH	HGT.	FRAME				CGI	SENTINEL	MAT'L
2		3'-6"	5'-9"	ALUMINUM	COLOR FINISH BY OWNER			CGI	SENTINEL	
5		2'-0"	5'-0"	ALUMINUM	COLOR FINISH BY OWNER			CGI	SENTINEL	
1		3'-10"	4'-3"	ALUMINUM	COLOR FINISH BY OWNER			CGI	SENTINEL	
1		2'-1"	4'-0 1/4"	ALUMINUM	COLOR FINISH BY OWNER			CGI	SENTINEL	
2		2'-10"	3'-11 1/2"	ALUMINUM	COLOR FINISH BY OWNER			CGI	SENTINEL	
1		2'-9"	5'-4"	ALUMINUM	COLOR FINISH BY OWNER			CGI	SENTINEL	
2		4'-10"	7'-9"	ALUMINUM	COLOR FINISH BY OWNER			CGI	SENTINEL	
1		1'-3"	3'-7 7/8"	ALUMINUM	COLOR FINISH BY OWNER			CGI	SENTINEL	
1		1'-5"	3'-11 1/2"	ALUMINUM	COLOR FINISH BY OWNER			CGI	SENTINEL	
1		3'-0"	3'-11 1/2"	ALUMINUM	COLOR FINISH BY OWNER			CGI	SENTINEL	

A.6

 CUSTOM WINDOW

POWER LEGEND	
	RECEPTACLE (20A, +18°O.C. FROM A.F.F, U.N.D) W/ GROUND FAULT CIRCUIT INTERRUPTER PROTECTION
	DUPLEX RECEPT. (20A, +18°O.C. FROM A.F.F, U.N.D)
	DUPLEX RECEPTACLE INSTALLED ABOVE COUNTER W/ GROUND FAULT CIRCUIT INTERRUPTER (GFCI) (20A, +6°O.C., ABOVE COUNTER, U.N.D)
	QUAD RECEPTACLE INSTALLED ABOVE COUNTER W/ GROUND FAULT CIRCUIT INTERRUPTER (GFCI) (20A, +6°O.C., ABOVE COUNTER, U.N.D)
	FLOOR MTD. DUPLEX (20A, U.N.D)
	CEILING MTD. DUPLEX (20A, U.N.D)
	SWITCH DUPLEX (15A, +18°O.C. FROM A.F.F, U.N.D)
	240 V. RECEPT. (50A, +18°O.C. FROM A.F.F, U.N.D)
	SPECIAL PURPOSE RECEPT. (30A,+18°O.C. A.F.F, U.N.D)
	JUNCTION BOX (4X4" GALVANIZED STEEL, 18",U.N.D)
	LV ETHERNET OUTLET (+18°O.C. A.F.F, U.N.D)
	DATA / SMART BOX
	TV, CABLE BOX, SATELLITE BOX CONNECTION OUTLET
	COMBINATION POWER-TV-MEDIA BOX
	HP RATED DISCONNECT (+60°O.C. A.F.F, U.N.D) NEMA 3R FOR EXTERIOR AND NEMA 1 FOR INTERIOR.
	PANELBOARD (+60° A.F.F. O.C OF PNL, U.N.D)
	DOOR BELL PUSH BUTTON
	CHIME
	PHASE NEUTRAL ISOLATED GND. — · — · — INDICATES CIRCUIT LINE — — — INDICATES HOMERUN LINE — 1 — INDICATES CIRCUIT NUMBER
	FUSE SIZE (NEMA RATING) FRAME SIZE WIRE IN FREE AIR SUPPORTED TO BLDG. STRUCTURE NUMBER OF POLES

	STRIP LED UNDER CABINET LIGHT, 12/24V, MAX. 2.5W/FT TO BE SELECTED BY ARCHITECT/OWNER
	LOW VOLTAGE TRANSFORMER COORDINATE WITH LED STRIP LIGHT MANUFACTURER, 120-12/24VDC 20A 200W
	LED RECESSED DOWNLIGHT 120V, 60Hz, 18W TO BE SELECTED BY OWNER
	BATHROOM RECESSED LIGHT TO BE SELECTED BY OWNER 120V, 60Hz, 18W, RATED FOR WET LOCATION, VAPOR PROOF
	HORIZONTAL VANITY LIGHT, 120V, 60Hz, MAX. 60W TO BE SELECTED BY ARCHITECT/OWNER
	WALL SCONCE, 120V, 60Hz, 11W, TO BE SELECTED BY ARCHITECT/OWNER
	SURFACE LINEAR LED STRIP, 120V, 60Hz, 30W, GARAGE LIGHT, TO BE SELECTED BY ARCHITECT/OWNER
	PENDANT LIGHT FIXTURE / FAN, 120V, 60Hz, 30W, TO BE SELECTED BY ARCHITECT/OWNER
	SECURITY LED FLOOD LIGHT, 120V, 60Hz, 30W, WEATHER PROOF RATED, MOTION SENSOR ACTIVATED TO BE SELECTED BY ARCHITECT/OWNER
	LIGHT SWITCH (+48" A.F.F. TO TOP, U.N.D.)
	3 WAY LIGHT SWITCH (+48" A.F.F. TO TOP, U.N.D.)
	2 POLE SWITCH, 20A, HP RATED (+48" A.F.F. TO TOP, U.N.D.)
	DIGITAL COUNTDOWN TIMER (+48" A.F.F. TO TOP, U.N.D.) FOR BATHROOM FAN CONNECTION
	DIMMER SWITCH (+48" A.F.F. TO TOP, U.N.D.) COORDINATE DIMMER WITH LIGHT DRIVER TYPE BEFORE BID
	COUNTERTOP PUSH BUTTON SWITCH, LISTED FOR THE USE FOR SINK DISPOSAL CONTROL
	COMBO SMOKE ALARM / CARBON MONOXIDE ALARM SMOKE ALARM
	EXHAUST FAN (SEE MECHANICAL PLANS FOR SPECS)
	WALL LIGHT
	LIGHT POINT - PENDANT HOLDER (6 INCH)
	LINED SOLAR BRICK LIGHT

1.	NOT ALL SYMBOLS MAY APPEAR ON PLANS		
2.	IF THERE IS NO DESIGNATION NEXT TO FIXTURE, THEN ASSUME IT IS A NEW FIXTURE. IF NOT EXISTING, LOCATE IT AS SHOWN ON PLANS		
DESIGNATION / DESCRIPTION			
+B4*	DENOTES HEIGHT ABOVE FINISHED FLOOR		TR TAMPER RESISTANT
AF	ARC FAULT CIRCUIT INTERRUPT	UNLESS NOTED DIFFERENTLY	VP VAPOR PROOF TYPE FIXTURE
CF	CORR FAULT CIRCUIT INTERRUPT	T/S TIME SWITCH	PC PHOTO CELL
WP	WEATHER PROOF ENCLOSURE	LC LIGHTING CONTACTOR	MWC MINIMUM WORK CLEARANCE
IG	ISOLATED GROUND	OW OVER CURRENT PROTECTION	OC ON CENTER
N	NEW FIXTURE	EN EXISTING LOCATION	T/L TWIST LOCK
R	RELOCATED FIXTURE		
EX	EXISTING OR INDICATES AN EXISTING OUTLET TO REMAIN		

1. PROVIDE NEW 3TON AC UNIT FOR NEW HOUSE REMODELING.
2. PROVIDE BATHROOM EXHAUST FANS, REGISTERS AND GRILLES FOR A COMPLETE HVAC SYSTEM.

	EXHAUST FAN
	INSULATED RIGID DUCTWORK
	MANUAL VOLUME DAMPER
	FLEXIBLE DUCTWORK
	CONDENSATE PIPING
	SUPPLY DIFFUSER REF. TO DIFFUSER SCHEDULE FOR SPECIFICATIONS
	RETURN DIFFUSER/JUMPER REF. TO DIFFUSER SCHEDULE FOR SPECIFICATIONS
	BALANCED RETURN AIR DIFFUSERS REF. TO DIFFUSER SCHEDULE FOR SPECIFICATIONS
	A/C CASSETTE
	THERMOSTAT — PROGRAMMABLE
	ROUND DUCT DIAMETER
CFM	CUBIC FEET/ MINUTE
S/A — SA	SUPPLY AIR
R/A — RA	RETURN AIR
T/A — TA	TRANSFER AIR

NOTE: THIS PROJECT MAY NOT USE EVERY SYMBOL OR DEVICE APPEARING ON THIS LEGEND.

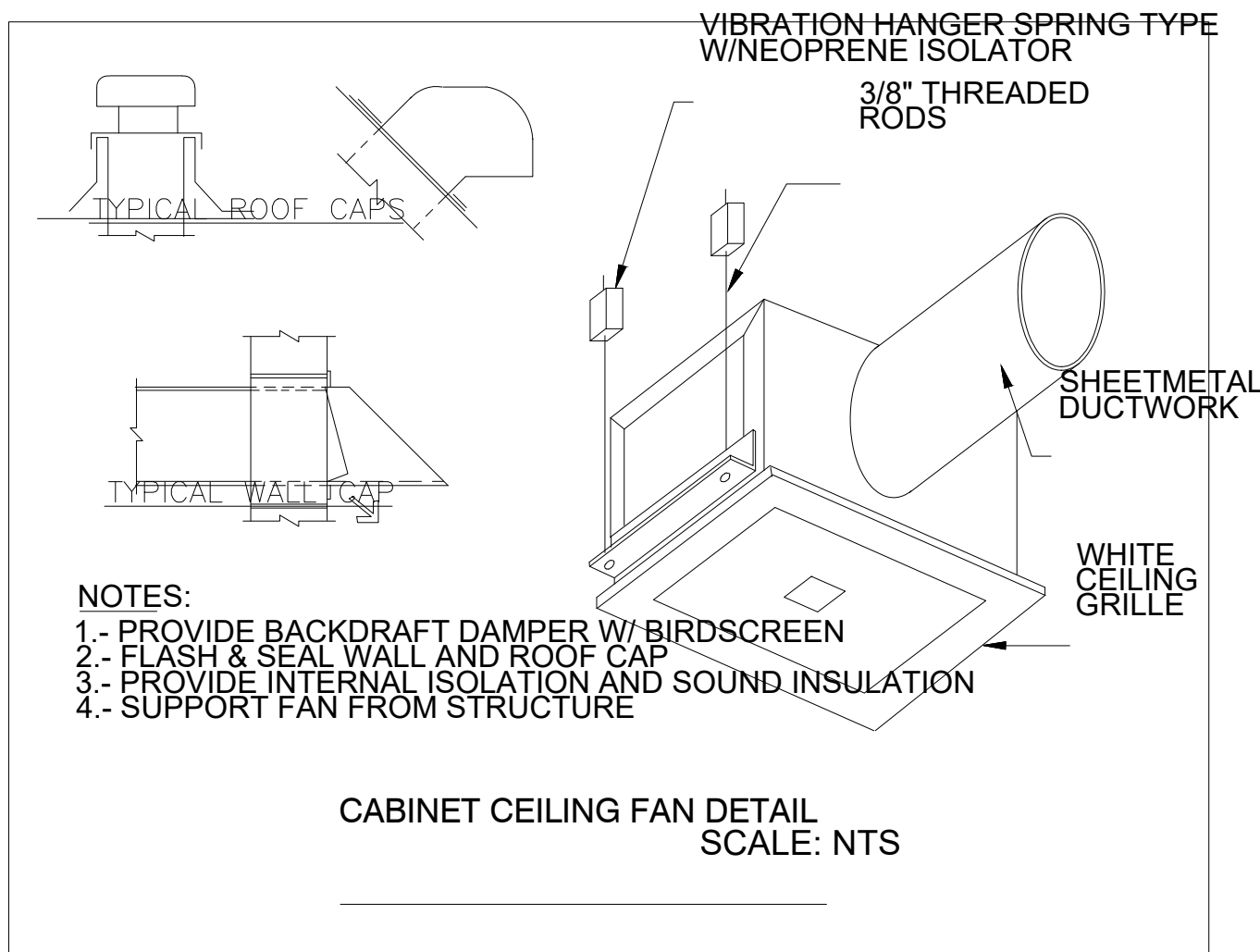
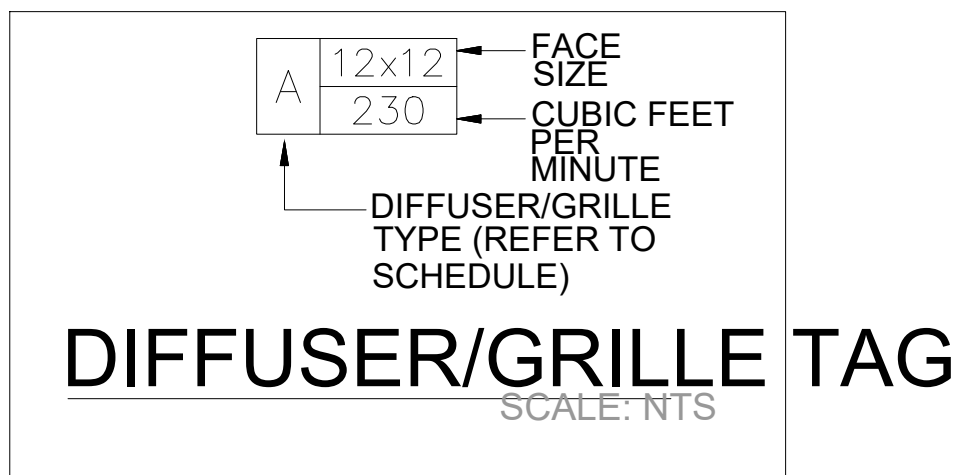
- A. PROVIDE NEW HP UNITS; PROVIDE FLEXIBLE CONNECTORS ON SUPPLY AND DUCT CONNECTION; TRANSITION TO DUCT SIZES SHOWN. PROVIDE DUCTWORK AND AIR DISTRIBUTION DEVICES AS INDICATED ON THE PLAN. REFER TO HEAT PUMP SCHEDULE FOR SECONDARY AIR REQUIREMENTS.
- B. MAINLINE DUCTS WILL BE FIBERBOARD. BRANCH LINES MAY BE FLEX DUCT. ALL DUCTS TO BE MANUFACTURED AND INSTALLED ACCORDING TO ASHRAE AND SMACNA DUCT CONSTRUCTION STANDARD, LATEST EDITION. ALL MATERIALS WILL CONFORM TO NFPA 90A.
- C. THERMOSTATS SHALL BE 7-DAY PROGRAMMABLE TYPE. MOUNT THERMOSTAT 48" MIN. F. COORDINATE LOCATION OF THERMOSTATS WITH THE CONTRACTOR.
- D. ALL SUPPLY AIR DUCTS WITH INSULATION SHALL HAVE A MINIMUM OF R-6.
- E. ALL SEAMS, JOINTS, ETC WILL BE SEALED TO MAKE AIR DUCT AIRTIGHT. PRESSURE SENSITIVE MATERIALS AND OTHERS APPROVED BY LATEST SMACNA SEALING MATERIALS WILL BE USED.
- F. ALL EVAPORATOR UNITS SHALL HAVE A FLOW SWITCH TO CONTROL OVERFLOW THAT WILL AUTOMATICALLY SHUT DOWN THE A/C SYSTEM. THE DEVICE SHALL BE INSTALLED TO THE SECONDARY AIR RETURN OUTLET ON THE UNIT.
- G. ALL A/C CONDENSATE DRAINS WILL BE 3/4" AND WILL TERMINATE IN LANDSCAPING OUTSIDE.
- H. ALL EQUIPMENT AND MATERIALS WILL BE INSTALLED ACCORDING TO THE MANUFACTURER'S INSTRUCTIONS AND ACCORDING TO THE BEST PRACTICE.
- I. TESTING AND BALANCING WILL BE DONE TO INSURE THAT THE AIR FLOWS WILL BE WITHIN 10% OF THE DESIGN VALUES.
- J. HANGER RODS, CLAMPS AND HANGERS TO SUPPORT THE STRUCTURE WILL BE RATED POWER RATED. CLAMPS TO BE USED SHALL BE "C" CLAMPS, WELDED STUDS, CLAMP HANGERS, JOIST CLAMPED OR OTHER METHODS RECOMMENDED BY SMACNA'S "METAL AND FLEXIBLE STANDARDS", CHAPTER 4, AND WILL HAVE A MINIMUM SAFETY MARGIN OF 4:1.
- K. PROVIDE CEILING MOUNTED BATHROOM EXHAUST FANS. TRANSITION FROM FAN DISCHARGE TO DUCT SIZE IS SHOWN, AND EXTEND THE DUCT UP THROUGH ROOF. PROVIDE ROOF JACK, STORM COLLAR, AND ALL-WEATHER CAP. REFER TO ROOFING SCHEDULE FOR DRAINAGE REQUIREMENTS.
- L. ALL HVAC CONTROLS AND CONTROL WIRING SHALL BE PROVIDED BY THE MECHANICAL CONTRACTOR.

- A. CONTRACTORS AND SUB-CONTRACTORS SHALL CAREFULLY REVIEW THE CONSTRUCTION DOCUMENTS. INFORMATION REGARDING THE COMPLETE WORK IS DISPERSED THROUGHOUT THE DOCUMENT. THE CONTRACTOR SHALL BE ACCURATELY DETERMINED WITHOUT REFERENCE TO THE COMPLETE DOCUMENT SET.
- B. DRAWINGS/DETAILS ARE TO BE CONSIDERED DIAGRAMATIC, NOT NECESSARILY SHOWING IN DETAIL OR TO SCALE ALL MINOR ITEMS. UNLESS SPECIFIC DIMENSIONS ARE SHOWN, THE STRUCTURAL, ARCHITECTURAL AND SITE CONDITIONS SHALL GOVERN EXACT LOCATION OF CONTRACTOR EQUIPMENT. DIMENSIONS IN LAYING OUT WORK, AND CHECK/COORDINATE DRAWINGS OF ALL TRADES.
- C. COORDINATE WITH THE WORK OF OTHERS SECTIONS, EQUIPMENT FURNISHED BY OTHERS, REQUIREMENTS OF THE OWNER, AND WITH THE CONSTRAINTS OF THE EXISTING STRUCTURE. PROJECT COORDINATION SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR FOR FIELD INSTALLATION AND TRADE COORDINATION. NOTIFY ARCHITECT OF ANY DISCREPANCIES BEFORE STARTING WORK.
- D. DRAWINGS FOR HVAC WORK ARE DIAGRAMATIC, SHOWING THE GENERAL LOCATION, TYPE, SIZE, AND QUANTITY OF EQUIPMENT. THE DRAWINGS SHALL NOT BE SOLED FOR EXACT MEASUREMENT. REFER TO MANUFACTURER'S STANDARD INSTALLATION DRAWINGS FOR EQUIPMENT CONNECTIONS AND INSTALLATION REQUIREMENTS. PROVIDE DUCTWORK, CONNECTIONS, ACCESSORIES, OFFSETS, AND MATERIALS NECESSARY FOR A COMPLETE INSTALLATION.
- E. ALL WORK SHALL COMPLY WITH STATE AND LOCAL CODE REQUIREMENTS AS APPROVED AND AMENDED BY THE GOVERNING CITY. PURCHASE ALL PERMITS ASSOCIATED WITH THE WORK. OBTAIN ALL INSPECTIONS REQUIRED BY CODE.
- F. USE OF CO. PROVIDED MATERIALS IS NOT ALLOWED. RETURN AIR PLENUM.
- G. MATERIALS USED IN THE PLENUM SHALL HAVE MEAN SMOKE RATING NOT TO EXCEED 25, AND SMOKE DEVELOPED RATING NOT TO EXCEED 50 WHEN TESTED IN ACCORDANCE WITH ASTM E 84. ALL EXPOSED WIRING IN THE PLENUM SHALL BE PLENUM RATED.
- H. VERIFY LOCATION OF PERMISSIBLE NEW STRUCTURAL ROOF PENETRATIONS AND ADAPT ALL REQUIRED DUCTS ACCORDINGLY. CALL THE ARCHITECT'S OFFICE IN CASE OF UNEXPECTED DIFFICULTIES.
- I. REQUIRED INSURANCE SHALL BE PROVIDED BY THE MECHANICAL CONTRACTOR FOR PROTECTION AGAINST PUBLIC LIABILITY AND PROPERTY DAMAGE FOR THE DURATION OF THE PROJECT.
- J. CONSTRUCTION "AS BUILT" DRAWINGS AND DOCUMENTS SHALL BE PROVIDED TO THE OWNER WITHIN 30 DAYS AFTER THE DATE OF ACCEPTANCE.
- K. OPERATION MANUALS AND MAINTENANCE MANUALS SHALL BE PROVIDED TO THE OWNER.

AIR CONDITIONER		SCHEDULE
STATUS	AC - 1	
MANUFACTURER	NEW	
MODEL	RACAI15036BJT	
COOLING CAPACITY	3 TON	
TOTAL BTU'S/HR	36,100	
SENSIBLE BTU'S/HR	26,500	
SEER	15.00	
CFM	1100	
ELECTRIC HEAT (KW)	—	
FAN HP	10	
VOLTAGE	230/1/60	
MCA	56.0	
MOPP	60.0	
DIMENSIONS	53"xw48"Dx36"H	
WIEGHT	411	
AHRI #	20572482	

FAN SCHEDULE	
DESIGNATION	EF-1
QUANTITY	2
STATUS	NEW
LOCATION	BATHROOM
MANUFACTURER	PANASONIC
MODEL	FV-0511VK1
CFM	80
AMPS	0.1
DUCT DIA	4"
SONES	0.3
VOLTAGE	120/1/60
CONTROLLER	SWITCH
WEIGHT (LBS)	9

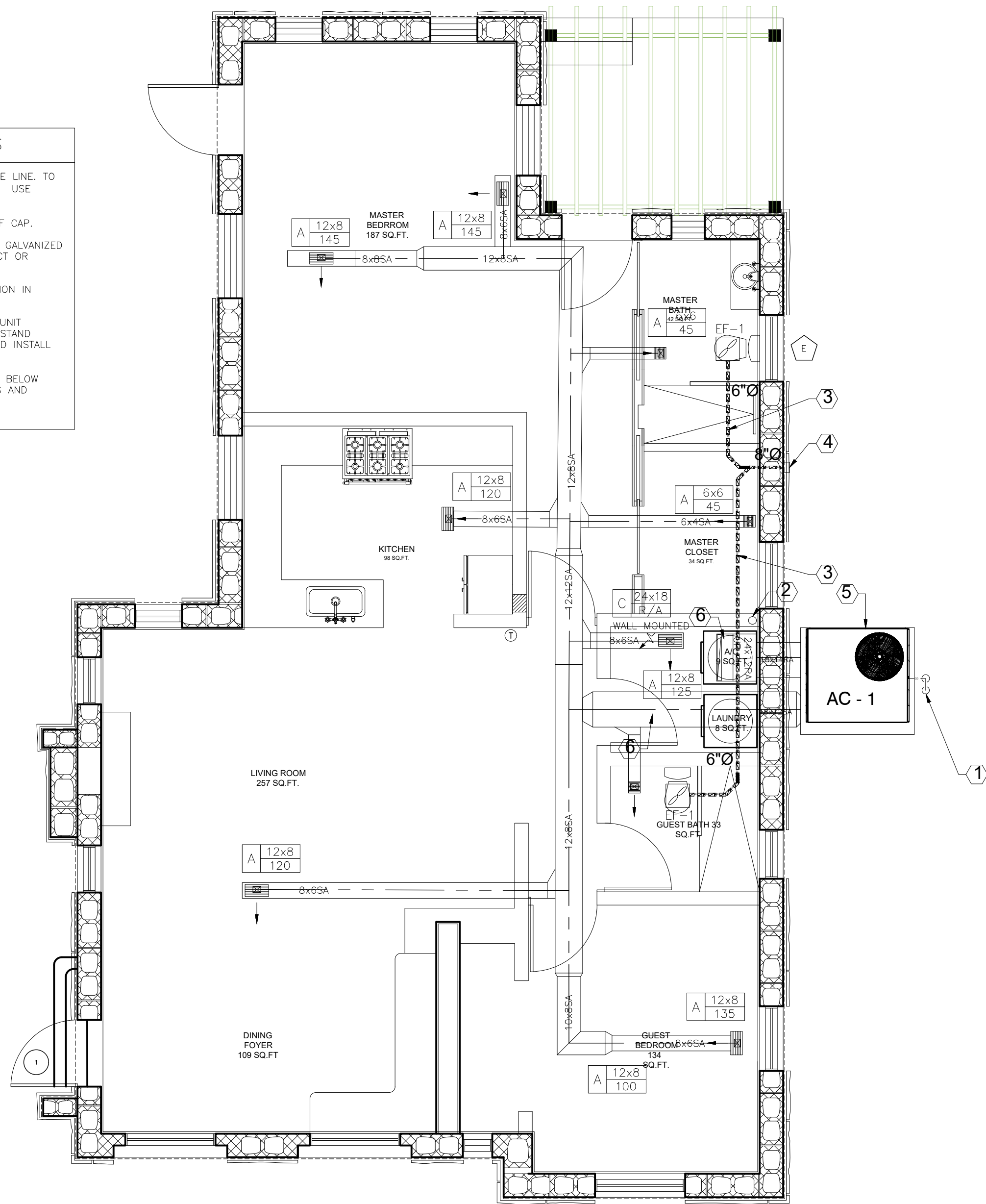
DIFFUSER SCHEDULE		
DESIGNATION	"A"	"C"
USE	SUPPLY	RETURN
MANUFACTURER	METAL AIR	METAL AIR
MODEL	LM-1	RH-1
TYPE	CEILING	CEILING
FACE SIZE	AS SHOWN	AS SHOWN
FRAME TYPE	BORDER	BORDER
FINISH	WHITE	WHITE
NOISE CRITERIA	< 20	< 20
ACCESSORIES	ORD DAMPER	-



1

Scale: $1/4" = 1'0"$

1. PROVIDE NEW 3/4" CONCEALED CONDENSATE LINE. TO TERMINATE IN GRADE 12" MIN. FROM WALL. USE PUMP IF NECESSARY
2. DRYER VENT 4" RIGID METAL DUCT TO ROOF CAP.
3. BATHROOM EXHAUST DUCT, DUCT SHALL BE GALVANIZED METAL DUCT 26 GAGE. USE GAF METAL DUCT OR EQUIV.
4. PROVIDE WALL CAP FOR EXHAUST TERMINATION IN COMPLIANT WITH FBC-MCMC/MANUAL 501.3.1.
5. PROVIDE CONCRETE PAD FOR CONDENSING UNIT SUPPORT. PROVIDE THE DOWN CLIP TO WITHSTAND HURRICANE WINDS. USE MIAMI TECH INC AND INSTALL PER FL APPROVED PRODUCT FL#19731.2.
6. ALL SUPPLY AND RETURN DUCTWORK RUNS BELOW FLOOR. COORDINATE FLOOR JOIST OPENINGS AND PENETRATION WITH STRUCTURE.



I HEREBY CERTIFY THAT THE DESIGN ENGINEER PREPARED BY ME OR UNDER MY CLOSE PERSONAL SUPERVISION AND TO MY KNOWLEDGE AND BELIEF IS QUALIFIED BY EDUCATION, EXPERIENCE AND TRAINING TO SEAL THESE DESIGNS. DAN PIETRAMARU LICENSE No. 73022 ★ STATE OF FLORIDA Professional Engineer Dan Pietramaru, PE LICENSE NO. 73022 STATE OF FLORIDA 08.16.21 date	THIS ITEM HAS BEEN DIGITALLY SIGNED AND SEALED BY DAN PIETRAMARU ON THE DATE ADJACENT TO THE SEAL. PRINTED COPIES OF THIS DOCUMENT ARE NOT CONSIDERED SIGNED AND SEALED AND THE SIGNATURE MUST BE VERIFIED ON ANY ELECTRONIC COPIES. AMERICAN UNITED Engineers Inc. Dedicated to Excellence AUE CA # 29803 1833 S Ocean Drive #1001 Holliston Beach, FL 33408 Tel: (954) 471-8657 dan@amerengineers.net project no. 214400
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AA26002666 • IB26001476

A circular stamp with the text "Zamar T Brown" curved along the top inner edge and "AR #92013" curved along the bottom inner edge. The center of the stamp is blank.

SOLOMON RESIDENCE

1011 SHARAR AVE.
OPA-LOCKA, FL 33054

ISSUE

MARK	DATE	DESCRIPTION
	04/05/21	AS-BUILT

PROJECT NO: 00000
DRAWN BY:
CHECKED BY: Z.BROWN

SHEET TITLE

PROPOSED MECHANICAL PLAN

SHEET NUMBER

E.1

PLUMBING SCOPE OF WORK

1. PROVIDE SANITARY AND WATER LINES FOR HOUSE RENOVATION AND CONNECT TO EXISTING UTILITIES.

2. ALL NEW PLUMBING FIXTURES TO BE FURNISHED BY OWNER AND INSTALLED BY PLUMBING CONTRACTOR.

PLUMBING NOTES

1. ALL WORKMANSHIP AND MATERIALS SHALL BE IN STRICT ACCORDANCE WITH 2020 FLORIDA BUILDING CODE 7TH EDITION AND FLORIDA FIRE PREVENTION CODE 6TH EDITION, LOCAL AUTHORITIES RULES AND ORDINANCES.

2. ALL MATERIALS SHALL BE NEW.

3. ALL WORK SHALL BE PERFORMED BY A LICENSED PLUMBING CONTRACTOR IN A FIRST CLASS WORKMANLIKE MANNER. THE COMPLETED SYSTEM SHALL BE FULLY OPERATIVE. ALL EXCAVATION AND BACK FILL AS REQUIRED FOR THIS PHASE OF CONSTRUCTION SHALL BE A PART OF THIS CONTRACT.

4. REQUIRED INSURANCE SHALL BE PROVIDED BY THE PLUMBING CONTRACTOR FOR PROTECTION AGAINST PUBLIC LIABILITY AND PROPERTY DAMAGE FOR THE DURATION OF THE WORK.

5. PLUMBING CONTRACTOR SHALL SECURE AND PAY FOR ALL PERMITS, FEES, INSPECTION AND TESTS. PLUMBING CONTRACTOR TO OBTAIN PERMIT AND APPROVED SUBMITTALS PRIOR TO BEGINNING WORK OR ORDERING EQUIPMENT. PLUMBING CONTRACTOR MUST BE PRESENT FOR ALL INSPECTIONS OF HIS WORK BY REGULATORY AUTHORITIES. DRAWINGS ARE DIAGRAMMATIC. DO NOT SCALE FOR THE EXACT LOCATION OF FIXTURES, PIPING, EQUIPMENT, ETC.

7. ALL WORK SHALL BE COORDINATED WITH OTHER TRADES TO AVOID INTERFERENCE WITH THE PROGRESS OF CONSTRUCTION. REPORT ANY DISCREPANCY TO ENGINEER/ARCHITECT. PRIOR TO BEGINNING CONSTRUCTION.

8. VERIFY LOCATION, SIZE, DIRECTION OF FLOW AND INVERTS OF ALL UTILITIES PRIOR TO BEGINNING OF CONSTRUCTION. ADVISE ARCHITECT OF ANY DISCREPANCIES.

9. WATER PIPING SHALL BE TYPE "L" COPPER. ALL UNDERGROUND WATER PIPING SHALL BE TYPE "L" COPPER ENCASED IN BLACK POLY PIPE.

10. SOIL, WASTE, VENT AND RAINWATER PIPING SHALL BE PER TABLE P300.2.1 F.B.C. RESIDENTIAL.

11. ALL FIXTURES MUST BE PROVIDED WITH READILY ACCESSIBLE STOPS AND APPROPRIATELY MARKED ACCESS PANELS. COORDINATE LOCATIONS WITH GENERAL CONTRACTOR PRIOR TO INSTALLATION.

12. FURNISH AND INSTALL WATER HAMMER ARRESTORS AT EACH PLUMBING FIXTURE GROUP AS PER CODE AND WITH GOOD ENGINEERING PRACTICE.

13. DIELECTRIC COUPLINGS ARE REQUIRED BETWEEN ALL DISSIMILAR METAL IN PIPING AND EQUIPMENT CONNECTIONS; EXCEPT AT WATER HEATER AS PER CODE.

14. ISOLATE COPPER PIPE FROM HANGER OR SUPPORTS WITH ISOLATOR PAD.

15. ALL FIRE RATED FLOOR AND WALL PENETRATIONS SHALL BE PROPERLY PROTECTED FROM FIRE, SMOKE AND WATER PENETRATION BY FILLING VOIDS BETWEEN PIPE AND WALL/FLOOR SLEEVES WITH FIRE RATED FOAM. TO ACHIEVE THE SAME RATING AS WALLS OR FLOORS AS PART OF THE PLUMBER'S WORK.

16. PLUMBING CONTRACTOR SHALL GUARANTEE ALL MATERIALS AND WORKMANSHIP FREE FROM DEFECTS FOR A PERIOD OF NOT LESS THAN ONE (1) YEAR FROM DATE OF CERTIFICATE OF OCCUPANCY IS ISSUED. CORRECTION OF ANY DEFECTS SHALL BE COMPLETED WITHOUT ADDITIONAL CHARGE WITHIN 72 HRS. OF NOTIFICATION AND SHALL INCLUDE REPLACEMENT OR REPAIR OF ANY OTHER PHASE OF THE INSTALLATION WHICH MAY HAVE BEEN DAMAGED.

17. STUDDOR MINI/MAXI AIR ADMITTANCE VALVES MAY BE USED AS AN ALTERNATE TO VENT PIPING THRU ROOF WHERE ACCEPTABLE BY THE PLUMBING OFFICIAL AND LOCAL CODES. INSTALLATION SHALL BE AS PER MANUFACTURER'S RECOMMENDATIONS.

18. PROVIDE COVER PLATE AND CLEAN OUT PLUG OR ACCESS PANEL FOR ALL WALL CLEAN OUTS.

19. NO COMBUSTIBLE MATERIAL TO BE USED IN MECHANICAL ROOMS OR IN CEILING SPACES WHERE USED AS RETURN AIR PLENUMS.

20. HOT WATER PIPING INSULATION SHALL BE 1.5" THICK ARMAFLEX INSTALLED IN ACCORDANCE WITH MANUFACTURERS INSTRUCTIONS FOR ALL HOT WATER PIPING.

21. CONDENSATE DRAIN LINES TO BE RUN UNDER SLAB IN PVC SCH40 PIPE AND STUBBED OUT OF WALL TO UNIT. TIE IN OF A/C TO BE BY OTHERS. PVC PIPING WITH 1/2" THICK ARMAFLEX INSULATION MAY BE USED IN LOCATIONS WHERE ALLOWED BY LOCAL CODES. SEE PLUMBING DRAWINGS FOR SIZE AND LOCATION OF PIPING. PVC WILL BE MIN. SCHEDULE 40.

22. PROVIDE ANGLE STOPS ON ALL WATER SERVICE LINES TO FIXTURES FOR INDIVIDUAL SHUT-OFF.

23. NO JOINTS UNDERGROUND FOR COPPER.

24. PLUMBING FIXTURES SHALL COMPLY WITH F.B.C. 604.

25. WATER HAMMER ARRESTORS AS PER F.B.C. P-604.9.

26. PLUMBING CONTRACTOR TO PROVIDE ANTI-SCALDING VALVE FOR TUBS AND SHOWERS.

27. PLUMBING CONTRACTOR SHALL REVIEW ALL BID DOCUMENTATION.

28. PLUMBING CONTRACTOR SHALL REVIEW WALL FINISHES @ LOCATION REQUIRING BARRIER FREE COMPLIANCE (EXAMPLE : CENTER LINE TO TOILET)

PLUMBING LEGEND

SANITARY SEWER PIPING

VENT PIPING

DOMESTIC COLD WATER PIPING

HOT WATER PIPING (110°)

HOT WATER RECIRCULATION

GAS PIPING

TEMP & PRESS RELIEF

CAPPED END OF PIPE

CLEAN OUT

P-TRAP

SHUT-OFF VALVE

GARBAGE DISPOSAL

DOMESTIC COLD WATER

DOMESTIC HOT WATER

HOSE BIBB

GATE VALVE

AIR ADMITTANCE VALVE

GAS COCK

CHECK VALVE

PLUMBING FIXTURE CONNECTION SCHEDULE

FIXTURE TYPE	DESCRIPTION	DRAIN SIZE MIN.	FIXT. UNITS VALUE	WATER SUPPLY PIPE SIZE MIN.		REMARKS	MAXIMUM FLOW RATE@
				COLD	HOT		
WC	WATER CLOSET	3"	3	3/8"	3/8"	FLUSH TANK.	1.28 GPF
LAV	LAVATORY	1-1/4"	1	3/8"	3/8"	--	1.5 GPM @60 PSI
SH	SHOWER	1-1/2"	2	1/2"	1/2"	PROVIDE ANTI-SCALD VALVE.	1.5 GPM @80 PSI
WSB	WASHER SUPPLY BOX	2"	2	1/2"	1/2"	PROVIDE RECESSED BOX, GUY GREY T200 OR EQUAL AS SELECTED BY OWNER	--
DW	DISHWASHER	1-1/2"	2	1/2"	1/2"	PROVIDE INDIRECT WASTE W/ AN AIR BREAKER. AS SELECTED BY OWNER	6.5 GAL PER CYCLE
HB	HOSE BIBB	--	--	1/2"	--	SOV. & VAC. BREAKER	--
KS	KITCHEN SINK	1-1/2"	2	1/2"	1/2"	SELECTED BY OWNER	1.5 GPM @60 PSI
REF	REFRIGERATOR	--	--	3/8"	--	--	--
BT	BATHTUB	1-1/2"	2	1/2"	1/2"	--	1.5 GPM @60 PSI

NOTES:

1. ALL FIXTURES SHALL BE HIGH EFFICIENCY.

2. ALL FIXTURES TO BE SELECTED BY ARCHITECT/OWNER. REFER TO ARCHITECTURAL PLANS FOR MORE INFORMATION.

WATER HEATER SCHEDULE

DESIGNATION	TWH-1
MANUFACTURER	RINNAI
MODEL	RUR199iP
STATUS	NEW
CAPACITY	TANKLESS
FUEL	GAS
BTU/HR	199,000
FLOW RATE	11 GPM*
ENERGY FACTOR	0.95
VOLTAGE	120/1/60
AMPERAGE	4
WEIGHT (EMPTY)	61 LBS.
* @ 50° F TEMPERATURE RISE	

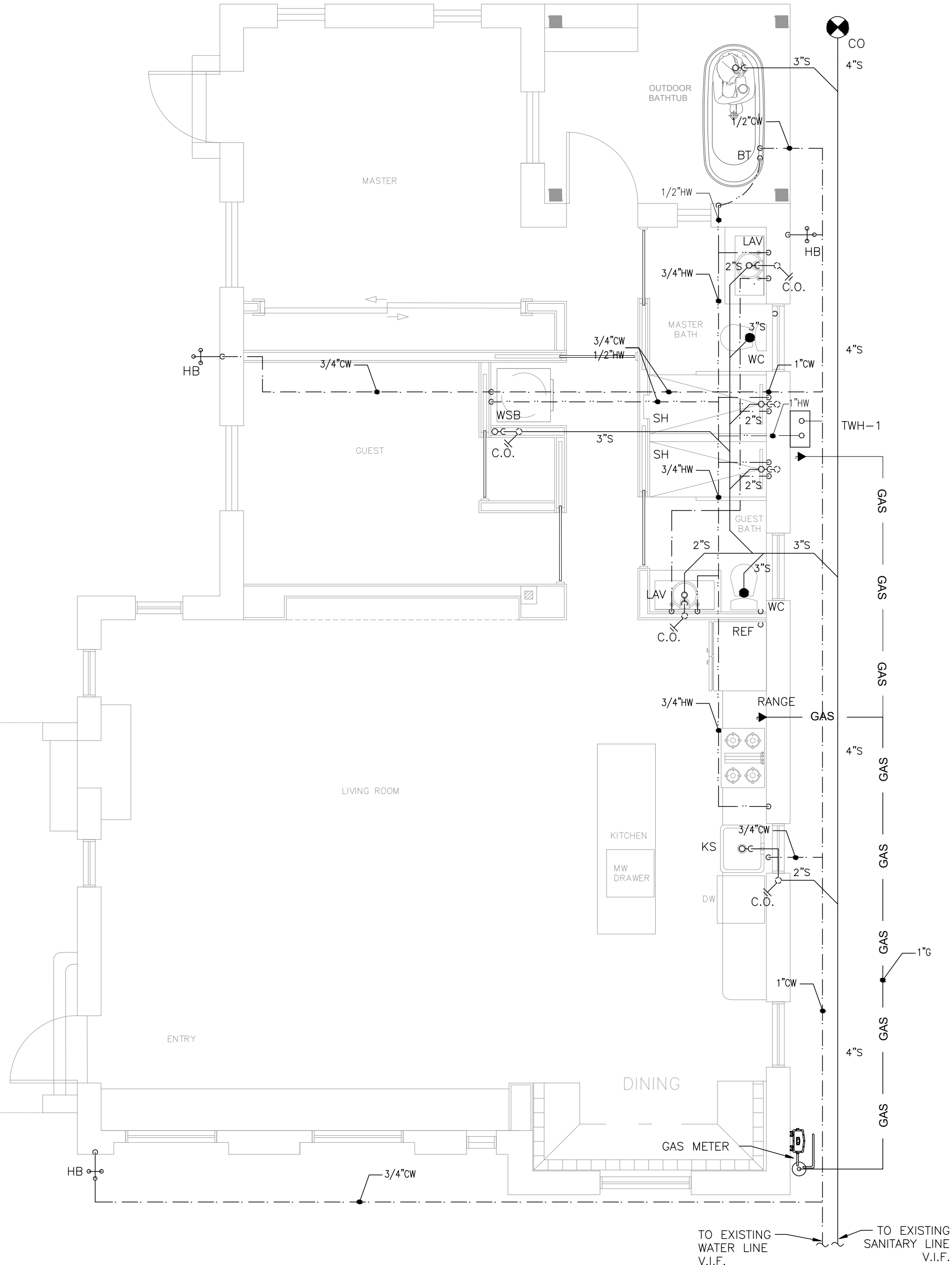
NOTES:

1. WATER HEATER WITH BUILT-IN RECIRCULATION TECHNOLOGY.

2. PROVIDE CONCENTRIC VENTILATION OPTION.

3. PROVIDE WITH CONTROLLER MC-195T-US.

4. FAN RELIEF AND CONDENSATE DRAIN TO THE EXTERIOR OF THE BUILDING.

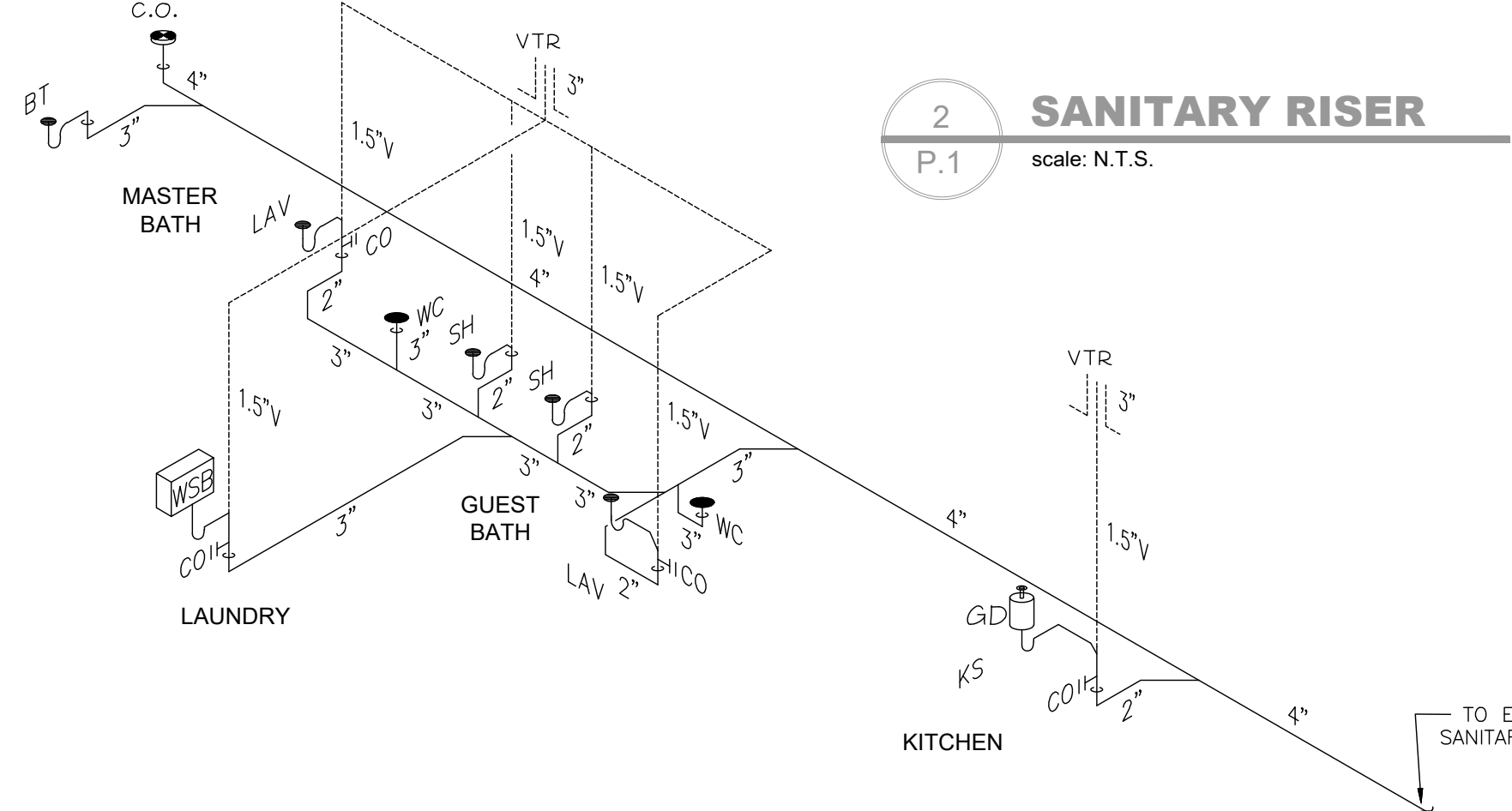


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P.1

PLUMBING PLAN

scale: 1/4" = 1'-0"

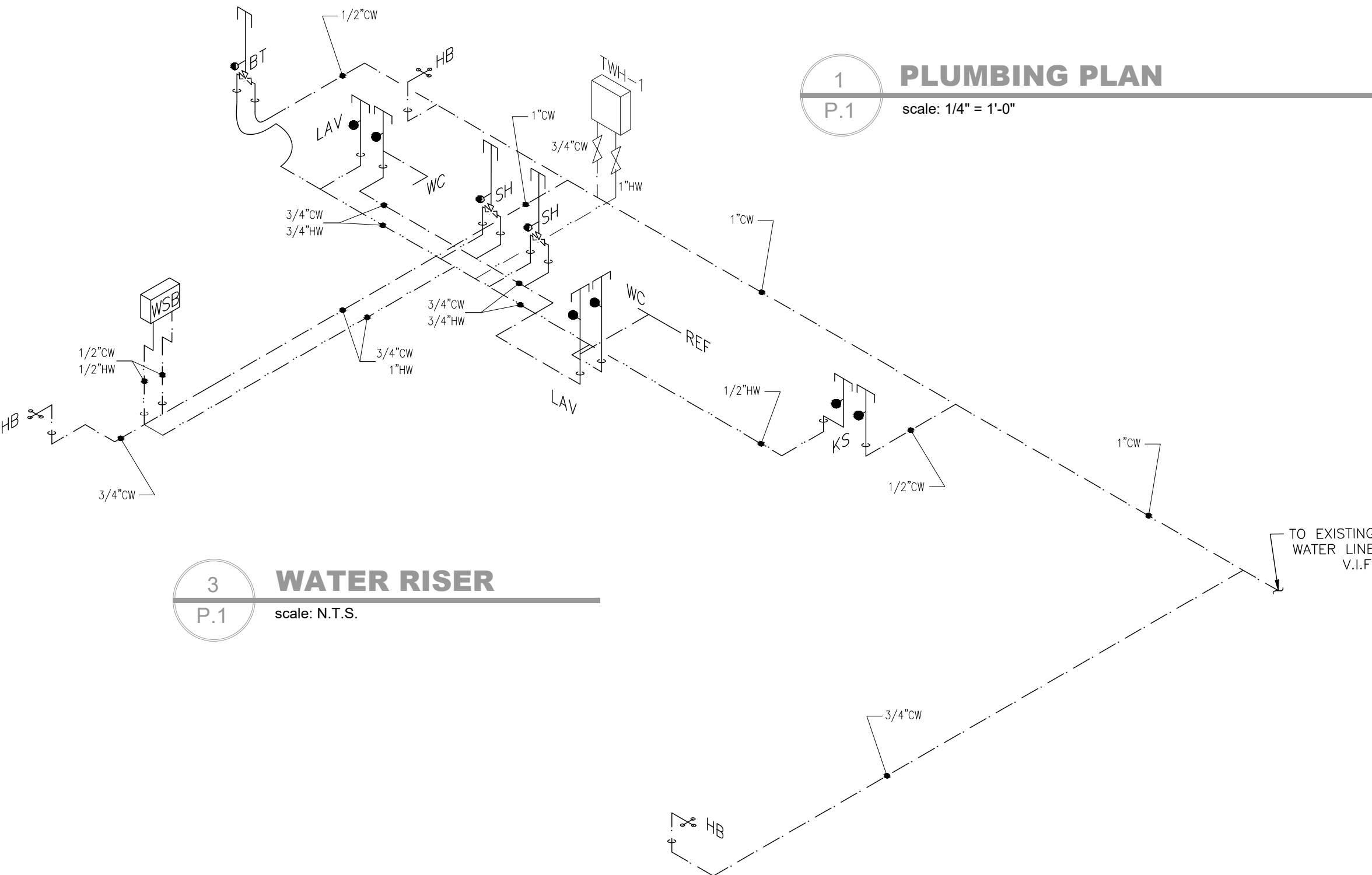


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P.1

SANITARY RISER

scale: N.T.S.

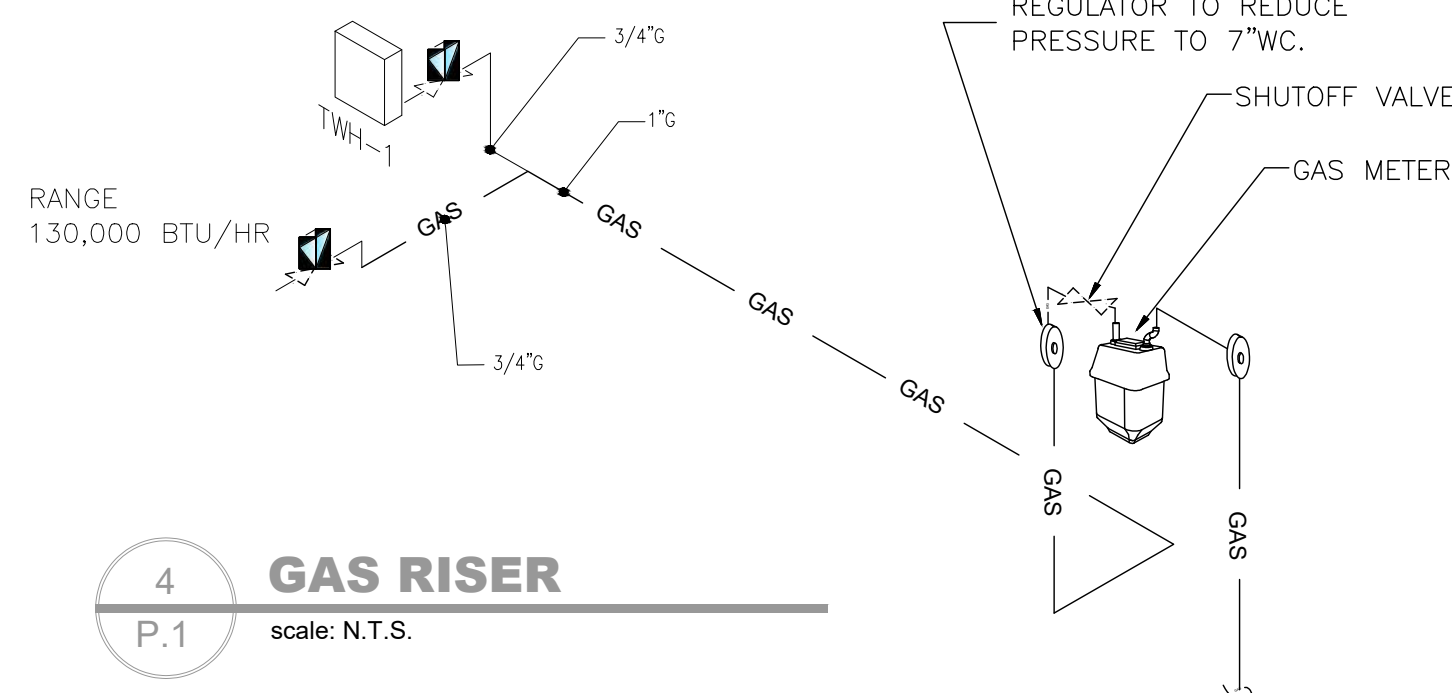


3

P.1

WATER RISER

scale: N.T.S.



4

P.1

GAS RISER

scale: N.T.S.

NATURAL GAS PIPING SYSTEM

PROVIDE A COMPLETE GAS PIPING SYSTEM TO SERVE GAS EQUIPMENT FURNISHED BY OTHERS, AS NOTED ON THE DRAWINGS. PROVIDE EITHER THREADED STEEL OR MALLEABLE IRON PIPE WITH MALLEABLE FITTINGS OR WELDED STEEL. PROVIDE ALL UNIONS, SHUT-OFF VALVES AND DIRT LEGS REQUIRED BY NFPA-54 AND GOVERNING LOCAL CODES AND AT EACH GAS APPLIANCE CONNECTION. PROVIDE ALL TESTS, METERS, INSPECTIONS, HANGERS AND EQUIPMENT CONNECTIONS REQUIRED FOR A COMPLETE AND OPERATING SYSTEM.

1. GAS PIPING TO BE SCHEDULE 40 METALLIC PIPE WITH ANTI-CORROSION PROTECTIVE COATING PER 404.11. POLYETHYLENE PLASTIC PIPE IS AN ACCEPTABLE ALTERNATE.

2. GAS SYSTEM TO BE INSTALLED BY QUALIFIED LICENSED CONTRACTOR.

3. VERIFY ALL EQUIPMENT BTU'S PRIOR TO INSTALLATION. ADJUST PIPE SIZE ACCORDING 2020 FBC FUEL GAS TABLE 402.4

GAS PIPE SIZING PER TABLE 402.4(2) FBC - FUEL GAS EQUIVALENT LENGTH OF PIPE= 50 FEET

A+S

ARCHITECTS, PLANNERS P.A.

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DERRICK WENDELL SMITH ARCHITECT
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SEAL	
REVISIONS	DATE

Project Name:

SOLOMON RESIDENCE

1011 SHARAR AVENUE
Opalocka, Florida 33054

Project No: 02112

Scale: AS NOTED

Date: 4-5-21

Drawn: M. Solomon

Checked: D.W. SMITH

CADD File:

Drawing Title:

PROPOSED PLUMBING FLOOR PLAN

Sheet No:

P.1

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Dedicated to Excellence

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CA # 29803

08.16.21

date

PROF. NO. 2144.00

GENERAL STRUCTURAL NOTES

1. 2020 FLORIDA BUILDING CODE, SEVENTH EDITION, HAS BEEN USED AS THE GOVERNING CODE FOR THIS PROJECT. TO THE BEST KNOWLEDGE OF THE ENGINEER, STRUCTURAL DRAWINGS AND SPECIFICATIONS FOR THIS PROJECT COMPLY WITH FLORIDA BUILDING CODE AND REGULATIONS.
2. ANY CONSTRUCTION WORK FOR THIS PROJECT SHALL COMPLY WITH 2020 FLORIDA BUILDING CODE'S REQUIREMENTS AS WELL AS WITH ASCE7-16 AND ALL LOCAL CODES, STANDARDS, AND REGULATIONS.
3. DIMENSIONS AND QUANTITIES SHOWN IN THE PLANS ARE BASED ON THE ARCHITECTURAL DRAWINGS. STRUCTURAL DRAWINGS SHALL BE USED IN CONJUNCTION WITH ARCHITECTURAL, MECHANICAL, ELECTRICAL AND PLUMBING DRAWINGS FOR THIS PROJECT. THE USE OF SCALE TO OBTAIN DIMENSIONS NOT SHOWN IN THIS PLANS IS STRICTLY FORBIDDEN. THE ENGINEER WILL NOT BE RESPONSIBLE FROM ERRORS RESULTING FROM SUCH ACTION. GENERAL CONTRACTOR REVIEW AND ENSURE STRUCTURAL AND ARCHITECTURAL DRAWINGS ARE COORDINATED.
4. THE GENERAL CONTRACTOR SHALL COORDINATE AND COMPARE DRAWINGS FROM ALL DISCIPLINES AND NOTIFY THE ARCHITECT OR ENGINEER IN CASE OF ANY DISCREPANCIES. IN CASE OF DISCREPANCIES BETWEEN ARCHITECTURAL AND STRUCTURAL PLANS, NOTIFY ENGINEER'S OFFICE PRIOR TO CONSTRUCTION. THE ARCHITECTURAL PLANS SHALL GOVERN UNLESS STRENGTH IS AFFECTED. (UNLESS NOTICED OTHERWISE).
5. CONTRACTOR SHALL VERIFY ALL DIMENSIONS AND ELEVATION RELATING TO EXISTING CONDITIONS BY MAKING FIELD SURVEYS AND MEASUREMENTS PRIOR COMMENCING ANY CONSTRUCTION.
6. IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO ALWAYS PROTECT ABUTTING PROPERTIES AND PUBLIC FROM HARM DURING CONSTRUCTION. THE GENERAL CONTRACTOR IS ADVISED TO CONSIDER PERFORMING PHOTOGRAPHIC SURVEYS AND OTHER DOCUMENTATION OF THE CONDITION OF THE EXISTING ADJACENT PROPERTIES AND STRUCTURES BEFORE THE CONSTRUCTION STARTS.
7. CONTRACTOR SHALL BE RESPONSIBLE FOR CONSTRUCTION MEANS AND METHODS, AS WELL AS FOR ENSURING JOBSITE SAFETY INCLUDING BUT NOT LIMITED TO OSHA REQUIREMENTS APPLICABLE FOR THE JOB. THE GENERAL CONTRACTOR SHALL ENSURE THAT ALL CONSTRUCTION METHODS USED FOR THIS JOB, WILL NOT CAUSE DAMAGE TO ADJACENT BUILDINGS, UTILITIES AND OTHER PROPERTIES.
8. DETAILS LABELED "TYPICAL" OR "TYP." SHALL APPLY TO ALL CASES WITH THE SAME OR SIMILAR CONDITION.
9. DELEGATED ENGINEER REQUIREMENTS SHALL BE IN ACCORDANCE WITH THE STATEMENT ON RESPONSIBILITIES OF PROFESSIONAL ENGINEERS, ISSUED BY FLORIDA BOARD OF ENGINEERS, PURSUANT TO CHAPTERS 61G15-30 AND 61G15-31 OF THE FLORIDA ADMINISTRATIVE CODE. THIS SHALL APPLY FOR ALL COMPONENTS OF THE STRUCTURE THAT REQUIRE A DELEGATED ENGINEER.
10. STABILITY OF THE STRUCTURE AND TEMPORARY BRACING, INCLUDING BUT NOT LIMITED TO MASONRY WALLS, IS THE RESPONSIBILITY OF THE CONTRACTOR, WHO SHALL ENSURE THAT THE BRACING SYSTEM USED IS THE ADEQUATE FOR THE JOB. THE CONTRACTOR CAN ALSO RETAIN A LICENSED FLORIDA ENGINEER TO DESIGN AND INSPECT THE BRACING SYSTEM REQUIRED TO BE USED FOR THE JOB.

11. STRUCTURE FOR THIS PROJECT HAS BEEN DESIGNED TO BE STRUCTURALLY SOUNDED. DESIGN CRITERIA

1. DESIGN LOADS USED FOR THIS PROJECT ARE BASED ON FBC 2020 AND ASCE7-16.
- SUPER IMPOSED GRAVITY LOADS:

ROOF : Dead Load (DL): 20 PSF Live Load (Lr): 30 PSF
FLOOR: Dead Load (DL): 20 PSF Live Load (LL): 40 PSF

2. LATERAL LOADS:

- WIND LOADS (Design criteria per ASCE 7-16.)

PROJECT LOCATION: MIAMI BEACH, FL
WIND SPEED, Vult : 175 MPH (Vasd : =135 MPH)
RISK CATEGORY: II
BUILDING ENCLOSURE: Enclosed
EXPOSURE: C
MEAN ROOF HEIGHT: 13'-0"

EARTHWORK-EXCAVATION, BACKFILL AND DEWATERING.

1. EXCAVATIONS SHALL NOT REDUCE VERTICAL OR THE LATERAL SUPPORT PROVIDED BY ANY FOUNDATION WITHOUT FIRST UNDERPINNING OR PROTECTING THE FOUNDATION AGAINST DETRIMENTAL LATERAL OR VERTICAL MOVEMENTS, OR BOTH.
2. PROTECTION OF ADJACENT PROPERTY, REQUIRES ADJOINING PUBLIC AND PRIVATE PROPERTY INCLUDING FOOTINGS, FOUNDATIONS, AND PARTY WALLS TO BE ADEQUATELY PROTECTED FROM DAMAGE DURING CONSTRUCTION, RENOVATIONS AND DEMOLITIONS.
3. IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO PERFORM THE PROPER PRE CONSTRUCTION INVESTIGATION AND MONITORING PROCEDURES PRIOR COMMENCING CONSTRUCTION.
4. THE EXCAVATION OUTSIDE THE FOUNDATION SHALL BE BACKFILLED WITH SOIL THAT IS FREE OF ORGANIC MATERIAL, CONSTRUCTION DEBRIS, COBBLES AND BOULDERS OR WITH CLSM. IN CASE OF NO SOIL REPORT FOR BACKFILL RECOMMENDATIONS, THE BACKFILL SHOULD BE PLACED IN MAXIMUM 6" LAYERS, FREE FROM ROCKS OR COBBLES LARGER THAN 4" AND COMPACTED TO A MINIMUM OF 90% RELATIVE DENSITY. (Modified Proctor Test per ASTM D1557). CLSM DOES NOT NEED TO BE COMPACTED.

SHALLOW FOUNDATION

1. SHALLOW FOUNDATION SHALL BE BUILT ON UNDISTURBED SOIL, COMPACTED FILL MATERIAL, OR CONTROLLED LOW STRENGTH MATERIAL. PLACEMENT OF COMPACTED MATERIAL SHALL BE IN ACCORDANCE WITH FBC, SECTION 1804.5. REFER TO FBC, SECTION 1804.6 FOR PLACEMENT OF CLSM.
2. TOP SURFACE OF FOOTINGS SHALL BE LEVEL.
3. BOTTOM SURFACE OF FOOTING SHALL NOT HAVE A SLOPE EXCEEDING ONE UNIT VERTICAL IN 10 UNITS HORIZONTAL.
4. THE MINIMUM DEPTH OF FOOTINGS BELOW UNDISTURBED SOIL SHALL BE 12 INCHES.

SOIL STATEMENT

SOIL CONDITIONS OBSERVED AT THE SITE LOCATED AT 1011 SHARAR AVENUE OPALOCKA, FLORIDA 33054 CONSIST OF UNDISTURBED SAND. THE PRESUME BEARING CAPACITY OF THE SOIL IS 2,000 PSF. PER FBC, SEVENTH EDITION, TABLE 1806.2, ENGINEER OF RECORD WILL VERIFY IF SOIL CONDITIONS DIFFER DURING EXCAVATION. A SIGNED AND SEALED LETTER WILL BE PROVIDED TO THE BUILDING OFFICIAL PRIOR TO CONSTRUCTION SUBSTANTIATING SOIL ASSUMPTIONS.

TERMITE STATEMENT

STRUCTURE SHALL BE PRE TREATED AGAINST SUBTERRANEAN TERMITES PRIOR CONSTRUCTION. IN ACCORDANCE WITH RULES AND LAWS ESTABLISHED BY FLORIDA DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES, FOR THE PRE CONSTRUCTION SOIL TREATMENT AGAINST SUBTERRANEAN TERMITES. A LICENSE PEST CONTROL COMPANY, CERTIFIED IN SUBTERRANEAN TERMITES TREATMENT, SHALL PROVIDE A CERTIFICATE OF COMPLIANCE TO THE BUILDING DEPARTMENT PRIOR ANY CONSTRUCTION WORK.

REINFORCED CONCRETE

1. STRUCTURAL DESIGN AND CONSTRUCTION SHALL COMPLY THE LATEST EDITION OF WITH ACI 318 AND ACI 301.
2. PROVIDE STRUCTURAL CONCRETE WITH MINIMUM ULTIMATE COMPRESSIVE DESIGN STRENGTH AND MODULUS OF ELASTICITY IN 28 DAYS AS FOLLOWS U.O.N. :

ELEMENT	STRENGTH
FOUNDATIONS	5,000 PSI
POURED WALLS COLUMNS	6,000 PSI
COLUMNS	5,000 PSI
CONVENTIONAL REINFORCED SLABS	6,000 PSI
SLABS ON GRADE	5,000 PSI
CONCRETE STRENGTH	MODULUS OF ELASTICITY
4000 PSI	3605 KSI
5000 PSI	4030 KSI
6000 PSI	4415 KSI
7000 PSI	4769 KSI

3. NORMAL WEIGHT CONCRETE SHALL BE USED FOR ALL CONCRETE STRUCTURAL MEMBERS U.O.N.
4. CONCRETE CONSTRUCTION SHALL ALWAYS BE INSPECTED AS REQUIRED BY FBC 2020 AND ACI 318.
5. RECORD OF TESTS OF MATERIALS AND CONCRETE SHALL BE RETAINED FOR AT LEAST TWO YEARS AFTER JOB'S COMPLETION BY INSPECTOR. RECORD OF TESTS OF MATERIALS AND CONCRETE SHALL BE RETAINED FOR AT LEAST TWO YEARS AFTER JOB'S COMPLETION BY INSPECTOR. THE BUILDING OFFICIAL SHALL HAVE THE RIGHT TO REQUEST RECORD OF THESE TESTS AND/OR TO ORDER TESTING OF ANY MATERIAL TO DETERMINE IF IT MEETS THE SPECIFIED QUALITY.
6. CEMENTITIOUS MATERIALS SHALL BE PER ACI 318 AND CORRESPONDING ASTM.
7. CONCRETE REINFORCEMENT SHALL BE PER ASTM A615. PROVIDE ASTM A615 GRADE 60, FY = 60,000 PSI REINFORCING STEEL.
8. WELDED PLAIN WIRE REINFORCEMENT SHALL BE PER ASTM A185. SUPPLY WELDED PLAIN WIRE REINFORCEMENT, WHERE SPECIFIED IN PLANS, IN FLAT SHEETS WITH LAP SPICE TO CROSS WIRE SPACING, LAP CROSS WIRE SPACING PLUS TWO INCHES.
9. PROVIDE THE FOLLOWING TEMPERATURE REINFORCING FOR ONE WAY SLABS U.O.N.

SLAB THICKNESS	REINFORCING
3 1/4" to 4 1/2"	#3 @ 12" O.C.
4 1/2" to 6"	#4 @ 12" O.C.
6 1/2" to 9"	#4 @ 12" O.C.

10. REINFORCEMENT SHALL BE FREE OF MATERIALS DELETERIOUS TO BOND WHEN CONCRETE IS PLACED.
11. IN ADDITION TO SPECIFIED REINFORCING, PROVIDE 10 TONS OF REINFORCING BARS TO BE DETAILED, FABRICATED, DELIVERED TO THE SITE AND PLACED AS DIRECTED BY ARCHITECT/ ENGINEER TO ACCOUNT FOR UNFORESEEABLE CONDITIONS.
12. REINFORCEMENT SHALL BE ACCURATELY PLACED, RIGIDLY SUPPORTED AND FIRMLY FASTENED TO MAINTAIN ITS LOCATION DURING PLACEMENT OF CONCRETE, WITH APPROPRIATE BAR SUPPORTS AND SPACERS. LAP CONTINUOUS REINFORCING 48 TIMES DIAMETER OF THE BAR. TOLERANCES SPECIFIED IN ACI 117 SHALL NOT BE EXCEEDED BEFORE CONCRETE IS PLACED.
13. CONCRETE SHALL BE MAINTAINED ABOVE 50 DEGREE FAHRENHEIT AND IN A MOIST CONDITION FOR MINIMUM 7 DAYS, UNLESS IT IS HIGH -EARLY STRENGTH CONCRETE.
14. FORMS USED FOR CAST-IN PLACE STRUCTURAL ELEMENTS SHALL BE SUBSTANTIAL AND SUFFICIENTLY TIGHT TO PREVENT MORTAR'S LEAKAGE. FORM MUST BE ADEQUATELY BRACED AND TIED TO MAINTAIN ITS POSITION IN PLACE OR THE SHAPE OF THE STRUCTURAL ELEMENT. THE CONTRACTOR IS RESPONSIBLE TO ENSURE THE FORMS USED FOR THE JOB ARE THE ADEQUATE. IT IS ALSO THE RESPONSIBILITY OF THE CONTRACTOR TO ENSURE THE REMOVAL OF FORMS, SHORES, AND RE-SHORING IS DONE IN ACCORDANCE WITH ACI 318 SPECIFICATIONS.
15. UTILITIES SHALL NOT PENETRATE BEAMS OR COLUMNS BUT MIGHT PASS THRU SLABS AND WALLS INDIVIDUALLY. U.O.N. FOR OPENINGS 24" OR LESS, CUT REINFORCING AND REPLACE ALONGSIDE OPENING WITH SPLICE BARS OF EQUIVALENT AREA WITH 48 DIAMETER OF THE BAR LAP SPLICE. PREPARE AND SUBMIT SHOP DRAWINGS FOR OPENINGS GREATER THAN 24" FOR RECTANGULAR OPENINGS 12" LONG OR LONGER, ADD (1) #5 X6" MIN DEPTH AT ALL FOUR CORNERS, DIAGONAL CONDUITS, PIPES, SLEEVES PASSING THROUGH ANY STRUCTURAL ELEMENT SHALL BE APPROVED BY THE LICENSED DESIGN ENGINEER.
16. CONSTRUCTION JOINTS IN FLOORS SHALL BE LOCATED WITHIN THE MIDDLE THIRD OF SPAN OF THE SLABS. WALLS, BEAMS, GIRDERS, OR SLABS SUPPORTED BY COLUMNS OR WALLS SHALL BE OFFSET A MINIMUM OF TWO TIMES CONSTRUCTION JOINTS SHALL BE IN ACCORDANCE WITH THE LATEST EDITION OF ACI 318. PROVIDE KEYWAYS AND ADEQUATE DOWELS. SUBMIT DRAWINGS SHOWING LOCATION OF CONSTRUCTION JOINTS AND DIRECTION OF POUR FOR REVIEW.
17. BEAMS, GIRDERS, OR SLABS SUPPORTED BY COLUMNS OR WALLS SHALL NOT BE CAST UNTIL THE CONCRETE IN THE SUPPORTING MEMBER IS NO LONGER PLASTIC.
18. 3/4" CHAMFER SHALL BE PROVIDED FOR ALL EXPOSED CORNERS.
19. CONCRETE COVER OVER REINFORCEMENT SHALL BE AS LISTED BELOW:

ELEMENT	BOTTOM	TOP	SIDES
FOUNDATION/FOOTINGS(CONCRETE CAST DIRECTLY AGAINST SOIL)	3"	2"	3"
GRADE BEAMS	3"	3"	2"
BEAMS ABOVE GRADE	1 1/2"	1 1/2"	1 1/2"
COLUMNS	1 1/2"	1 1/2"	1 1/2"
SLABS ON GRADE	2"	2"	2"
SLABS ABOVE GRADE	3/4"	3/4"	1"
SLABS EXPOSED TO WEATHER	1 1/2"	1 1/2"	1 1/2"
WALLS RETAINING FILL			2"
WALLS EXPOSED TO WEATHER			1 1/2"
WALLS(OTHERS)			1 1/2"

IF GRADE BEAM SIDES ARE UNFORMED, EXCAVATE 2" WIDER (1" AT EACH SIDE) AND INCREASE COVER TO 3"

20. WHERE SPLICE LENGTH ARE NOT SPECIFIED, USE 40 TIMES DIAMETER OF THE BAR IN CONCRETE.

21. THE TERMINATION OF ALL CONTINUOUS REINFORCING BARS SHALL BE AN ACI STANDARD HOOK.

22. SPLICES IN CONTINUOUS TOP BARS, WHEN REQUIRED, SHALL OCCUR OVER PARALLEL CMU WALLS OR AT THE CENTER OF THE OPENING SPAN. SPLICES IN CONTINUOUS BOTTOM BARS SHALL OCCUR OVER CMU WALLS OR CENTERED OVER COLUMNS. WELDED REINFORCING SPLICE ARE NOT PERMITTED.
23. PROVIDE PENETRON ADMIXTURE AT ELEVATOR PITS.
24. AGGREGATES TO BE CLEAN AND WELL GRADED WITH A MAXIMUM SIZE OF 1" (3/4" FOR PLACING DIRECTLY FROM THE TRUCK OR WITH BUCKETS).IF HIGHER SLUMPS ARE REQUIRED FOR PUMPING PURPOSES, CONTRACTOR MUST SUBMIT AND GET APPROVAL OF ADMIXTURES WITH ADDITIVES.VERTICAL CONCRETE DROP NOT TO EXCEED 8 FEET. USE OF PUMP HOSES INTO COLUMNS AND WALLS HIGHER THAN 8 FEET MUST BE USED TO AVOID CONCRETE DISGREGATION. PROVIDE SUPERPLASTICIZER FOR BOTTOM TWO FEET OF THE SHEAR WALL PILE CAP. ALSO PROVIDE SUPERPLASTICIZER IN SHEAR WALLS FOR THE FIRST FOUR FLOORS AND IN COLUMNS WHERE HIGH PERCENTAGE OF STEEL (MORE THAN 3.5 % WITHOUT SPLICES) IS FOUND. SUBMIT PROPOSED MIXES INCLUDING STATISTICAL BACK UP DATA AS PER LATEST EDITION OD ACI 318. MAXIMUM TIME ALLOWED FROM BATCHING TO PLACEMENT OF CONCRETE SHALL NOT EXCEED 1 1/2 HOURS. ALL SLABS SHALL BE CURED A DISSIPATING CURING COMPOUND CONFORMING TO ASTM C-309 TYPE 1 AND CONTAIN A FUGITIVE DYE. LIGHTWEIGHT INSULATING CONCRETE MINIMUM COMPRESSIVE STRENGTH SHALL BE 250 PSI. DENSITY SHALL BE BETWEEN 10 PCF TO 30 PCF.

CONCRETE MASONRY

1. STRUCTURAL DESIGN AND CONSTRUCTION OF MANSONRY SHALL CONFORM TO ACI 530/ASCE5, "BUILDING CODE REQUIREMENTS FOR MASONRY STRUCTURES", AND ACI 530/ASCE 6, "SPECIFICATIONS FOR MASONRY STRUCTURES".
2. CONCRETE MASONRY ELEMENTS CONSISTS OF UNITS BEDDED IN MORTAR.
3. UNLESS OTHERWISE NOTED IN THE PLANS, THE STRUCTURE IS SUPPORTED BY MASONRY BEARING WALLS. CONCRETE COLUMNS, BEAMS, AND SLABS SHALL BE CAST AFTER THE MASONRY WALLS ARE ERECTED.
4. NOMINAL SIZES 12"x8"x16" AND 8"x8"x16" SHALL BE 50% SOLID AND SHALL CONFORM TO ASTM C90 STANDARDS FOR LOAD BEARING WALLS.
5. STRUCTURAL DESIGN IS BASED ON MASONRY COMPRESSIVE STRENGTH f'm EQUAL TO 1900 PSI.
6. TYPE "S" MORTAR SHALL BE USED TO COMPLY WITH ASTM C270.
7. CONSTRUCT BED JOINTS AT STARTING COURSE AND OTHER SUPPORTING MEMBERS. BED JOINTS SHALL BE 1/2" MINIMUM AND MAXIMUM 3/4" FOR NON GROUTED OR PARTIALLY GROUTED UNITS. FOR FIRST COURSE OF MASONRY SOLID GROUTED AND SUPPORTED BY A CONCRETE FOUNDATION, BED JOINTS SHALL NOT BE MORE THAN 1 1/4" .
8. GROUT SPACE SHALL BE CONSTRUCTED FREE OF DEBRIS, DROPPING MORTAR, LOOSE AGGREGATES, AND DELETERIOUS MATERIALS TO MASONRY GROUT.
9. REINFORCEMENT AND TIES SHALL BE PLACED BEFORE GROUT IS POURED.
10. CLEANOUTS SHALL BE PROVIDED IN THE BOTTOM COURSE OF MASONRY FOR EACH GROUT POUR THAT EXCEEDS 5 FT 4IN. CONSTRUCT CLEANOUTS WITH OPENINGS MINIMUM SIZE OF 3 IN. CLEANOUTS SHALL BE CLOSED WITH CLOSURE BRACED TO RESIST GROUT PRESSURE, AFTER CLEANING.
11. UNLESS OTHERWISE SPECIFIED, LAY MASONRY IN RUNNING BOND.
12. UNLESS OTHERWISE SPECIFIED, CONSTRUCT 3/8" THICK BED AND HEAD JOINTS.
13. FOR EXPOSED AND BELOW GRADE MASONRY, ALL HOLES MUST BE FILLED WITH MORTAR.
14. ALL MASONRY PROTRUSIONS EXTENDING 1/2" OR MORE INTO CELLS OR CAVITIES TO BE GROUTED, MUST BE REMOVED.
15. VERTICAL CELLS TO BE GROUTED MUST BE ALIGNED, AND OPENINGS FOR GROUT SHALL BE UNOBSTRUCTED.
16. MORTAR SHALL BE PLACED SO THAT BED AND HEAD JOINTS ARE FULLY MORTARED. DO NOT FILL HEAD JOINTS BY SLUSHING WITH MORTAR. HEAD JOINTS SHALL BE CONSTRUCTED BY SHOVING MORTAR TIGHT AGAINST THE ADJOINING UNIT.
17. USE ASTM A615 GRADE 60 REINFORCEMENT STEEL. ALL MASONRY WALLS SHALL BE REINFORCED AT INTERSECTIONS, EACH SIDE OF OPENINGS AND AT THE ENDS OF THE WALLS. FOR GROUT POUR EXCEEDING 10 FEET IN HEIGHT, USE BAR SPACERS AT 10" O.C.. MASONRY REINFORCEMENT MUST BE SUPPORTED DURING INSTALLATION TO PREVENT DISPLACEMENT CAUSED BY CONSTRUCTION LOADS OR BY PLACEMENT OF GROUT OR MORTAR, BEYOND THE ALLOWABLE TOLERANCES.
18. MINIMUM CLEAR DISTANCE BETWEEN PARALLEL BARS MUST BE MAINTAINED TO THE GREATER OF THE NOMINAL BAR SIZE AND 1 IN.
19. USE STANDARD 9 GAUGE HORIZONTAL JOINT REINFORCEMENT IN EVERY OTHER COURSE. JOINT REINFORCING AND ANCHORS IN EXTERIOR WALLS SHALL BE IN ACCORDANCE WITH ASTM A153 CLASS B2.
20. FOR INTERIOR WALLS, FOLLOW ASTM A641 STANDARD. PLACE JOINT REINFORCEMENT SO THAT THE LONGITUDINAL WIRES ARE EMBEDDED IN MORTAR WITH MINIMUM COVER OF 1/2" , OR 3/8" WHEN EXPOSED TO WEATHER OR EARTH.
21. OVERLAPS FOR JOINT REINFORCEMENT SHALL BE MINIMUM 6 IN.
22. JOINTS REINFORCEMENTS SHALL BE EXTENDED A MINIMUM OF 4" INTO TIE COLUMNS.
23. CLEAR DISTANCE BETWEEN REINFORCING BARS AT INTERIOR OF MASONRY UNIT SHALL BE MAINTAINED AT LEAST 1 1/4" FOR FINE GROUT AND 1 1/2" FOR COURSE GROUT. THIS EXCLUDES LOCATIONS WHERE CROSS WEBS OF HOLLOW UNITS ARE USED AS SUPPORTS FOR HORIZONTAL REINFORCEMENT.
24. INSTALLED CONCRETE MASONRY SHALL BE COMPATIBLE WITH ALL APPLIED FINISHES, SUCH AS STUCCO OR PAINT. DO NOT SPONGE MASONRY WALL WITHOUT PROPER CLEANING FOR THE APPLICABLE FINISHES.
25. MASONRY BOND BEAMS AND CONCRETE TIE BEAMS CAST ON MASONRY WALLS SHALL BE CONSTRUCTED AS TO KEY AND BOND INTO MASONRY BLOCK CELLS. BUILDING PAPER OR SHEET PLASTIC IS NOT PERMITTED TO CLOSE VOIDS BELOW BEAMS.
26. MASONRY BLOCK LINTELS SHALL BE FORMED "U" SHAPED LINTEL OR LOW WEB LINTEL UNITS REINFORCED WITH STEEL BARS.
27. MASONRY WALL CONTROL JOINTS SHALL BE PROVIDED IN ALL CONCRETE MASONRY CONSTRUCTION EVERY 24" O.C U.O.N. HORIZONTAL JOINT REINFORCEMENT MUST BE INTERRUPTED AT EACH SIDE OF CONTROL JOINT. CONTROL JOINTS SHALL NOT BE PLACED OVER OPENINGS.
28. WHENEVER ANCHOR BOLTS, WEDGE ANCHORS, AND ANY OTHER ANCHORS SET IN EPOXY ARE TO BE SET IN A MASONRY WALL, CELLS MUST BE FILLED WITH GROUT FOR BOLTED COURSE.
29. ALL WOOD IN CONTACT WITH MASONRY SHALL BE PRESSURE TREATED.
30. USE FINE GROUT WITH A MINIMUM 28 DAYS COMPRESSIVE STRENGTH OF 2500 PSI TO COMPLY WITH ASTM C476. AGGREGATE IN FINE GROUT SHALL BE PER ASTM C404 STANDARD. GROUT SHALL BE USED IN ALL CELLS WHERE REINFORCING BARS ARE PLACED. GROUT CAN BE POURED AFTER MORTAR IS CURED, USUALLY 24 HOURS.
31. IN ACCORDANCE TO ACI 530.1/ASCE 6, REINFORCED MASONRY WALL CONSTRUCTION SHALL BE INSPECTED BY AN ENGINEER OR ARCHITECT.

SLAB ON GRADE

1. CONSTRUCTION OF SLAB ON GRADE SHALL BE IN ACCORDANCE TO THE LATEST EDITION OF ACI 318, ACI 360R, AND ACI 301.
2. FOR SUBGRADE PREPARATION MORE THAN 12" BELOW THE BOTTOM OF THE CONCRETE SLAB, REFER TO GEOTECHNICAL REPORT FOR THE SITE.
3. FOR COMPACTED MATERIAL 12" IN DEPTH OR LESS, THE IN PLACE DRY DENSITY OF THE FILL SHALL BE MINIMUM 90% OF THE MAXIMUM DRY DENSITY AT OMC, DETERMINED IN ACCORDANCE WITH ASTM D1557. (REF. FBC2020, SECTION 1804).
4. FILL PLACEMENT AND COMPACTION SHALL BE MONITORED AND ACCEPTED BY THE TESTING AGENCY. TAKE A MINIMUM OF ONE FIELD DENSITY TEST FOR EVERY 2,500 SQUARE FEET OF EACH LAYER, PER ASTM D1556 OR D2922. THE TESTING AGENCY MUST SELECT THE TEST LOCATIONS RANDOMLY.
5. CONCRETE SHALL BE PLACED IN LONG-STRIP CONSTRUCTION METHOD.
6. CONTROL JOINT SHALL BE PROVIDED EVERY 15 FEET MAXIMUM TO PREVENT CRACKS ON CONCRETE. PROVIDE CONTROL JOINTS AT RE-ENTRANT CORNERS AS SHOWN IN PLANS.

ANCHORS

1. POST INSTALLED ANCHORS: SHALL ONLY BE USED WHERE SPECIFIED IN THE STRUCTURAL DRAWINGS. EXTREMELY CARE SHALL BE GIVEN TO AVOID CONFLICT WITH EXISTING REINFORCING AT THE TIME OF DRILLING THE HOLE TO INSTALL THE NEW ANCHORS. FOLLOW MANUFACTURE'S INSTALLATION INSTRUCTION FOR THE INSTALLATION OF THE ANCHORS. HOLES SHALL BE DRILLED AND CLEANED PER MANUFACTURER'S INSTRUCTIONS. CONFIRM ABSENCE OF REINFORCING STEEL BY DRILLING 1" DIAMETER PILOT HOLE FOR EACH ANCHOR. STEEL REINFORCEMENT CANNOT BE CUT UNLESS AUTHORIZED BY EOR.
2. SPECIAL INSPECTION IS REQUIRED FOR INSTALLATION OF ANCHORS. INDEPENDENT ON SITE PROOF LOAD TESTING SHALL BE PERFORMED AND PROVIDED TO EOR.
3. EXPANSION ANCHORS: USE WEDGE TYPE EXPANSION ANCHORS SUCH AS KWIK BOLTX BY HILTI, ITW RAMSET READ HEAD THURBOLT WEDGE, POWERS RAWL POWER STUD, SIMPSON STRONG TIE WEDGE OR EQUIVALENT. EMBEDMENT SPACING AND EDGE DISTANCE SHALL BE PER SPECIFICATION IN THE DRAWINGS.
- CHEMICAL ADHESIVE FOR REINFORCING BARS AND TREADED BARS
1. USE EPOXY, ACRYLIC OR POLYESTER RESIN ADHESIVE SYSTEM SUCH AS HILTI-HIT-200 OR EQUIVALENT INJECTION SYSTEM AND FOLLOW MANUFACTURER'S INSTRUCTIONS FOR INSTALLATION.
2. ANCHOR EMBEDMENT, SPACING, AND EDGE DISTANCE PER SPECIFICATIONS IN THE STRUCTURAL DRAWINGS.
3. THREADED RODS SHALL BE ASTM F1554, GRADE 55 WITH SUPPLEMENTARY REQUIREMENT S1, HOOKED, OR ANCHORS RODS SHALL BE A449, TYPE 1, THREADED WITH NUTS AND WASHERS.
- SHOP DRAWINGS AND SUBMITTALS.

1. NO SHOP DRAWINGS SHALL BE SUBMITTED FOR ARCHITECTURE/ENGINEER REVIEW UNTIL AFTER THEY HAVE BEEN REVIEWED AND NOTED FOR CONSTRUCTION METHOD, DIMENSIONING AND OTHER TRADE REQUIREMENTS BY THE CONTRACTOR, AND STAMPED WITH THE CONTRACTOR'S APPROVAL SEAL. ENGINEER ASSUMES NO RESPONSIBILITY FOR DIMENSIONS, QUANTITIES, ERRORS OR OMISSIONS, AS A RESULT OF CHECKING AND REVIEWING ANY SHOP DRAWINGS. ANY ERRORS OR OMISSIONS MUST BE MADE GOOD BY CONTRACTOR, IRRESPECTIVE OF RECEIPT, CHECKING OR REVIEW OF DRAWINGS BY ENGINEER AND EVEN THOUGH WORK IS DONE IN ACCORDANCE WITH SUCH SHOP DRAWINGS.
1. REFER TO THE TABLE BELOW FOR ALL ITEMS REQUIRING SHOP DRAWINGS AND/PR SUBMITTALS TO THE EOR.

DELEGATED/SPECIALTY ENGINEER SUBMITTALS:

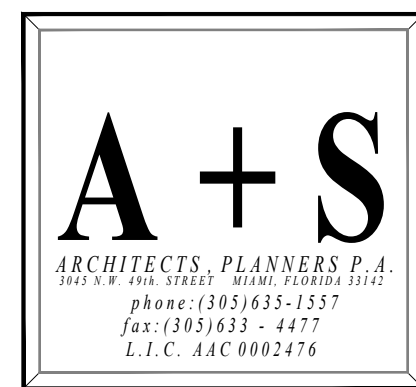
SUBMITTALS SHALL BE PREPARED IN ACCORDANCE WITH FBC 2020 AND THE FLORIDA STATUTES CHAPTER 61G15. ENGINEER'S NAME, LICENSE NUMBER AND BUSINESS ADDRESS SHALL BE LEGIBLY INDICATED ON ALL DOCUMENTS. SPECIALTY ENGINEER SHALL BE SOLELY RESPONSIBLE FOR DIRECT CONTACT WITH THE BUILDING DEPARTMENT WHILE OBTAINING BUILDING DEPARTMENT'S APPROVAL FOR HIS/HER PORTION OF WORK (INCLUDING PROVIDING RESPONSES TO REVIEW COMMENTS, SUPPLYING ADDITIONAL CALCULATIONS AND PLANS, ATTENDING MEETINGS, ETC. DESIGN AND DETAILING OF CONNECTIONS BETWEEN ENGINEERED ITEM AND THE STRUCTURE SHALL BE BASED ON INFORMATION OBTAINED FROM STRUCTURAL DRAWINGS AND BE PRECEDED BY SPECIALTY ENGINEER'S PRIOR REVIEW OF THE CAPACITY OF THE PORTION OF THE STRUCTURE TO WHICH THIS ITEM IS BEING FASTENED. MODIFICATIONS TO THE STRUCTURE RESULTING FROM REACTIONS IMPOSED AT THE CONNECTION POINTS (GROUTING OF MASONRY, ADDITIONAL BRACING OF STRUCTURAL MEMBERS, ADDITIONAL CONCRETE TIE COLUMNS WITHIN MASONRY WALLS, ETC) SHALL BE DESIGNED AND CLEARLY DETAILED BY DELEGATED ENGINEER ON THE SHOP DRAWINGS, AND SUBMITTED FOR REVIEW AS PART OF THE SHOP DRAWINGS. CONTRACTOR SHALL ASSUME ALL COSTS OF ADDITIONAL LABOR AND MATERIALS ASSOCIATED WITH IMPLEMENTATION OF SUCH MODIFICATIONS. IF MODIFICATIONS ARE NOT DETAILED BY DELEGATED ENGINEER ON HIS/HER DRAWINGS AND ARE TO BE PERFORMED BY E.O.R. , THE CONTRACTOR SHALL BE RESPONSIBLE FOR ADDITIONAL WORK PERFORMED BY E.O.R. ON AN HOURLY CHARGE BASIS.

SHOP DRAWINGS REQUIRING A SPECIALTY ENGINEER:

1. A SPECIALTY ENGINEER IS A FLORIDA REGISTERED PROFESSIONAL ENGINEER, NOT THE E.O.R., WHO SPECIALIZES IN AND WHO UNDERTAKES THE DESIGN OF STRUCTURAL COMPONENTS OR STRUCTURAL SYSTEMS INCLUDED IN A SPECIFIC SUBMITTAL PREPARED FOR THIS PROJECT.
2. THE SPECIALTY ENGINEER IS TO BE RETAINED BY THE SUPPLIER OF THE SPECIALTY ITEM OR MAY BE AN EMPLOYEE OF THE SUPPLIER. ALL COSTS CONNECTED WITH THE USE OF SPECIALTY ENGINEERS SHALL BE INCLUDED IN THE BID PRICE OF THE SUPPLIER FOR THE ITEM IN QUESTION.
3. SHOP DRAWINGS REQUIRING SPECIALTY ENGINEERING INCLUDE, BUT ARE NOT LIMITED TO THE FOLLOWING: FORMING, SHORING & RESHORING, EXTERIOR WINDOWS AND DOORS, METAL FRAMING, AND ALL OTHER ELEMENTS LISTED ON THE TABLE. CALCULATIONS FOR THE METAL FRAMING ALONG ALL CONNECTIONS TO THE FOUNDATION, BEAMS, WALLS, BRACING AND ALL SUPPORTING ELEMENTS, DESIGN AND CONNECTIONS, ALL STRUCTURAL STEEL CONNECTIONS, AND EMBEDS.
4. SHOP DRAWINGS AND CALCULATIONS REQUIRE THE IMPRESSED SEAL, DATE AND SIGNATURE OF THE SPECIALTY ENGINEER. COMPUTER PRINTOUTS ARE AN ACCEPTABLE SUBSTITUTE FOR MANUAL CALCULATIONS, BUT THEY SHALL BE ACCOMPANIED BY SUFFICIENT DESCRIPTIVE INFORMATION TO PERMIT THEIR PROPER EVALUATION. SUCH DESCRIPTIVE INFORMATION SHALL BEAR THE IMPRESSED SEAL AND SIGNATURE OF THE SPECIALTY ENGINEER AS AN INDICATION THAT HE HAS ACCEPTED RESPONSIBILITY FOR THE RESULTS.

1. REFER TO THE TABLE BELOW FOR ALL ITEMS REQUIRING SHOP DRAWINGS AND/OR SUBMITTALS TO THE EOR.

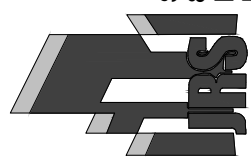
ITEM	DWGS/MATERIAL SHEETS	NOA/PRODUCT APPROVAL	SIGNED & SEALED DWGS AND CALCS.
REINFORCEMENT	X		
MASONRY	X		
CONCRETE MIX	X		
CONCRETE ACCESSORIES	X		
EXPANSION, EPOXY, OR SCREW ANCHORS	X		X
SHORING AND RESHORING			X
RAILINGS			
DOORS/ WINDOWS	X	X	X
WOOD TRUSSES	X		X



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LIC.# AR-0014373

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FLORIDA LICENSE NO. 134676

Registry No.: 34676

SEAL

REVISIONS DATE

Project Name:

SOLOMON RESIDENCE
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Opalocka, Florida 33054

Project No: 02112

Scale: AS NOTED

Date: 8-9-22

Drawn: M. Solomon

Checked: -

CADD File:

Drawing Title:

GENERAL NOTES

Sheet No:

S0.0

*WALL PRESSURES- WIND LOADS (PSF)				
TRIBUTARY AREA	FLAT ROOF ENCLOSED			
	ZONE 4		ZONE 5	
<10 SF	(+) 36.66	(-) 39.71	(+) 36.66	(-) 48.88
20 SF	(+) 35.03	(-) 38.09	(+) 35.03	(-) 45.63
50 SF	(+) 32.89	(-) 35.94	(+) 32.89	(-) 41.34
100 SF	(+) 31.26	(-) 34.32	(+) 31.26	(-) 38.09
200 SF	(+) 29.64	(-) 32.69	(+) 29.64	(-) 34.84
500 SF	(+) 27.49	(-) 30.55	(+) 27.49	(-) 30.55

*ALL VALUES IN THE TABLE ARE ASD.

*WALL PRESSURES- WIND LOADS (PSF)				
TRIBUTARY AREA	MONOSLOPE ENCLOSED			
	ZONE 4		ZONE 5	
<10 SF	(+) 40.18	(-) 43.56	(+) 40.18	(-) 53.76
20 SF	(+) 38.38	(-) 41.76	(+) 38.38	(-) 50.16
50 SF	(+) 35.96	(-) 39.34	(+) 35.96	(-) 45.34
100 SF	(+) 35.96	(-) 39.34	(+) 35.96	(-) 45.34
200 SF	(+) 34.18	(-) 37.56	(+) 34.18	(-) 41.76
500 SF	(+) 34.18	(-) 37.56	(+) 34.18	(-) 41.76

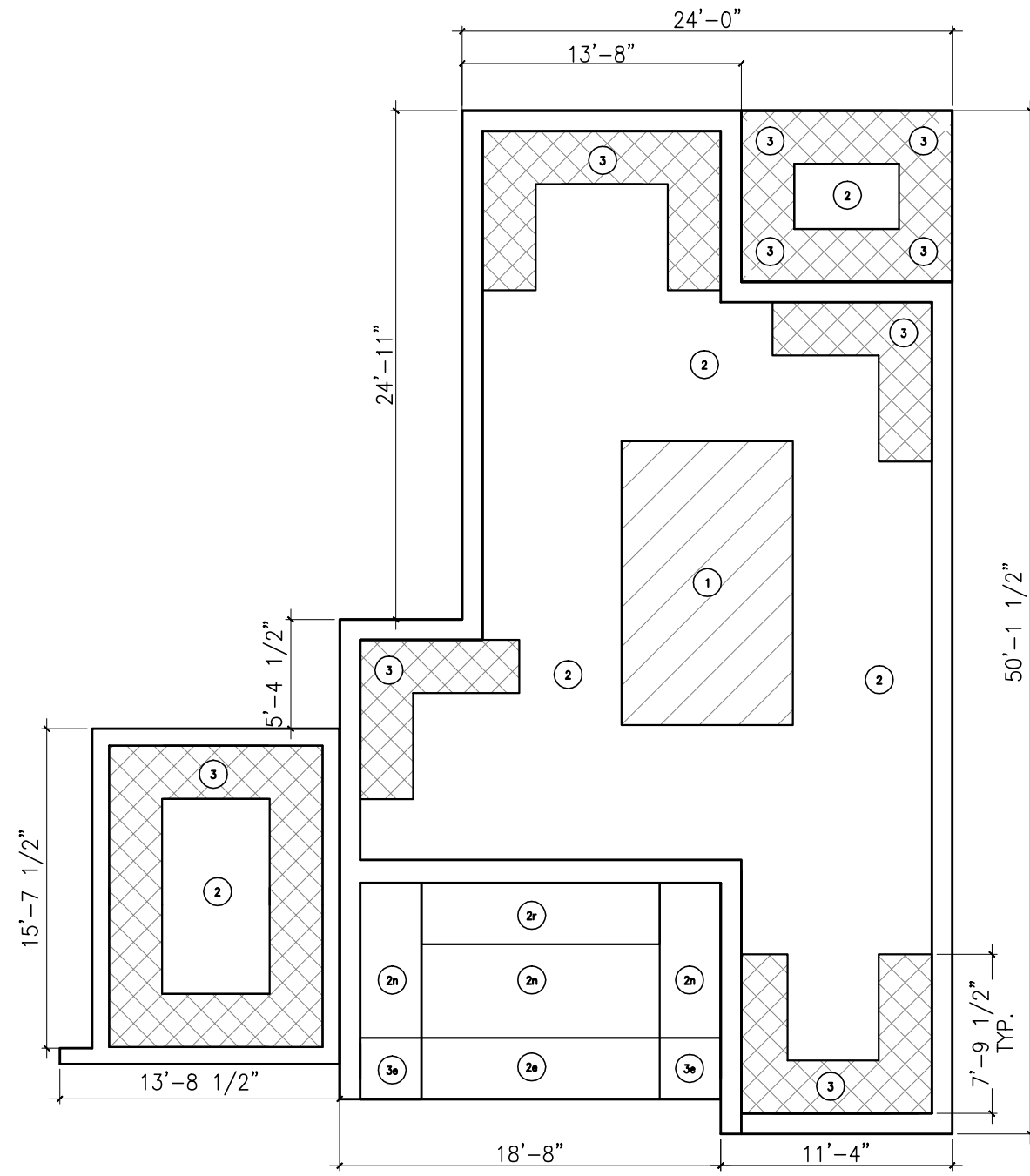
*ALL VALUES IN THE TABLE ARE ASD.

TRIBUTARY AREA	* ROOF WIND PRESSURES (PSF)					
	MONOSLOPE ROOF					
	ZONE 1		ZONE 2		ZONE 3	
<10 SF	(+) 24.32	(-) 74.21	(+) 19.82	(-) 102.39	(+) 19.82	(-) 139.55
20 SF	(+) 21.93	(-) 74.21	(+) 18.58	(-) 95.81	(+) 18.58	(-) 126.38
50 SF	(+) 18.74	(-) 45.14	(+) 16.93	(-) 87.11	(+) 16.93	(-) 108.98
100 SF	(+) 18.74	(-) 45.14	(+) 15.69	(-) 80.52	(+) 15.69	(-) 95.81
200 SF	(+) 16.33	(-) 23.14	(+) 15.69	(-) 73.94	(+) 15.69	(-) 82.64
500 SF	(+) 16.33	(-) 23.14	(+) 15.69	(-) 65.23	(+) 15.69	(-) 65.23

* VALUES IN THE TABLE ARE ASD = (0.6*ULTIMATE PRESSURE)

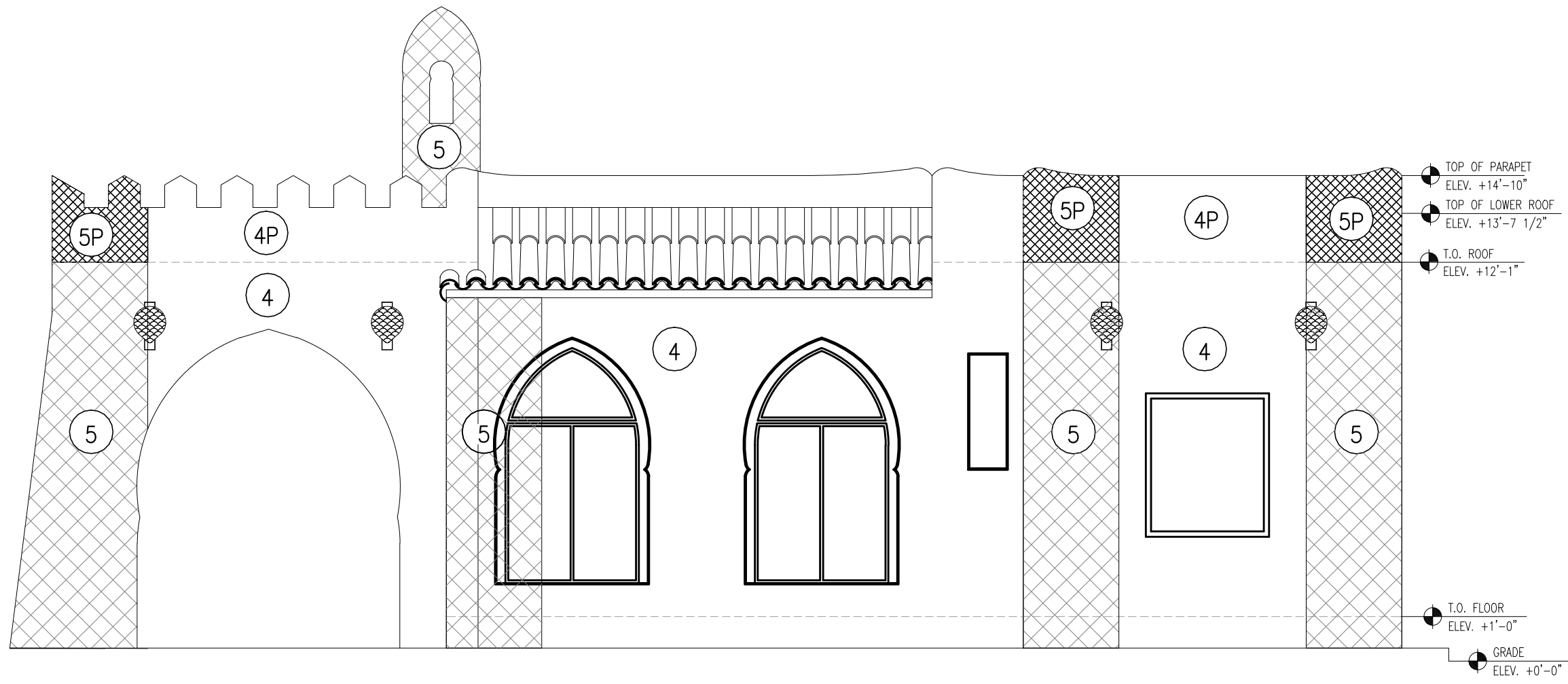
TRIBUTARY AREA	* ROOF WIND PRESSURES (PSF)					
	FLAT ROOF					
	ZONE 1		ZONE 2		ZONE 3	
<10 SF	(+) 16.29	(-) 63.81	(+) 16.29	(-) 84.18	(+) 16.29	(-) 114.72
20 SF	(+) 15.27	(-) 59.60	(+) 15.27	(-) 78.76	(+) 15.27	(-) 103.90
50 SF	(+) 13.92	(-) 54.04	(+) 13.92	(-) 71.61	(+) 13.92	(-) 89.59
100 SF	(+) 12.90	(-) 49.83	(+) 12.90	(-) 66.20	(+) 12.90	(-) 78.76
200 SF	(+) 12.90	(-) 45.62	(+) 12.90	(-) 60.78	(+) 12.90	(-) 67.94
500 SF	(+) 12.90	(-) 40.05	(+) 12.90	(-) 53.63	(+) 12.90	(-) 53.63

* VALUES IN THE TABLE ARE ASD = (0.6*ULTIMATE PRESSURE)



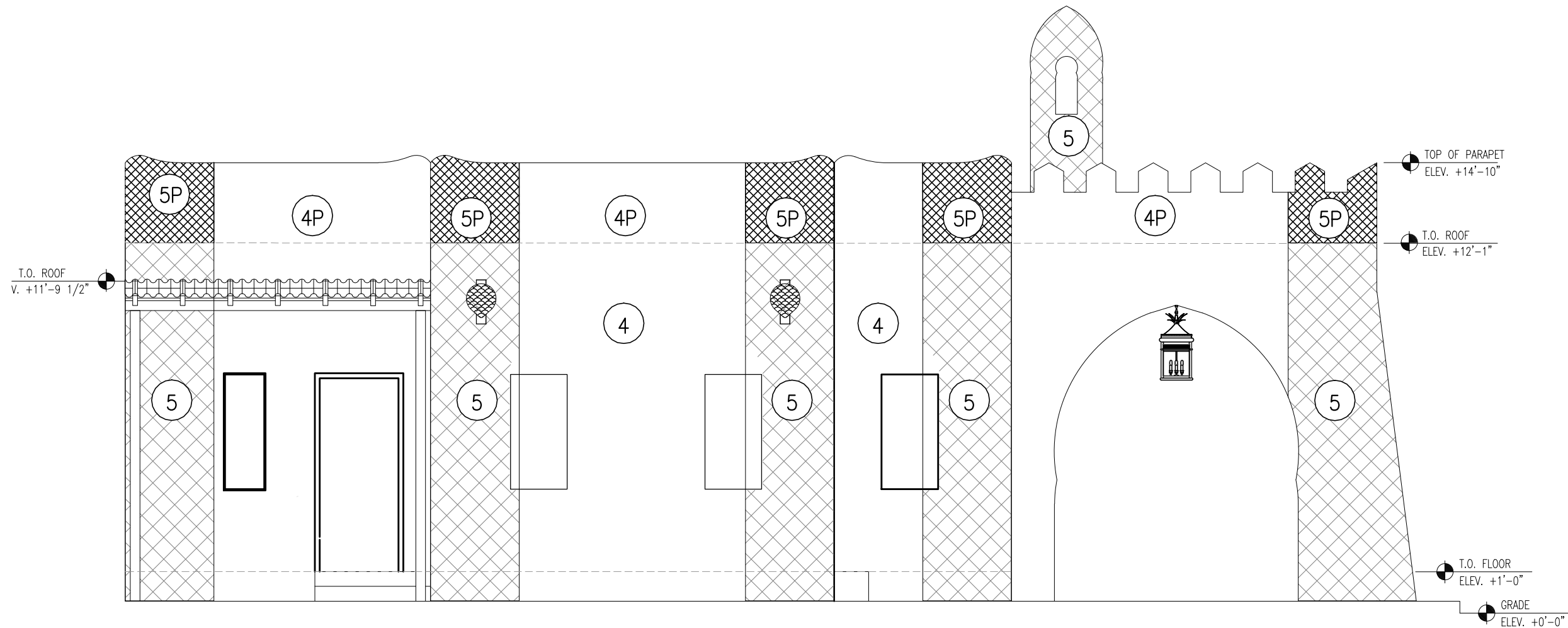
ROOF WIND PRESSURE ZONES

SCALE: 1/8" = 1'-0"



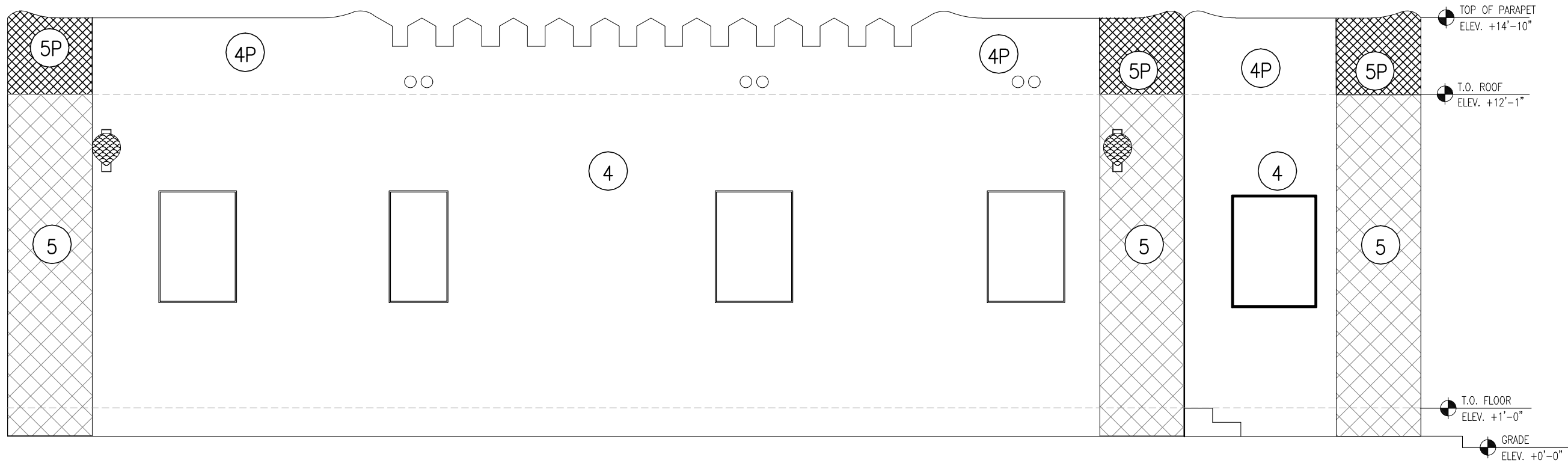
NORTH ELEVATION

SCALE: 1/4" = 1'-0"

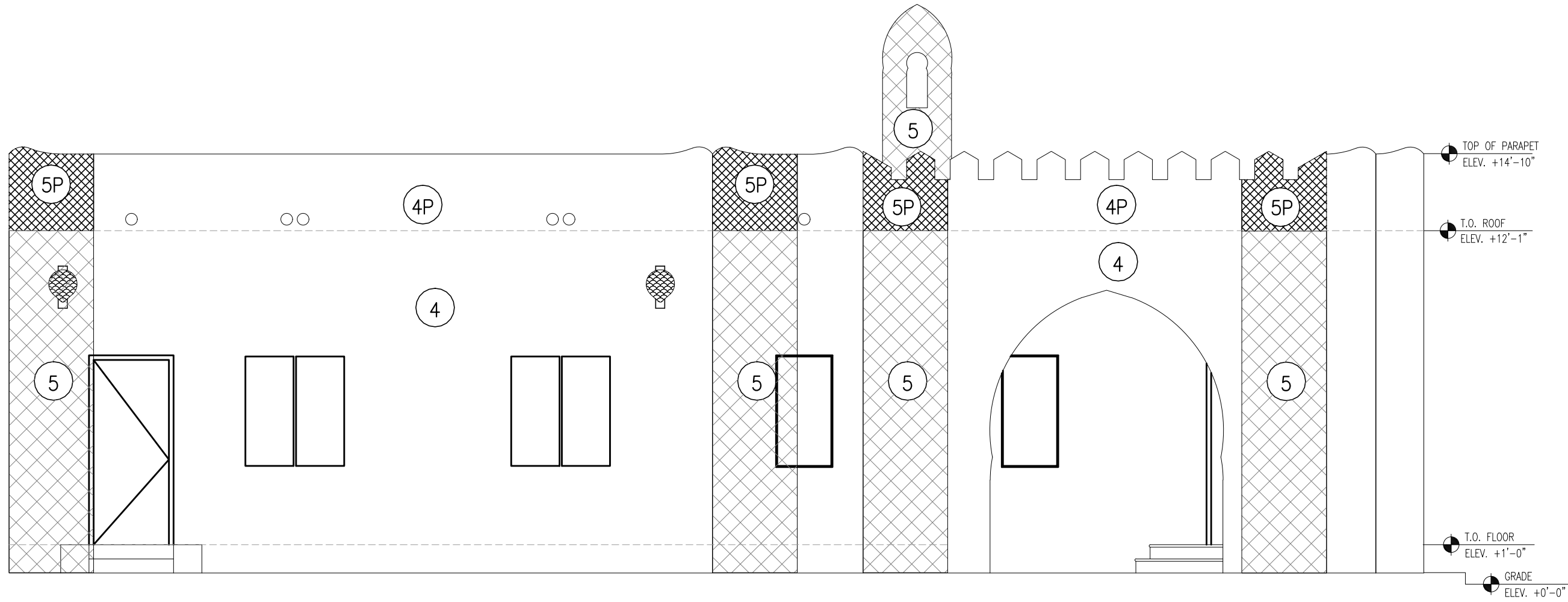


SOUTH ELEVATION

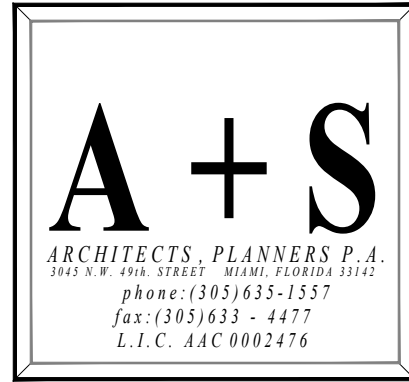
SCALE: 1/4" = 1'-0"



WEST ELEVATION



EAST ELEVATION



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Project Name:
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1011 SHARAR AVENUE
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Project No: 02112
Scale: AS NOTED
Date: 8-9-22
Drawn: M. Solomon
Checked: -
CADD File:

Drawing Title:
**ELEVATIONS &
WIND PRESSURES**

Sheet No:

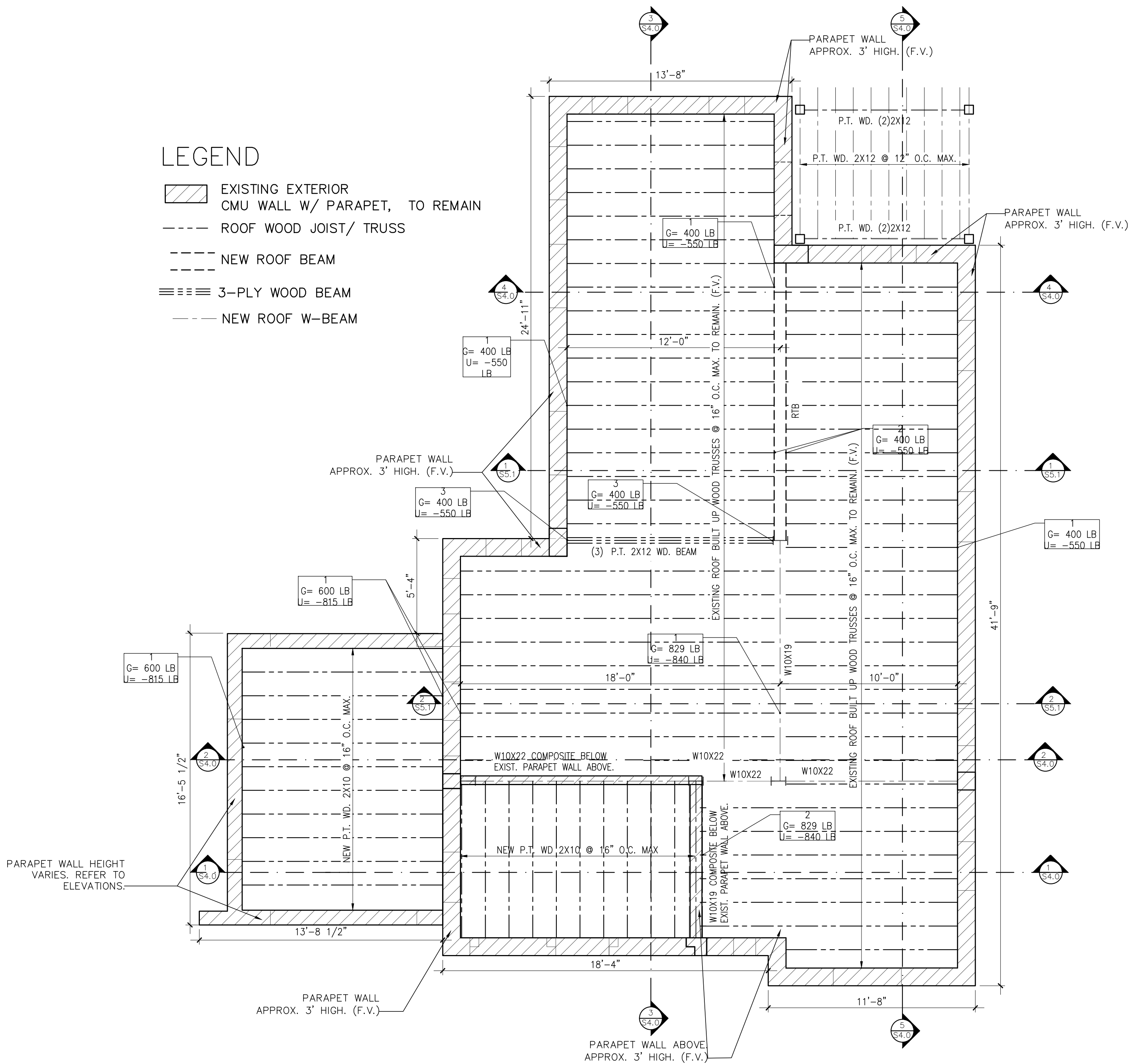
S1.0

SHEATHING NOTES:
VERIFY CONDITION OF EXISTING SHEATHING.
IN CASE THE EXISTING SHEATHING IS
DAMAGED, PROVIDE 3/4" PLYWOOD SHEATHING
OVER ALL P.T. WOOD ROOF
JOISTS/TRUSSES, SPACED AS SHOWN IN
THE PLANS. USE CLASSIFICATION "C" OR
BETTER FOR PLYWOOD, RATED FOR
EXTERIOR EXPOSURE.
PANELS STRENGTH DIRECTION SHALL BE
PERPENDICULAR TO TRUSSES/JOISTS.

NAILING REQUIREMENTS FOR EXISTING AND NEW
SHEATHING:
USE 16d RING SHANK NAILS SPACED @ 4" O.C
AT PANELS EDGES AND 6" O.C ELSEWHERE.

LEGEND

- EXISTING EXTERIOR CMU WALL W/ PARAPET, TO REMAIN
- ROOF WOOD JOIST/ TRUSS
- NEW ROOF BEAM
- 3-PLY WOOD BEAM
- NEW ROOF W-BEAM



ROOF FRAMING PLAN

SCALE: 1/4" = 1'-0"

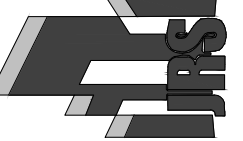


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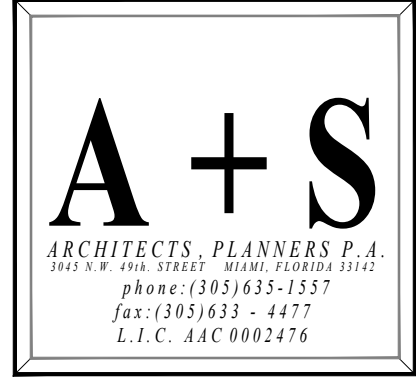
CADD File:

Drawing Title:

ROOF PLAN

Sheet No:

S2.1



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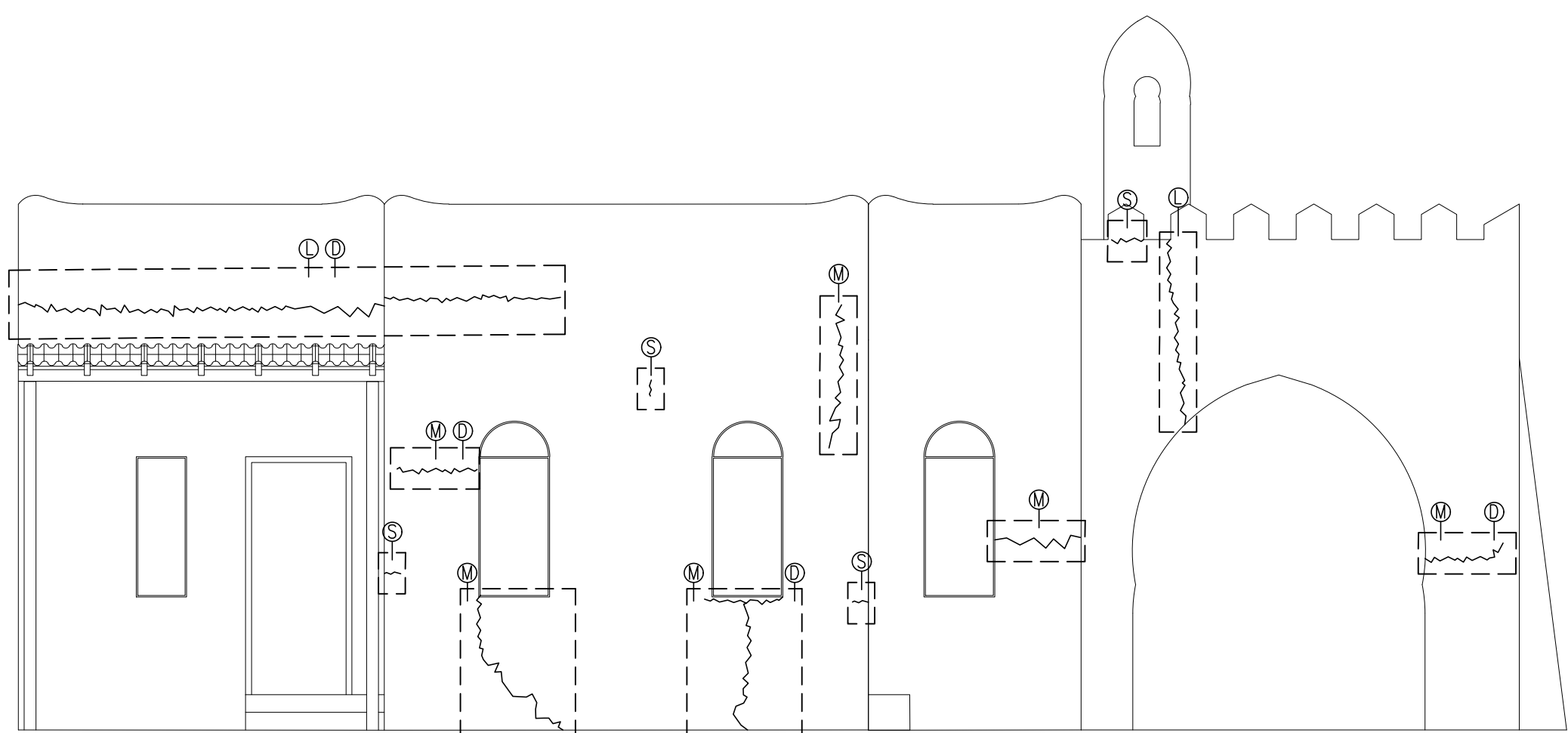
SEAL	
REVISIONS	DATE

Project Name:
**SOLOMON
RESIDENCE**
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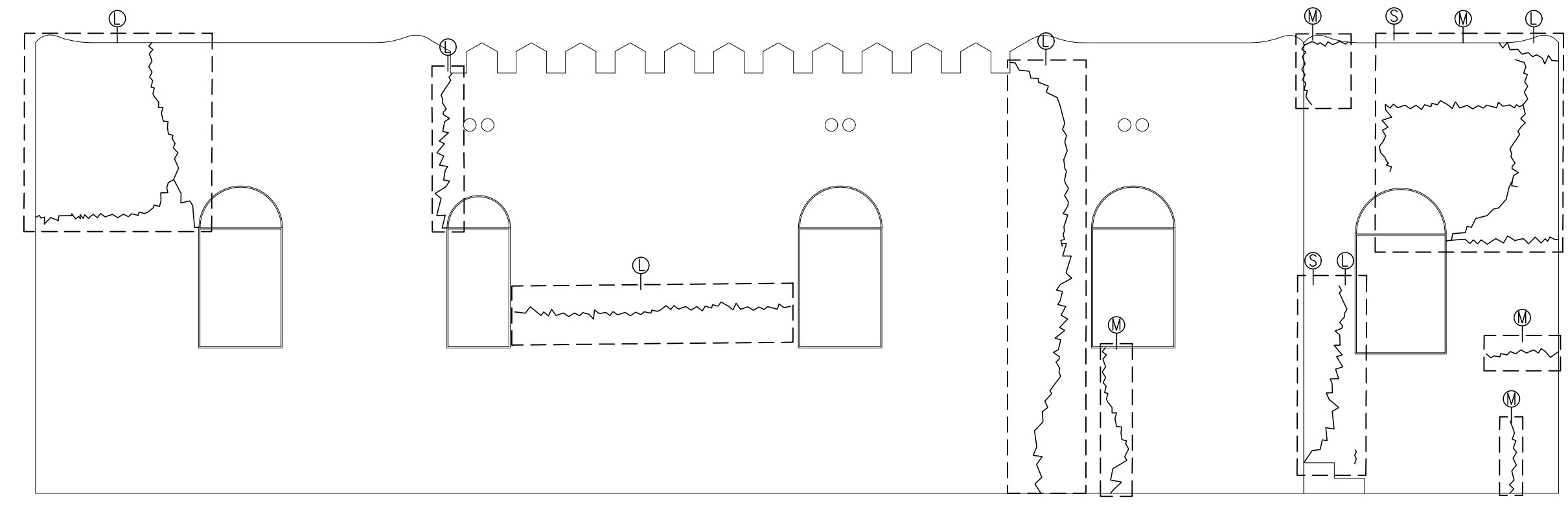
Project No: 02112
Scale: AS NOTED
Date: 8-9-22
Drawn: M. Solomon
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Drawing Title:
**EXTERIOR
STRUCTURAL
DAMAGES**

Sheet No:
S4.01



SOUTH ELEVATION
SCALE : 3/16" = 1'-0"

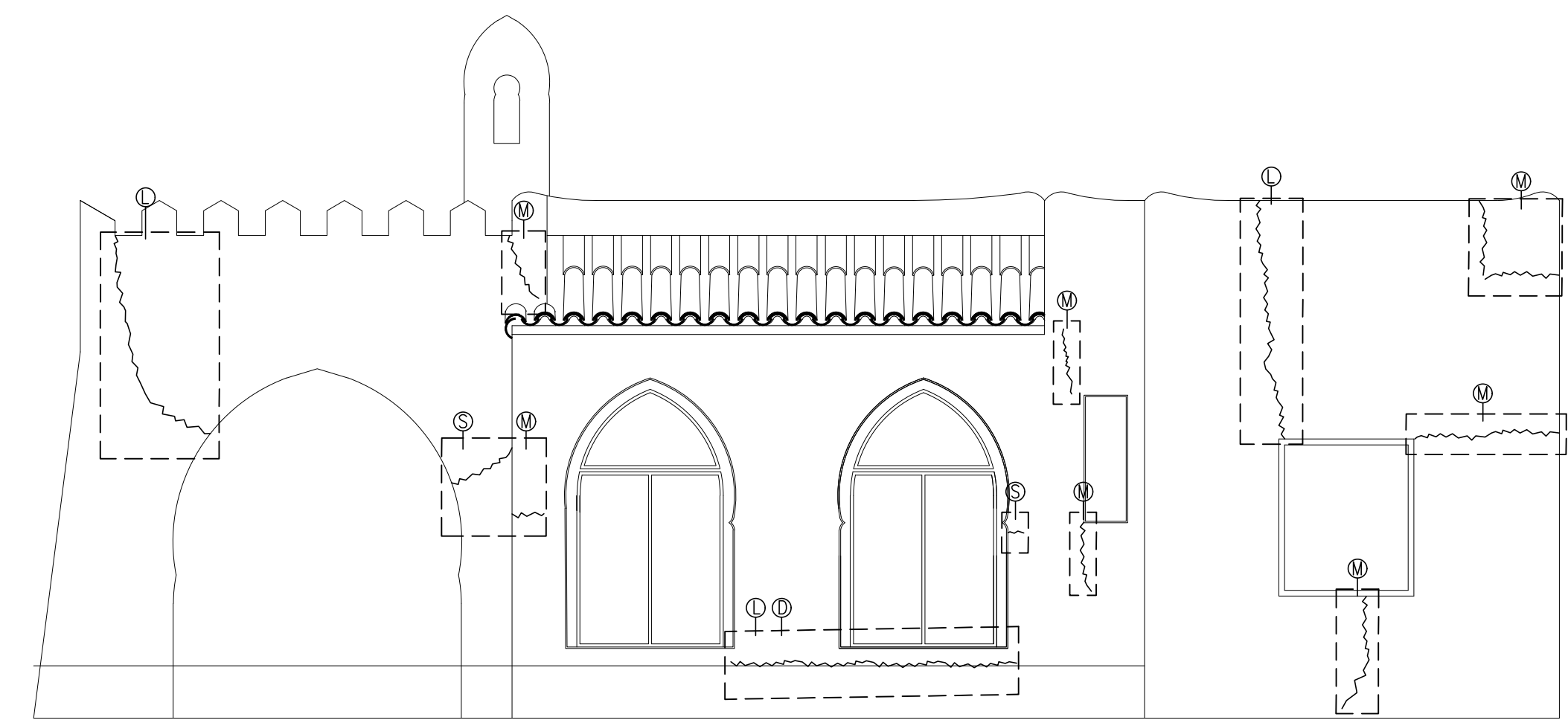


WEST ELEVATION
SCALE : 3/16" = 1'-0"

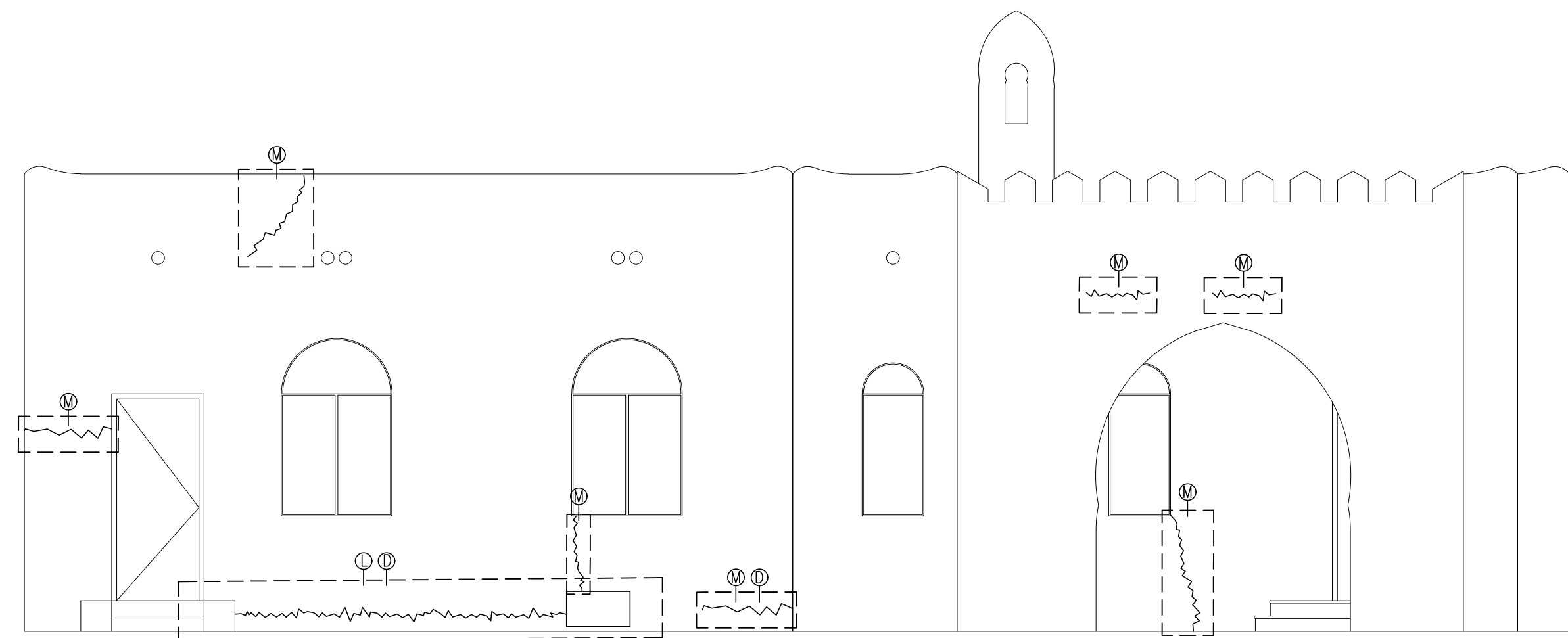
LEGEND OF DEFICIENCIES

1. CONCRETE CRACKS
S: SMALL CRACKS
M: MEDIUM CRACKS
L: LARGE CRACKS
D: DEEP CRACKS

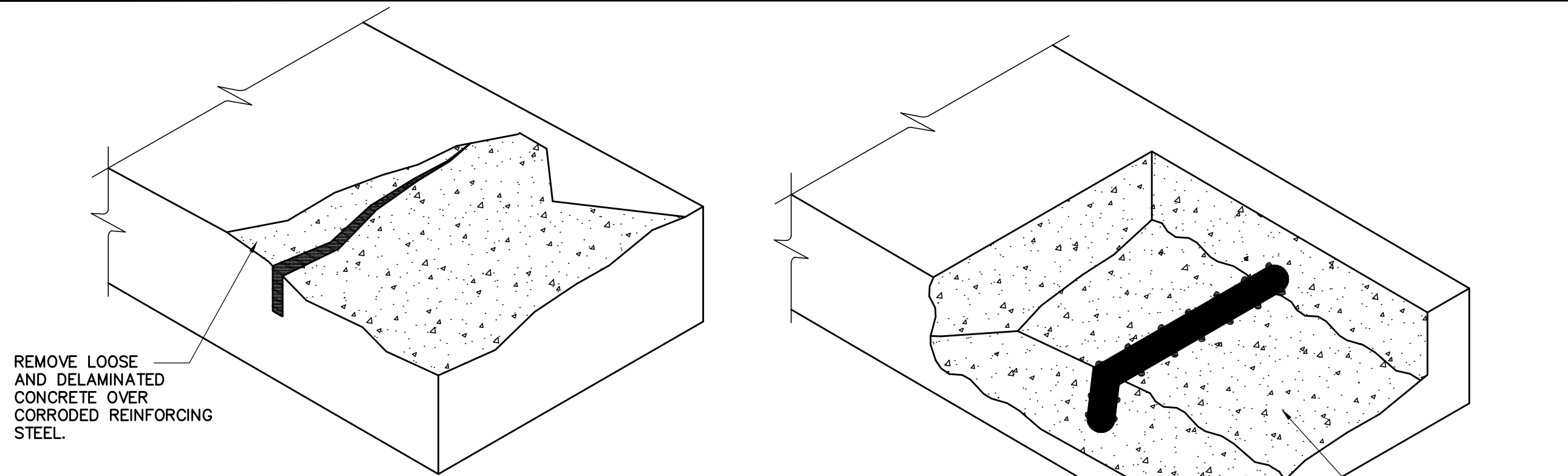
2. BULGING



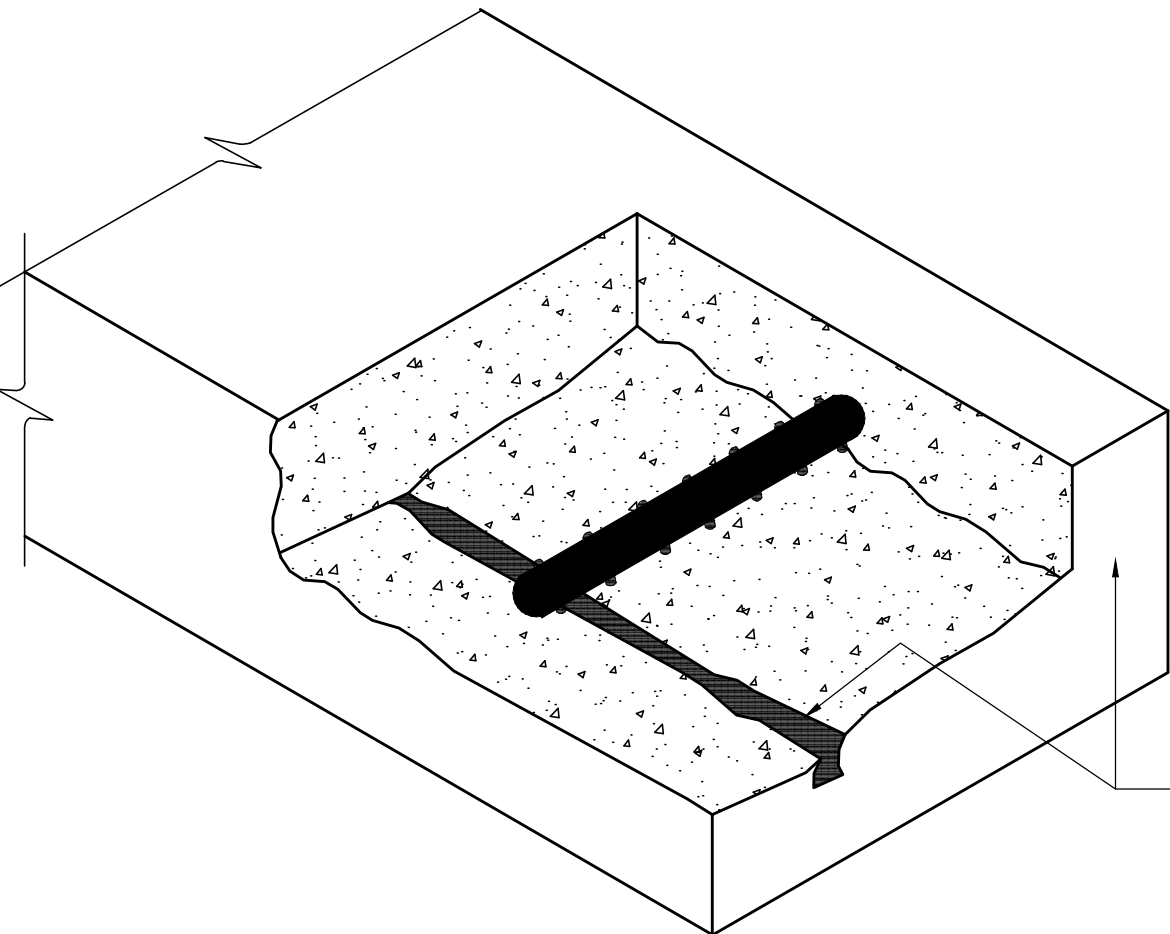
NORTH ELEVATION



EAST ELEVATION
SCALE : 3/16" = 1'-0"



EXISTING CORRODED STEEL



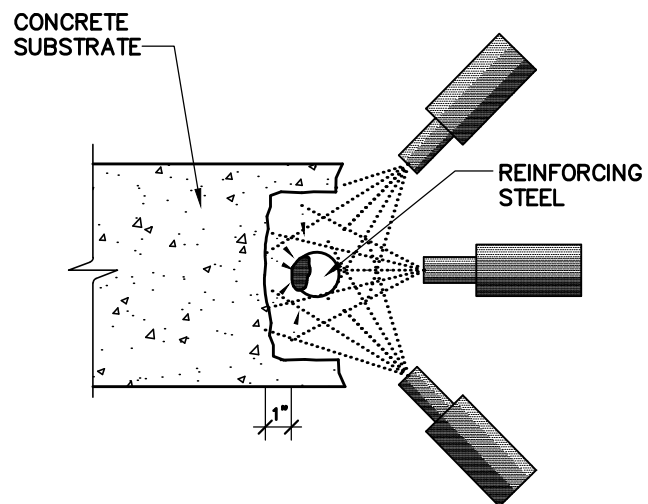
CORRODED REINFORCING BAR REPAIR DETAIL

N.T.S.

A
S-3

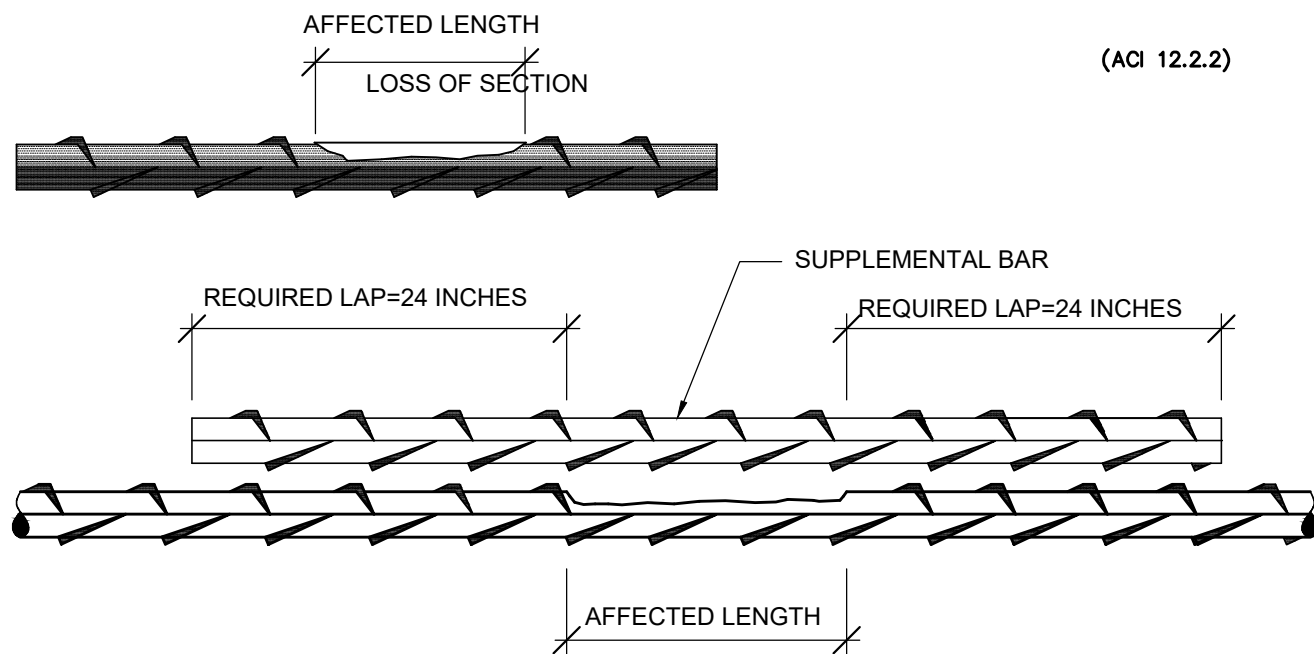
CLEANING OF REINFORCING STEEL

REMOVE ALL HEAVY CORROSION AND SCALE FROM THE BAR AS NECESSARY TO PROVIDE MAXIMUM BOND. OIL FREE ABRASIVE BLAST IS THE PREFERRED METHOD OR USE POWERED STEEL WIRE BRUSH TO CLEAN BAR TO SILVER STEEL SURFACE, ALL AROUND.



REPAIR OF REINFORCING STEEL DUE TO LOSS OF SECTION

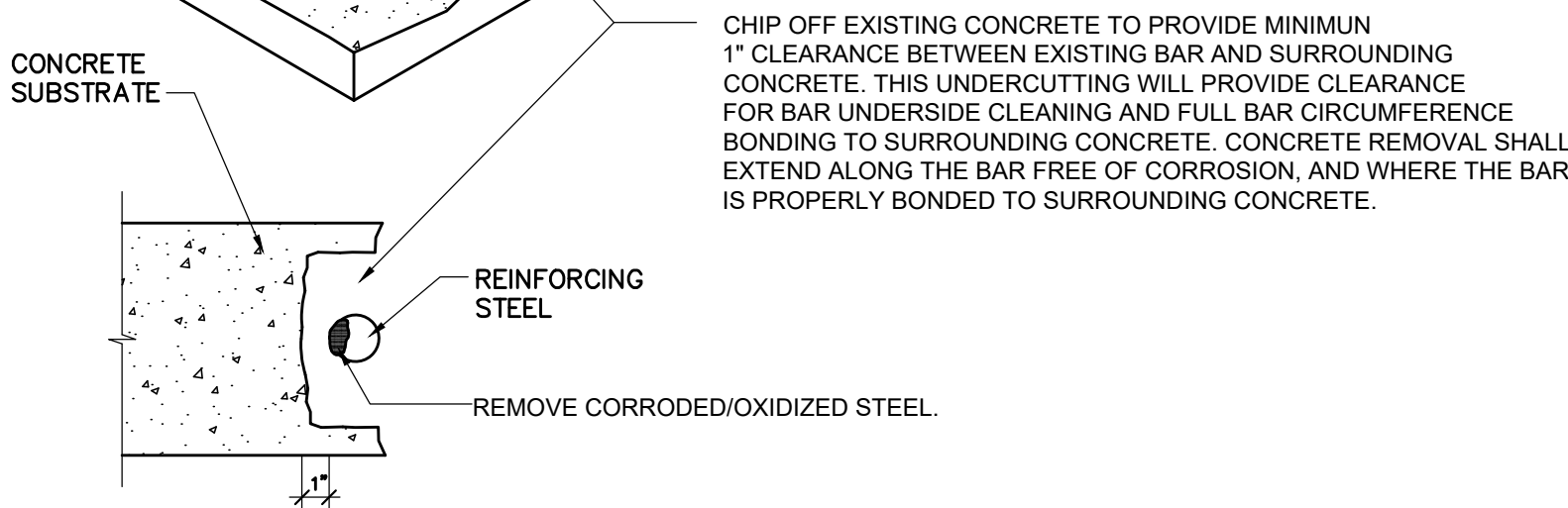
IF REINFORCING STEEL HAS LOST 20% OR MORE OF ITS CROSS-SECTIONAL AREA, ADD A NEW SUPPLEMENTAL BAR. NEW BARS MAY BE MECHANICALLY SPLICED TO OLD BARS OR PLACED PARALLEL TO AND APPROXIMATELY 3/4 INCH (19 mm) FROM EXISTING BARS. LAP LENGTHS SHALL BE A MIN. OF 24 INCHES. CORRODED BAR TO BE CLEANED AND COATED PRIOR TO PLACEMENT OF MORTAR. ALL NEW STEEL SHALL BE ASTM A-615 GRADE 60 (TYP.)



TYPICAL CONCRETE & REINFORCING BARS PREPARATION REQUIREMENTS

N.T.S.

B
S-3



CLEANING THE BACKSIDE OF CORRODED BARS

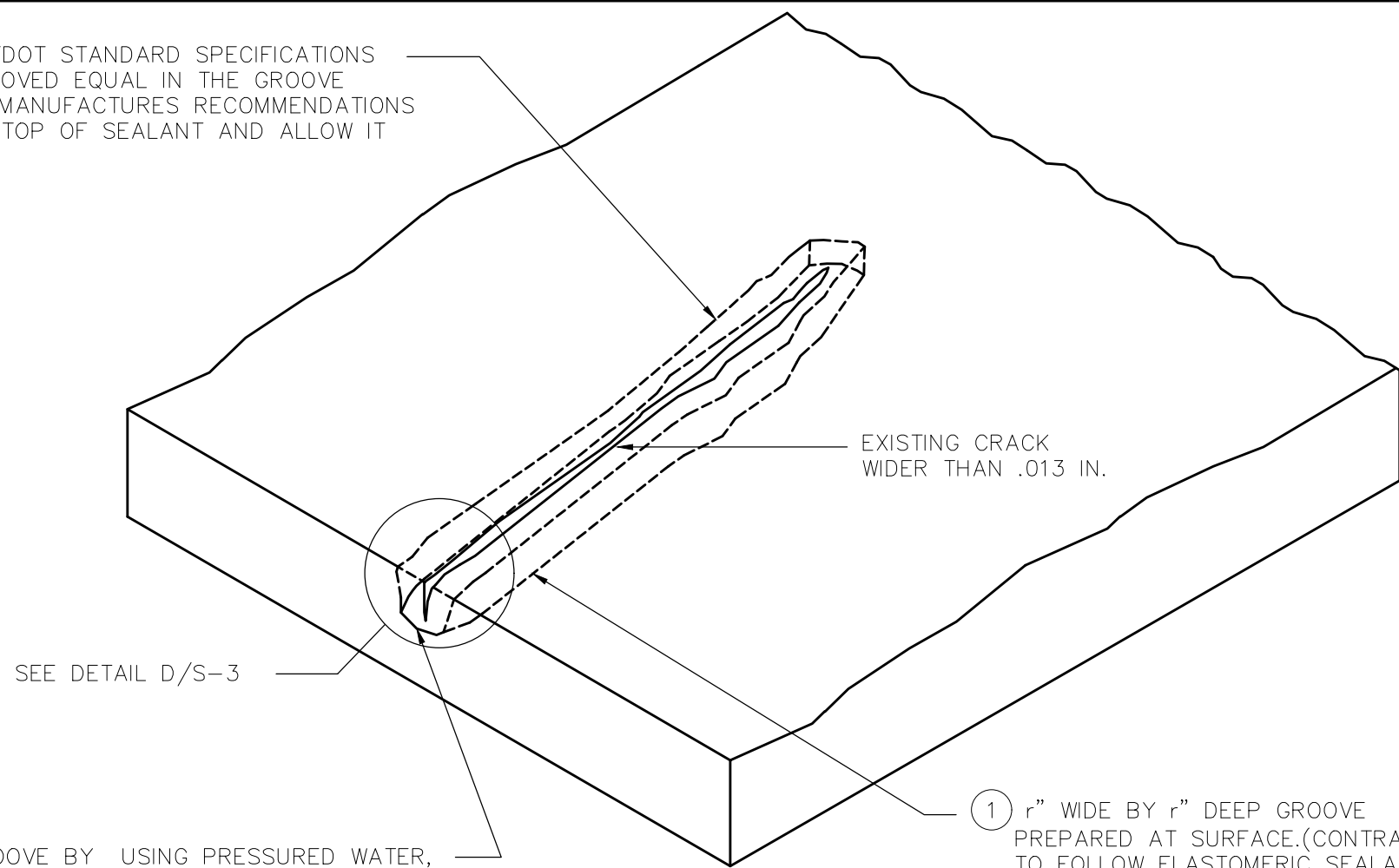
IF SOME NON-CORRODED REINFORCING STEEL IS EXPOSED DURING THE CONCRETE CHIPPING PROCESS, CARE SHALL BE TAKEN NOT TO DAMAGE THE BOND TO SURROUNDING CONCRETE. IF BOND BETWEEN BAR AND CONCRETE IS BROKEN, UNDERCUTTING OF THE BAR SHALL BE REQUIRED.

BAR SIZE	SPLICE LENGTHS (IN.)			
	OTHER BARS		TOP BARS	
	CLASS 'A'	CLASS 'B'	CLASS 'A'	CLASS 'B'
# 3	15	19	19	24
# 4	19	25	25	32
# 5	24	31	31	40
# 6	29	37	37	48
# 7	42	54	54	70
# 8	48	62	62	80
# 9	54	70	70	91
# 10	61	79	79	102
# 11	67	87	87	113

NOTES:
(1) TOP BARS HAVE OVER 12" FRESH CONC. BELOW.
(2) COVER, SPACING > = BAR DIA. OTHERWISE, CONSULT ENGINEER
(3) Fc' = 5,000 PSI
(4) SEE TABLE BELOW FOR CLASS (A OR B) APPLICATION.

AS provided AS required	MAXIMUM PERCENT OF AS SPLICE WITHIN REQUIRED LAP LENGTH	
	50 %	100 %
>=2	CLASS A	CLASS B
<=2	CLASS B	CLASS B

- PLACE SEALANT PER FOOT STANDARD SPECIFICATIONS SECTION 932 OR APPROVED EQUAL IN THE GROOVE IN ACCORDANCE WITH MANUFACTURES RECOMMENDATIONS PROPERLY FINISH THE TOP OF SEALANT AND ALLOW IT TO CURE.

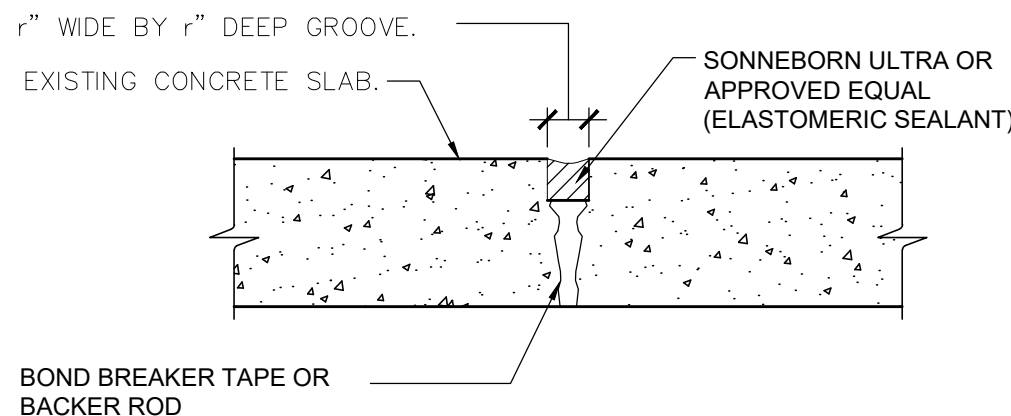


- CLEAN THE GROOVE BY USING PRESSURED WATER, SANDBLASTING OR AIR BLASTING. REMOVE ALL DUST LAITANCE, GREASE AND ANY OTHER DISINTEGRATED MATERIAL. SURFACE AND CRACKED AREA TO BE DRY AND CLEAN PRIOR TO SEALING.
- AFTER CLEANING OF GROOVE INSTALL A POLYETHYLENE STRIP OR BOND BREAKER TAPE AT THE BOTTOM OF GROOVE.

REPAIR OF CRACKS BY REGROUTING AND SEALING DETAIL

N.T.S.

C
S-3



DETAIL
N.T.S.

D
S-3

NOTES:

- ALL MATERIALS SHALL BE APPROVED BY FLORIDA DEPARTMENT OF TRANSPORTATION APPROVED PRODUCT LIST (APL).
- ALL FINISH SURFACES SHALL BE NEAT,PAINTED, SOUND AND FREE FROM CRACKING.

- AFTER THE INJECTED EPOXY HAS HARDENED, THE PORTS SHALL BE REMOVED, AND BOTH SIDES OF THE CONCRETE SURFACE SHALL BE GRINDED TO MATCH EXISTING. STUCCO, FINISH AND PAINT TO MATCH ADJACENT EXISTING SURFACES. EXPOSED CONCRETE SURFACE SHALL BE COATED WITH SIKA TOP SEAL-107.
- SEAL THE PORTS AND SURFACE BETWEEN, TOP AND BOTTOM WITH SIKADUR 31, HI-MOD GEL CAPABLE OF WITHSTANDING THE INTERNAL PRESSURE.
- AFTER THE EPOXY ADHESIVE SEAL HAS CURED, SIKADUR 35 HI-MOD LV EPOXY MUST BE PUMPED INTO THE LOWEST PORT WITH AUTOMATED INJECTION EQUIPMENT. A SLOW STURDY PRESSURE IS TO BE MAINTAINED UNTIL THE EPOXY REACHES THE NEXT HIGHER PORT. THE LOWER PORT SHALL THEN BE CLOSED AND THE PROCESS IS TO BE REPEATED UNTIL THE ENTIRE CRACK IS SEALED.

- CLEAN THE CONCRETE SURFACE AND CRACK. USE PRESSURED WATER OR SANDBLASTING TO CLEAN CRACK. REMOVE ALL DUST LAITANCE, GREASE AND ANY OTHER FOREIGN AND DISINTEGRATED MATERIAL. SURFACE AND CRACKED AREA ARE TO BE DRY AND CLEAN PRIOR TO SEALING.

NOTES:

- SEE TYPICAL REPAIR NOTES ON SHEET S-2 AND CONTRACT SPECIFICATIONS FOR ADDITIONAL INFORMATION AND REQUIREMENTS.
- EPOXY INJECTION TO BE DONE BY QUALIFIED APPLICATOR WITH MINIMUM OF 5 YEARS EXPERIENCE AND CERTIFIED AS QUALIFIED BY THE MANUFACTURER.
- ALL MATERIALS SHALL BE APPROVED BY FLORIDA DEPARTMENT OF TRANSPORTATION APPROVED PRODUCT LIST (APL).
- ALL FINISH SURFACES SHALL BE NEAT,PAINTED, SOUND AND FREE FROM CRACKING.

REINFORCED CONCRETE SLAB, BEAM OR COLUMN

SEAL CRACKS BY PRESSURE EPOXY INJECTION

N.T.S.

E
S-3

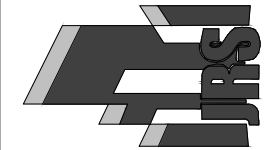


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REVISIONS	DATE

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1011 SHARAR AVENUE
OpaLocka, Florida 33054

Project No: 02112

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Date: 8-9-22

Drawn: M. Solomon

Checked: -

CADD File:

Drawing Title:

STRUCTURAL RESTORATION DETAILS

Sheet No:

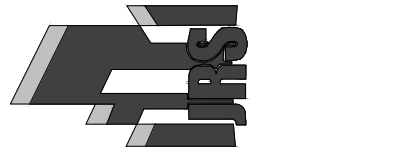
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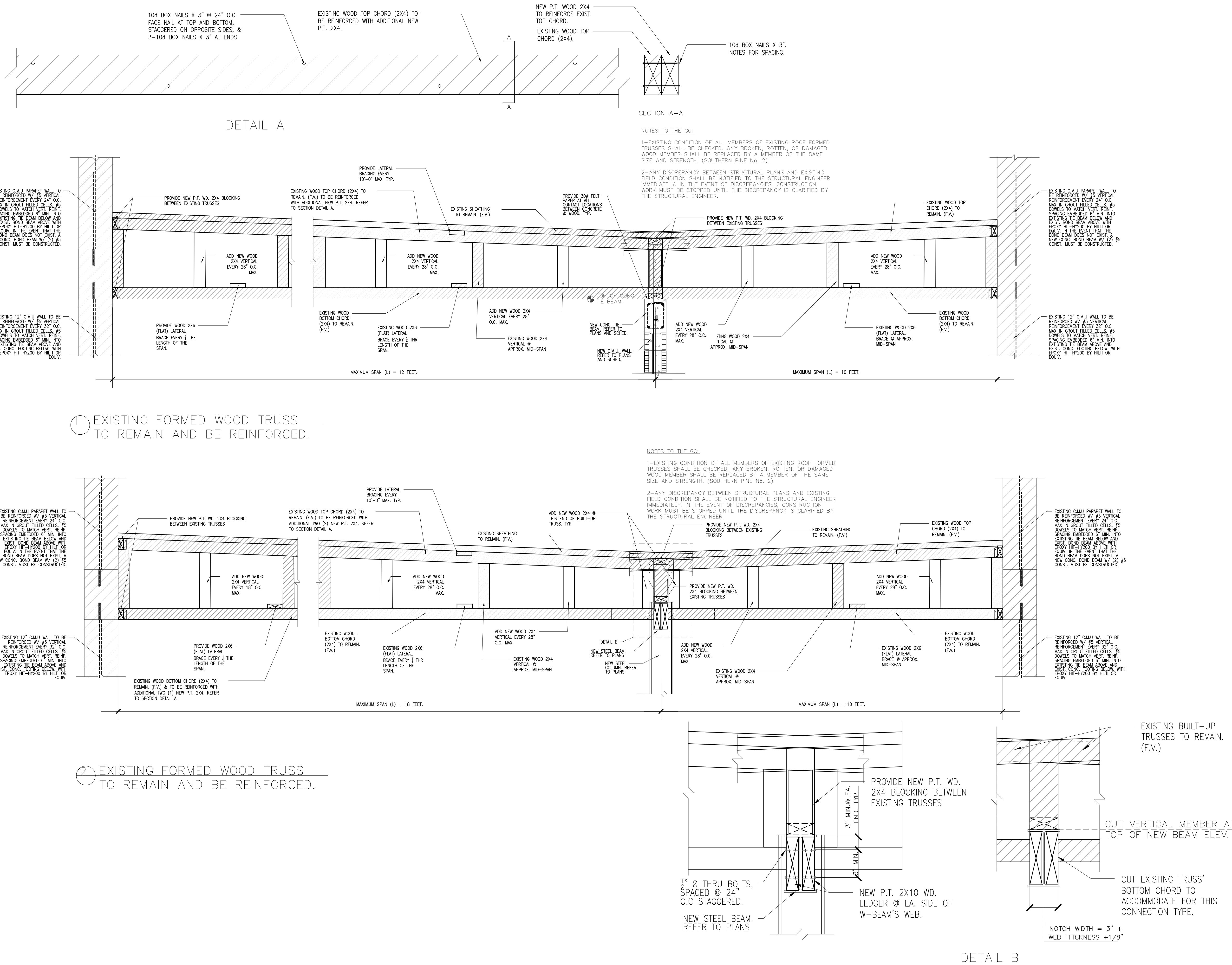
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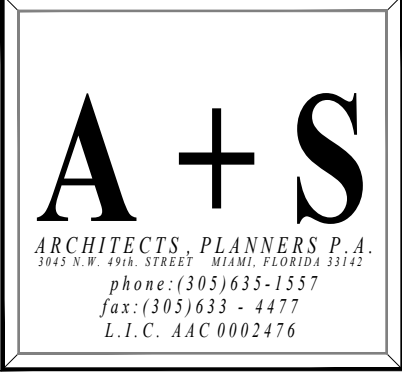
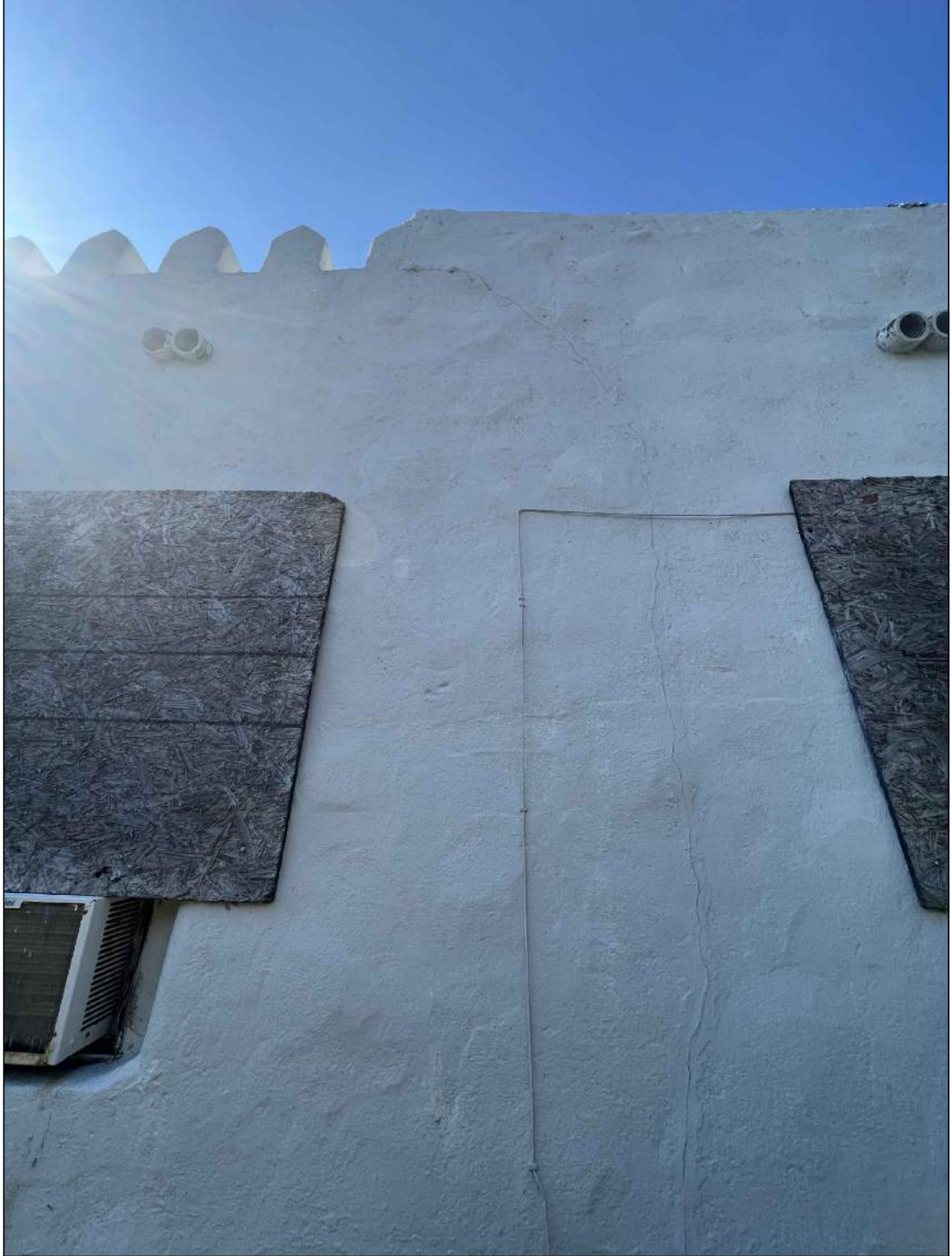
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**STRUCTURAL
SECTIONS**

Sheet No:

S5.0





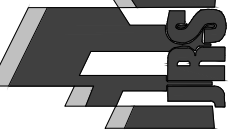
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CADD File:

Drawing Title:

Sheet No:

S6.0

From: Alex Van Mecl <alexvanmecl@gmail.com>
Sent: Tuesday, August 15, 2023 4:17 PM
To: Randall Robinson
Subject: Fwd: HEPB Grant Inquiry + Historic Program Updates

CAUTION: This email originated from outside your organization. Exercise caution when opening attachments or clicking links, especially from unknown senders.

Sent from my iPhone

Begin forwarded message:

From: Alex Van Mecl <alexvanmecl@gmail.com>
Date: August 9, 2023 at 2:25:22 PM EDT
To: Darwin Williams <dwilliams@opalockafl.gov>, Gregory Gay <ggay2@opalockafl.gov>, "Gerald J. Lee" <gjlee@opalockafl.gov>, Randall Robinson <rrobinson@opalockafl.gov>, Solomon Bankole <SBankole@opalockafl.gov>, George Ellis <gellis@opalockafl.gov>, Shamecca Lawson <slawson@opalockafl.gov>
Subject: HEPB Grant Inquiry + Historic Program Updates

Good afternoon, Mr. Williams and staff,

Happy mid-week to all of you.

Considering the abrupt and rude ending to our HEPB meeting the other week, I figured I'd recap some thoughts and important updates for city staff that was intended to be shared publicly at the meeting.

Regarding the resolution for 1011 Sharar Ave, I am in full support of its approval, allowing Ms. Solomon the opportunity to proceed with the critical work needed to restore her structure, The George Cravero House.

As it relates to other historic activities:

- At the Preservation on Main Street conference that occurred two weeks ago in Ocala, Florida, the Florida Trust for Historic Preservation, a partner organizer, announced their 2023 11 To Save list. I'm pleased to inform you and all that the 1926 Opalocka Bank, a national and local historic landmark, was awarded the status of 11 To Save, bringing awareness of this structure's rehabilitation needs to the entire Florida preservation community. As a result, technical resources and other contacts may come as a result of

this exposure, something I'll be happy to continue facilitating in an effort to get the current owner to come to an agreement to restore the building.

- On Saturday, July 29, Discover Opa-locka hosted its second successful historic tour, the first being May 20. At two hours in length and with 29 people in attendance (initially 68 had signed up via Eventbrite), we had a great time. Best of all was the direct benefit to our local business, JuiceDefined. We partnered to promote the event and offered visitors a special 15% off their menu items. Approx. 15 people from the tour to JuiceDefined! This type of cultural programming shows a direct economic benefit to the community. The next group tour will be scheduled for sometime in Fall when the weather calms.

On a separate note, I was hoping that staff could provide an important in regards to the \$100,000.00 historic home grant program. Is this being deployed? If so, when and how? The board is anxious to hear an update on this after months of discussions.

Thank you, and we look forward to hearing an update on the grants for 2023.

Regards,
Alex

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